

उपायुक्त-सह-जिला दण्डाधिकारी का कार्यालय, पूर्वी सिंहभूम, जमशेदपुर।  
(जिला निर्वाचन शाखा)

पत्रांक 3CA(4)/ जि.नि.

प्रेषक,

प्रभारी पदाधिकारी  
जिला निर्वाचन शाखा  
पूर्वी सिंहभूम, जमशेदपुर।

सेवा में,

श्री अनिल बैरवाल( ए0डी0आर0)  
B-35, 4<sup>th</sup> Floor  
Kiwani center Q.T.A  
New Delhi- 110016

जमशेदपुर, दिनांक: 21/06/2013

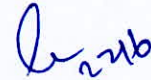
विषय-सूचना अधिकार अधिनियम 2005 की धारा 6(3) के तहत सूचना उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषयक जन सूचना पदाधिकारी-सह-अवर सचिव, मंत्रिमंडल निर्वाचन विभाग, झारखंड, राँची के पत्रांक 01/निर्वा0-13-23/2011/846 दिनांक 27/05/2013 से प्राप्त आपका पत्रांक ADR10/EW-AFF/16052013/Aman दिनांक 16/05/2013 के प्रसंग में 46 फोटका (अ.ज.जा.) विधानसभा निर्वाचन क्षेत्र से वर्ष 2009 विधान सभा निर्वाचन क्षेत्र के अभ्यर्थी श्री तारणी सेन माझी द्वारा दाखिल किया गया शपथ पत्र की छाया प्रति इस पत्र के साथ संलग्न कर आवश्यक कार्रवाई हेतु भेजा जा रहा है।

अनुलग्नक- 5 (पॉच) पन्ने।

विश्वासभाजन



प्रभारी पदाधिकारी  
जिला निर्वाचन शाखा  
पूर्वी सिंहभूम, जमशेदपुर।

ANNEXURE IX-C  
(CHAPTER V, PARA - 7.2)

FORM 26

(SEE RULE 4A)



Affidavit to be furnished by the candidate before the Returning Officer for election to JHARKHAND  
ASSEMBLY (name of the House) from 46 POTKA (S.T)

..... Constituency (name of the constituency)  
I, TARNI SEN MASHI, son/daughter/wife of Lata CHUANKA MASHI aged about  
36 years, resident of PO: DHIRAVL POTKA EAST SINGHBHUM

candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. 1
- (ii) Police Station(s) 1 District(s) 1  
State(s) 1
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 1
- (iv) Court(s) which framed the charge(s) 1
- (v) Date(s) on which the charge(s) 1
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction 1

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No./Nos. 1
- (ii) Court(s) which punished 1
- (iii) Police station(s) 1 District (s) 1  
State(s) 1
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 1
- (v) Date(s) on which the sentence(s) was/were pronounced 1
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction 1

Place JAMSHEDPUR SINGHBHUM EAST

Date 24.11.09

Handwritten Signature

Signature of Deponent

VERIFICATION

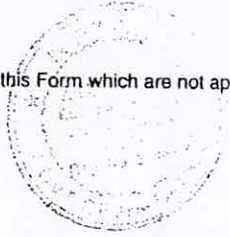
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jamshedpur this 24th day of Nov. 2009

Handwritten Signature

Signature of Deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off."



Handwritten Signature  
VIKENDRA NATH PANDEY  
S.R.  
E. SINGHBHUM  
24/11/09

Identified by me  
P. J. T. L. In Day  
Handwritten Signature  
Advocate  
24/11/09

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER



Before the Returning Officer

for election to JHARKHAND ASSEMBLY (name of the House)

from 46 POTKA (S.T) constituency (name of the constituency)

I, TARNI SEN MASHI son/daughter/wife of Shri CHANNA MASHI  
aged 36 years, resident of AT VILLAGE: DHIROUL POTKA  
DIST: EAST SINGBHM

candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken : 2
  - (ii) The Court which has taken cognizance : 1
  - (iii) Case No. 2
  - (iv) Date of order of the Court taking cognizance :
  - (v) Details of appeals(s) / application(s) for revision, etc., if any filed against above order taking cognizance 2

