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24/11/09

**ANNEXURE – IX-C**  
**(CHAPTER V, PARA – 7.2)**  
**FORM 26**  
**(SEE RULE 4 A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Jharkhand Legislative Assembly (name of the House) from 056, Chakradharpur (S.T) Constituency (name of the constituency).

I, Laxman Giluwa, son/daughter/wife of Late Dansar Giluwa aged about 47 years, resident of village-Janta, PO/PS – Toklo, Dist – Singhbhum (West), Jharkhand candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am/~~am not~~ accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. G.R. Case No. 234/08, F.I.R. No. : 20/2008
- (ii) Police Station(s) Noamundi Police Station District(s) West Singhbhum State(s) Jharkhand
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged U/s 143, 341, 323, 504, 353 I.P.C. for fighting & abusing.
- (iv) Court(s) which framed the charge(s) Not applicable
- (v) Date(s) on which the charge(s) Not applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. Not applicable
- (ii) Court(s) which punished Not applicable
- (iii) Police station(s): Not applicable District(s): Not applicable State : Not applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable
- (v) Date(s) on which the sentence(s) was/were pronounced Not applicable
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Not applicable

Place : Chakradharpur

Date: 24.11.2009

✓ M. K. Singh  
Signature of Deponent

Arundhati Singh  
VERIFICATION  
I am satisfied by me  
Arundhati Singh  
24/11/09

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed therein.

Verified at Chakradharpur this 24<sup>th</sup> day of November 2009.

Sh/Smt.....  
Who is identified by Sri.....  
advocate Solemnly affirmed and  
Declared before me.

✓ M. K. Singh  
Signature of Deponent

**ARUN KUMAR GURTA**  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND

Arundhati Singh  
I am satisfied by me.  
Arundhati Singh  
24/11/09



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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER


Before the Returning Officer

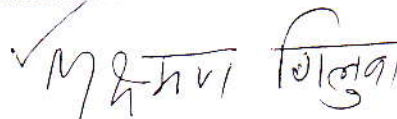
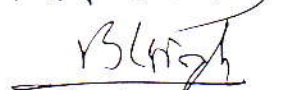
For election to Jharkhand Legislative Assembly (name of the House)  
From 056, Chakradharpur (S.T.) constituency (name of the constituency)

I, Laxman Giluwa, son/daughter/wife of Late Dansar Giluwa, aged 47 years, resident of Village – Janta, PO & PS – Toklo, Dist – West Singhbhum, Jharkhand.

Candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken:  
(a) U/s – 143, 341, 323, 504, 353 I.P.C. for fighting and abusing.
  - (ii) The court which has taken cognizance : (a) Chief Judicial Magistrate at Chaibasa.
  - (iii) Case No. : G.R. Case No. 234/08
  - (iv) Date of order of the court taking cognizance : 19/09/2008
  - (v) Details of appeal(s) / application(s) for revision, etc. if any filed against above order taking cognizance: .....No.....

  
ARUN KUMAR GUPTA  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND

  
I am identified by me,  
  
Laxman Giluwa



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24/11/09

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* :

(A) **DETAILS OF MOVABLE ASSETS**

(Assets in joint name indication the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name	Dependent-4 Name
			<i>Smt. Malti Gilua</i>	<i>Amit Gilua</i>	<i>Lovely Gilua</i>	<i>Amita Gilua</i>	<i>Ankit Gilua</i>
(i)	Cash	85000/-	55,000/-	Nil	Nil	Nil	Nil
(ii)	Deposit in Bank, Financial Institutions and Non-Banking Financial Companies	S.B.I. Parliament Branch New Delhi Rs. 1151/-	Canara Bank, Chakradharpur Branch Rs.987/-	Nil	Nil	Nil	Nil
		S.B.I. Chakradharpur Branch Rs. 1565/-					
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc	Nil	Nil	LIC Policy No. 554973906 Sum Assured 50,000/-	LIC Policy No. 554973905 Sum Assured 50,000/-	LIC Policy No. 554973904 Sum Assured 50,000/-	LIC Policy No. 554973907 Sum Assured 50,000/-
(v)	Motor Vehicles (details of make, etc)	<b>Jeep</b> – MKA-820 Make – 1988 Cost : 40000/-					
		<b>Santro</b> – JH-06A-9000 Make – 2001 Cost: 250000/-	Nil	Nil	Nil	Nil	Nil
		<b>Bolero</b> – JH-06D-3131 Make 2009 Cost: 600000/-					
(vi)	Jewellery (give details of weight and value)	Gold ornaments- 50g Cost – 80000/-	Gold Ornaments- 150g Cost- 240000/-	Nil	Gold Ornaments- 20g Cost-32000/	Gold Ornaments- 15g Cost-24000/	Nil
(vii)	Other assets, such as values of claims/ interests	Field Rifle (USA) worth Rs.80,000/-  D.B. Gun worth Rs.20,000/-	Nil	Nil	Nil	Nil	Nil

