





ਮੁੱਖ ਦਫਤਰ

ਸ਼ੋਮਣੀ ਅਕਾਲੀ ਦਲ

Head Office

Shiromani Akali Dal

ATT / RECEIVED

Dated : July 23, 2014

NO. 407/SAD/2014

To,

The Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi- 110001.

Book / New Subject :- Submission of report of contribution received by political party and Balance Sheet for the financial Year 2013-14.

I am desired to invite a reference to your letter no.- 56/CR-2011/EEM Dated 07.10.2011 on the subject cited above.

> 1. Annual Audited Accounts of the party (Balance Sheet in Original) certified by a Chartered Accountant.

2. Annual report of contributions received by our party in Form -24 A, referred to in Rule 85-B of the Conduct of Election Rules, 1961.

3. A Soft Copy (CDs) of above Serial No. 1 & 2 enclosed herewith.

With Regards,

End! CD

Yours Sincerely,

(Dr. Daljit Singly Cheema) Secretary,

Shiromani Akali Dal



Sandeep Khanna & Associates

CHARTERED ACCOUNTANTS
138, Sector 10, PANCHKULA

Tel.: 2563379, 2566326 Fax: 2584538

Dated.....

AUDITOR'S REPORT

- 1. I/We have examined the balance sheet as at 31st March, 2014 and the Profit & Loss Account / Income & Expenditure Account for the year ended on that date, attached herewith, of SHIROMANI AKALI DAL, Building No.-6, Sector-28 B, Chandigarh-160027.
- 2. I/We certify that the Balance Sheet and the Profit & Loss Account / Income & Expenditure account are in agreement with the books of account maintained at the Head Office: Building No.-6, Sector- 28 B, Chandigarh.
- 3. (A) I/We report the following observations / comments, discrepancies if any:
 - (B) Subject to above:
 - (i) I/We have obtained all the information and explanation which to the best of my/ our knowledge and belief were necessary for the purpose of the audit.
 - (ii) In my/ our opinion, proper books of accounts have been kept by the head office so far as appears from my/ our examination of books.
 - (iii) In my/our opinion, and to the best of my/our information and according to the explanations given to me/ us, the said accounts, read with the notes thereon, if any, give true and fair view:
 - (a) In the case of the balance sheet, of the state of the affairs of the assessee as at 31st March, 2014.
 - (b) In the case of the income and expenditure account of the surplus/ deficit of the assessee for the year ended on that date.

For SANDEEP KHANNA & ASSOCIATES

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PROPRIETOR

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Place : Panchkula Date : 19-07-2014

SHIROMANI AKALI DAL **BALANCE SHEET**

AS AT 31st MARCH, 2014

| LIABILITIES | AMOUNTS (Rs.) | AMOUNTS (Rs.) | ASSETS | AMOUNTS (Rs.) | AMOUNTS (Rs.) |
|---|--------------------------|---------------|--|---|---------------|
| CORPUS FUND :- Opening Balance : | 23430569.73 | | FIXED ASSETS :- (As per Schedule : I) | | 24548398.00 |
| Add:Excess of Income over Expenditure | | 106093527.11 | CURRENT ASSETS, LOAN, & ADVANCES :- (A) CURRENT ASSETS :- (i) Cash in hand : (ii) Bank Balance : (As per Schedule : II) | 23244.50 73425985.36 | |
| CURRENT LIABILITIES & PROVISIONS :- Sundry Creditors : Expenses Payable : | 5650554.28 1362812.72 | I | (B) LOAN & ADVANCES:- (i) ADVANCES: (As per Schedule: III) (ii) Tax Deducted at Source (F.Y.2007-08) (iii) Tax Deducted at Source (F.Y.2008-09) (iv) Tax Deducted at Source (F.Y. 2013-14) | 14601910.04 24892.06 279182.31 203281.96 | |
| | | 113106894.11 | | | 113106894.1 |

AUDITOR'S REPORT :

