

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER Before the Returning Officer

FOR ELECTION TO THE COUNCIL OF STATES, (Name of the House) FROM ORISSA CONSTITUENCY (Name of the Constituency)

I, SHASHI BHUSAN BEHERA, aged about – 57 years, S/o – Late Madhusudan Behera, resident of At: Nuapatna, PO: Banguari, PS: Balianta, Dist: Khurda, orissa, candidate at the above election, to hereby solemnly affirm and state on oath as under:

Strike out whichever not applicable)

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- (1) The following case (s) is/ are pending against me in which cognizance has been taken by the court:- NIL
- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The court which has taken cognizance:
- (iii) Case No.
- (iv) Date of order of the Court taking congnizance:
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against above order taking cognizance.
- (2) That, I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself*;



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A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.	Description	Self	Spouse(s) Name (s)	Dependent- 1 Name	Dependent- 2 Name	Dep 3 etc. Name
110	Proposition (Shashi Bhusan Behera	Suprava Kumari Mohanty	Satya Prakash Behera (son)	Sushree Bharati (Daughter)	CO. Hamo
(i)	Cash	50,000/-	50,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	A/c No. 942065	A/c No. 597216, Jobra Post Office, Rs.25,000/-	Nil	Nil .	
(iii)	Bonds, Debentures and Shares in Companies	Nil	Future General Insurance Rs. 1.50 laks	Nil	Nil	
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	Nil	N.S.S. & Kissan Bikash R.D. Deposit Rs. 25,000/- SBI Fix deposit Rs.6.00 laks	Nil	Nil	
(v)	Motor Vehicles (details of make, etc.)	Ambassador Car OR-02-AB 0939	Nil	Scooter Hoonda Activa OR- 02X-5622	Nil	
(vi)	Jewellery (give details of weight and value)	Nil	200 gm. gold Rs.3,60,000/- appx.		30 gm. gold Rs. 54,000/- appx.	

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(vii)	Other assets,	40,000/-	Rs. 5,000/-	Rs.5,000/-	Rs. 5,000/-
	such as values of claims/		(Mobile Phone)	(Mobile Phone)	(Mobile Phone)
	interests.	etc.)			

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

A. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SI. No.	Description	Self	Spouse(s) Name (s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Pic		Shashi Bhusan Behera	Suprava Kumari Mohanty	Satya Prakash Behera (son)	Sushree Bharati (Daughter)	
(i)	Agricultural land Location(s) Survey Number(s)- Extent (Total measurement) – current market value	Mouza: Ramashyampur, Khata No. 18/2, 18/4, 18/5, 18/8, 18/9, Area Ac.7.50 dec. Rs. 10.00lakh, Mouza: Sarata, Khata No. 157, Plot No. 1085, Area A0.12 dec. Rs. 25,000/-	A DATE OF THE SECOND PROPERTY OF THE PARTY O	Nil	Nil	
(ii)	Non-Agricultural land - Location(s) Survey Number(s)- Extent (Total measurement) - current market value	Homestead Land Mouza: Nakhara, jointly having share A0.50 dec. Rs. 2.00 lakhs				
(iii)	Buildings (commercial and residential – Location (s) Survey/ door numbers (s) Extent (Total	Nil				

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^{*}Dependent here means a person substantially dependents on the income of the candidate.



	measurement) – Current Market Value				
(iv)	Houses/ Apartments, etc - Location (s) - Extent (Total measurement) - Current market value	Nil			
(v)	Other (such as interest in property)	Nil			

3. I give herein below the details of my liabilities/ over due to public financial institutions and Government dues:

[Note: Please give separate details for each item]

SI. No.	Description	Name & Address of Bank/ Financial Institution (s) Departments	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institution	Nil	ORBUNEN'S
	(iii) Government dues	Nil	
	(a) Dues to departments dealing with government accommodation.	Nil .	destine that the
phili	(b) Dues to departments dealing with supply of water	Nil	gr knowledge and
	(c) Dues to departments dealing with supply of electricity	Nil	
	(d) Dues to departments dealing with telephones	Nil	
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	
	(f) Other dues, if any	Nil	Adapter 15th
SI. No.	Description	Name and Address of Bank/ Financial Institution (s)/ Departments	Amount outstanding as on

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(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil
	(iii) Sales Tax [Only in case of proprietary business]	Nil
	(iv) Property Tax	Nil

(4) My Educational Qualification are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School/ University and the year in which the course was completed should also be given)

H.S.C.