Note: Value of Bond/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*ARUN KUMAR GUPTA*  
ARUN KUMAR GUPTA  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND

*Madhvi Singh*  
Madhvi Singh  
Bhishm  
24/11/09

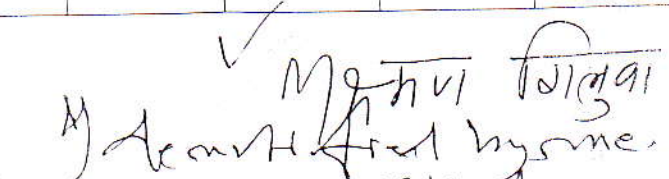
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(B) DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name	Dependent-4 Name
			<b>Smt. Malti Giluwa</b>	<b>Amit Gilua</b>	<b>Lovely Gilua</b>	<b>Amita Gilua</b>	<b>Ankit Gilua</b>
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent Total measurement) -Current market value	1. Vill- Janta PS - Toklo, Khata No -41, 56, 57, 58, 59 Area - 8.73 Acre Value- 753000/-  2. Village - Manoharpur, Khata No. 822 Area-0.09D Value Rs.360000/-	Ward No. 8, CKP Khata No. 124 Plot No. 245 (portion) Area-0.07 Dec. Value - Rs.4,20,000/-	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (Commercial and residential)</b> - Location(s) - Survey number(s) - Extent Total measurement) -Current market value	1. Vill - Janta PS - Toklo, Pucca House Area-1125sqft Value- 6,00,000/-  2. Khapraposh house Area-900sqft. Value Rs.250000/-	Nil	Nil	Nil	Nil	Nil
(iv)	<b>House/Apartment, etc.</b> - Location(s) - Survey number(s) - Extent Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil

  
ARUN KUMAR GUPTA  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND

  
M. Anand Kumar  
Bharatpur  
24/11/09



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24/11/09

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department(s)	Amount outstanding As on 24.11.2009
(a)	(i) Loans from bank	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues		
	a) Dues to departments dealing with Government accommodation.		
	b) Dues to departments dealing with supply of water.		
	c) Dues to departments dealing with supply of electricity.	Nil	Nil
	d) Dues to departments dealing with Telephones		
	e) Dues to departments dealing with Government Transport including aircrafts & helicopters.		
	f) Other dues if any		
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which Income Tax return filed. Give also Permanent Account Number (PAN)]	Nil Asses.Year : 2009-10 PAN No.:ADQPG9689J	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	Nil	Nil
	(iii) Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv) Property Tax	Nil	Nil

Arjun  
24/11/09  
**ARUN KUMAR GUPTA**  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND

✓  
Mehar Singh  
Advocate by me.  
24/11/09

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(4) My educational qualifications are as under:-

**[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]**

(Name of School/University and the year in which the course was completed should also be given).

- a. *Matric from Marwari High School, Chakradharpur, B.S.E.B. Patna in the year 1980.*
- b. *I.Com from Kashi Sahu College, Seraikela under Ranchi Univeristy, Ranchi in the year 1982.*

*M. K. Singh*  
DEPONENT

*Identified by me.*  
*B. Singh*  
*24/11/09 Advocate*

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Chakradharpur, this 23<sup>rd</sup> day of November, 2009.

*M. K. Singh*  
DEPONENT

*Identified by me.*

*B. Singh*  
*Advocate*  
*24/11/09*

ARUN KUMAR GUPTA  
NOTARY PUBLIC  
PORAHAT CHAKRADHARPUR  
JHARKHAND