24/11/09

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* :

(A) DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 15000/-	SUMI MAHJI Rs 5000/-			
(ii)	Deposits in Bank, Financial Institutions and Non-Banking Financial Companies	Rs 342.50	NIL			
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL			
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	Rs 6400/- Rs 8400/-			
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL			
(vi)	Jewellery (give details of weight and value)	NIL	GOLD 10 GRAMS Rs 15000/- SILVER 100 GRAM Rs 2500/-			
(vii)	Other assets, such as values of claims / interests	NIL	NIL			

24/11/09

Note : Value of Bond / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

**(B) DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent Total measurement) - Current market value	SBIGHA DHIROL DOTKA	ML			
(ii)	<b>Non - Agricultural Land</b> - Location(s) - Survey number(s) - Extent Total measurement) - Current market value	NIL	NIL			
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent Total measurement) - Current market value	ML	NIL			
(iv)	<b>House / Apartment, etc.</b> - Location(s) - Survey / door number(s) - Extent Total measurement) - Current market value	DHIROL DOTKA KATHA RS 20000/-	ML			
(v)	<b>Others</b> (such as interest in property)	ML	NIL		24/01/09	

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department(s)	Amount outstanding as on ..... 2009 .....
(a)	(i) Loans from bank	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with Government accomodation.		
	b) Dues to departments dealing with supply of water.		
	c) Dues to departments dealing with supply of electricity.		
	d) Dues to departments dealing with Telephones.		
	e) Dues to departments dealing with Government Transport including aircrafts & helicopters.		
	f) Other dues if any.		
(b)	(i) Income tax including surcharge [ Also indicate the assessment year upto which Income Tax return filed. Give also Permanent Account Number (PAN) ]	NIL	NIL
	(ii) Wealth Tax [ Also indicate the assessment year upto which Wealth Tax return filed. ]	NIL	NIL
	(iii) Sales Tax [ Only in case of proprietary business ]	NIL	NIL
	(iv) Property Tax	NIL	NIL

Spent  
24/11/09

(4) My educational qualifications are as under :-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

(Name of School / University and the year in which the course was completed should also be given.)

MATRIC

HINDI HIGH SCHOOL CHAPRI POTKA

EAST SINGHBHUM

*[Handwritten signature]*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Jambhapan this 24th day of Nov. 2009

*[Handwritten signature]*

DEPONENT



executed under the supervision of the undersigned who signed/presented in presence of Mr. A. A. Anwar Advocate District Court Jambhapan and also identified by the

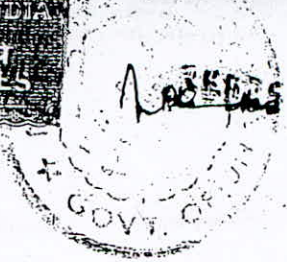
*[Handwritten signature]*

SIRENDA NATH JANDHY  
NOTARY  
SINGHBHUM JSA

24/11/09

Identified by the undersigned  
Pvt. L.L.L. in my presence  
*[Handwritten signature]*  
Advocate

24/11/09



Affidavit

I, Tarni Majhi @ Tarni Sen Majhi S/o Chunka Majhi,  
resident of Vill- Ghiorol, Block & P.S. Potka, Dist.  
East Singhbhum, do hereby declare as under :-

1. That I am an Indian citizen and residing above mentioned address.
2. That my name is Tarni Majhi but some where my name also written as Tarni Sen Majhi.
3. That the both named Tarini Majhi and Tarni SenMajhi is the same and one person i.e. my name.
4. That I swear to confirm the above facts and produce before the authority concerned.

Identified by me  
Sri A.A. ANSARI  
Adv. Jamshedpur.

I sign this on 23/11/09 at  
Jamshedpur.

तर्नी सैन माजि

Deponent

Signed in my presence.

[Signature]

Advocate.

23.11-9



[Signature]  
23/11/09  
VIRENDRA NATH PANDEY  
NOTARY  
E. SINGHBHUM. JSR.