Maharatha Vidyapitha, Naharkanta, Khurda, 1970

B.A.

Revenshaw College, Cuttack, 1975

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from.

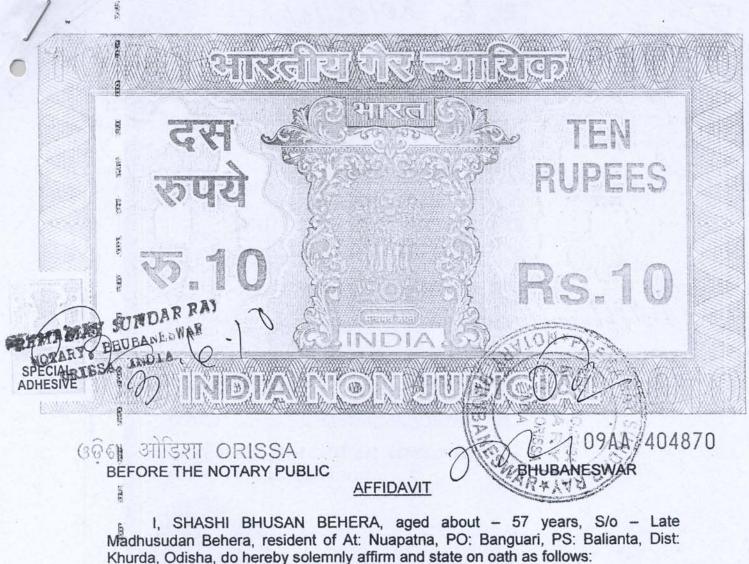
Verified at Bhubaneswar this the 3rd day of June, 2010.

(deuté hed by me (D.K. Sahw) (D.K. BOSE

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hoshibhrusan Biehera 03.06.2010 DEPONENT.

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That, I am the deponent of this affidavit. 1)

That, my actual date of birth as per H.S.C. Certificate is 12.02.1953 (2) (Twelve February Nineteen hundred fifty three), hence my actual age is 57

3) That, my age in voter list is recorded as 53 till 01.01.2009.

That, the age on voter list may be ignored and age as per HSC Certificate may be taken into account.

That, facts stated above are true to the best of my knowledge and belief. 5)

That, the affidavit is required to be produce before Returning Officer for 6) necessary action.

dentified by

hashi bhrusan Bohda Deponent. 03.06.2010

//SWORN BEFORE ME Notary Public BBSR ROLL NO. M5289

CERT. NO.

13598\DIV

SERIAL NO. L 0156448

Board of Secondary Education, Orissi



DUPLICATE

HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that SHASHI BHUSAN BEHERA Son ∕ Daughter MADHU SUDAN BEHERA born on 12 FEBRUARY 19 FIFTYTHREE passed the High School Certificate Examination held in the month of _____August 1970 from MAHARATHA VIDYAPITHA, NAHARKANTA and was placed in the compartmental Division. SUBJECTS OF EXAMINATION



1st March 2004



FROM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to THE COUNCIL OF STATES, (Name of the House) FROM ORISSA CONSTITUENCY (Name of the Constituency)

I, SHASHI BHUSAN BEHERA, aged about – 57 years, S/o – Late Madhusudan Behera, resident of At: Nuapatna, PO: Banguari, PS: Balianta, Dist: Khurda, Orissa, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information: N/A

- (i) Case/first information reports No./Nos. N/A
- (ii) Police Station (s): N/A, District (s) N/A State (s) N/A
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged N/A
- (iv) Court (s) which framed the charge (s) N/A
- (v) Date (s) on which the charge (s)- N/A.
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction. N/A.
- 2. I have not been convicted of an offence (s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub —section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos N/A
- (ii) Courts (s) which punished N/A
- (iii) Police Station(s) N/A, District (s) N/A, State (s) N/A
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged N/A
- (v) Date (s) on which the sentence (s) was/were pronounced N/A
- (vii) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction N/A

Place: Bhubaneswar

Date. 03.06.2010

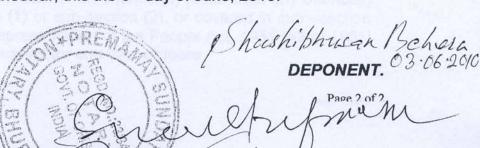
Shashikhnan Behora Signature of Deponent

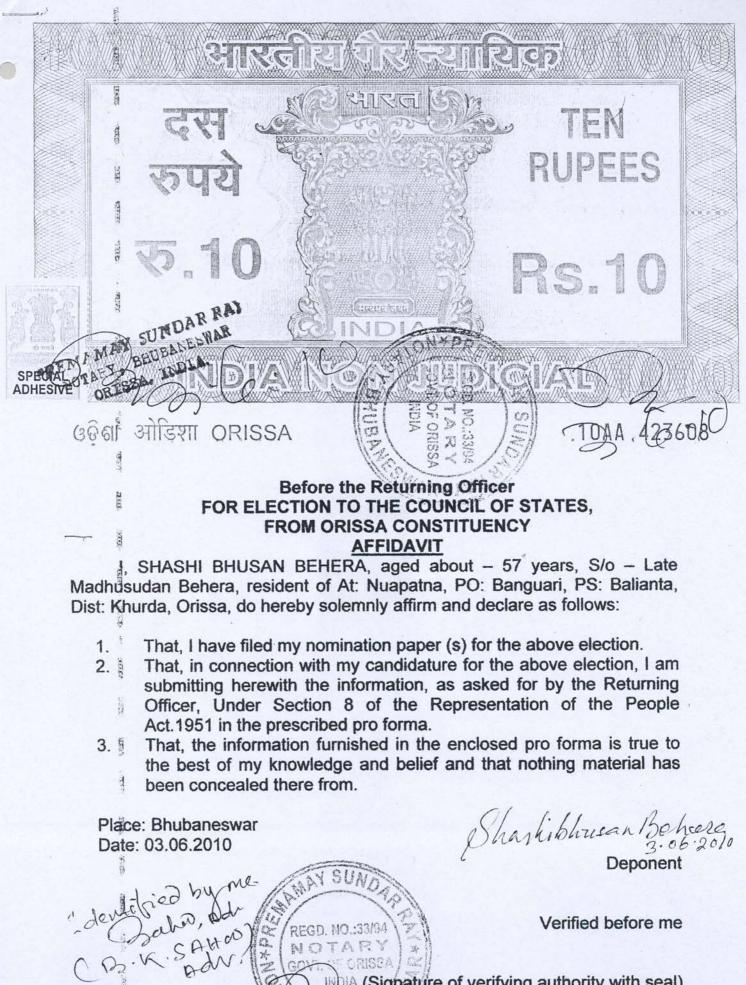
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

Verified at Bhubaneswar, this the 3rd day of June, 2010.

(O.K. P.Dr. 1908) 1 Gente yegrang





INDIA (Signature of verifying authority with seal)

Proforma for furnishing information under Section 8 of the R.P.Act, 1951 by every candidate at an election to Parliament or State Legislature

Elect	tion to th	ne COUNCIL OF STATES	
From	1	ORISSA	Constituency
Nam	e of the	Candidate: SHASHIBHUSAN BEHER	RA
Fathe	er/M oth	er/H usband 's name ZATE MADHUSUDAN	BEHERA
(1)	Have	you ever been convicted by a Court of law :-	
	(i)	in any case specified in sub-section (1) of Section 8 of the Representation of the People Act, 1951 :	NO
	(ii)	in any case specified in sub-section (2) of the said Section 8, and sentenced to imprisonment for not less than six months	
	(iii)	in any other case, and sentenced to imprisonment for not less than 2 years	
(2)	If yes, below	give details (in each case separately) as	
	(i)	Name of the Court by which Convicted :	
	(ii)	Date of Conviction :	
	(iii)	Were you a sitting member of Parliament or of a State Legislature, on the date of such Conviction.	Yes / No
	(iv)	if yes, give exact details of such status as MP/MLA/MLC:	
	(v)	Nature of offence committed (with details of the relevant Act and Sections)	

(vi) Punishment imposed ;

- Period for which undergone imprisonment, if (VII) any : Date of release from prison (VIII) (3) Was any appeal / application for revision filed against above Yes / No Conviction Reference No. of such appeal / application for (i) revision filed, if any Date of filing of such apeal / application for (11) revision . Name of the Court before which the appeal / (111) application for revision filed : Whether the said appeal / application for (iv) Disposed of / Pending revision has been disposed of or is pending : If disposed of :-(V) (a) Date of disposal (b) Nature of order passed
 - (vi) Whether any bail granted during the pendency of appeal / application for revision:
 - (vii) If yes, period during which remained on bail

Place BHUBANESWAR

Date OLI-06-2010

(Signature of candidate)

ShankibhusanBeheren