In terms of our separate report of even date annexed herewith

For SANDEEP KHANNA & ASSOCIATES

For SHIROMANI AKALI DAL

For SHIROMANI AKALI DAL

For SHIROMANI AKALI DAL

CHARTERED ACCOUNTANTS

TREASURER

SECRETARY

PRESIDENT

Date : 19-07-2014 Place : Panchkula

SHIROMANI AKALI DAL

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31-03-2014

| | 1 | 2 | |
|---|----|---|---|
| 0 | 10 |) | 0 |
| 1 | _ | - |) |

| PARTICULARS | AMOUNT | (Rs.) | PARTICULARS | AM | OUNT | (Rs.) |
|---|--------|--------------|---------------------------------|-------|------|--------------|
| TO SALARY | | | By PARTY FUNDS & MEMBERSHIP FEE | ES | | 215989280.00 |
| TO TRAVELLING & CONVEYANCE | | 62328520.50 | By BANK INTEREST | | | 2752520.90 |
| TO TELEPHONE & INTERNET | | 522553.02 | | | | |
| TO PRINTING & STATIONERY | | 225762.00 | | 4 | | |
| To POSTAGE, STAMPS & COURIER | | 23656.00 | | | | |
| TO NEWS PAPER & PERIODICALS | | 46906.00 | | | | |
| TO ELECTRICITY & WATER CHARGES | | 361881.00 | | | | |
| TO ADVERTISEMENTS-ELECTRONIC MEDIA | | 29251960.96 | | | | |
| TO ADVERTISEMENTS-PRINT MEDIA | | 2724166.00 | | | | |
| TO ADVERTISEMENTS-CINEMA HALLS | | 1116765.28 | | | | |
| To ADVERTISEMENTS-FM & RADIOS | | 8143378.00 | | | | |
| TO ADVERTISEMENTS-SOCIAL MEDIA | | 6107423.00 | | | | |
| TO MEETINGS, CONFERENCES & SANGAT DARSHAN | | 6278851.50 | | | | |
| TO LEGAL FEES | | 3880000.00 | | | | |
| TO DONATIONS | | 2500000.00 | | | | |
| TO BANK CHARGES | | 57130.26 | | | | |
| TO REPAIR & MAINTENANCE | + | 282479.00 | | | | |
| TO REPAIR & MAINTENANCE-COMPUTERS | 1 | 52756.00 | | | | |
| TO RENT, RATE, FEES & TAXES | | 101561.00 | | . 1 | | |
| TO HORTICULTURE EXPENSES | 1 | 6247.00 | | | | |
| TO PROFESSIONAL FEES | | 6152380.00 | | | | |
| TO AUDIT FEES | | 84270.00 | | | | |
| TO MISCELLANIUS EXPENSES | | 21460.00 | | | | |
| TO DEPRICIATION | | 2754837.00 | | | | |
| TO EXCESS OF INCOME OVER EXPENDITURE | | 82662957.38 | | | | |
| TOTAL | | 218741800.90 | / | TOTAL | | 218741800.9 |

AUDITOR'S REPORT :

In terms of our separate report of even date annexed herewith

FOR SANDEEP KHANNA & ASSOCIATES

For SHIROMANI AKALI DAL

For SHIROMANI AKALI DAL

For SHIROMANI AKALI DAL

CHARTERED ACCOUNTANTS

(SANDEEP KHANNA)

CHARTERED O

TREASURER

SECRETARY

PRESIDENT

Date : 19-07-2014

Place : Panchkula

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SHIROMANI AKALI DAL SCHEDULE OF FIXED ASSETS

SCHEDULE : I

As on 31st March, 2014

| S.No. | PARTICULARS | RATE OF | W.D.V. AS ON | ADDITIONS/SUBT | RACTIONS ON OR | TOTAL AS ON | DEPRICIATION / | W.D.V. AS ON |
|-------|---------------------|--------------|--------------|----------------|----------------|-------------|----------------------|--------------|
| | | DEPRICIATION | 01-04-2013 | BEFORE 30/09 | AFTER 30/09 | 31-03-2014 | REVENUE FOR THE YEAR | 31-03-2014 |
| 1 | LAND | 0.00% | 3595404.00 | 0.00 | 0.00 | 3595404.00 | 0.00 | 3595404.00 |
| 2 | BUILDING | 10.00% | 15921063.00 | 0.00 | 0.00 | 15921063.00 | 1592106.00 | 14328957.00 |
| 3 | VEHICLE | 15.00% | 405306.00 | 0.00 | 0.00 | 405306.00 | 60796.00 | 344510.00 |
| 4 | PHOTOSTATE MACHINE | 15.00% | 89770.00 | 0.00 | 0.00 | 89770.00 | 13466.00 | 76304.00 |
| 5 | CYCLE & RICKSHAW | 10.00% | 2227.00 | 0.00 | 8400.00 | 10627.00 | 643.00 | 9984.00 |
| 6 | FURNITURE & FIXTURE | 10.00% | 2428108.00 | 31850.00 | 204862.00 | 2664820.00 | 256239.00 | 2408581.00 |
| 7 | KITCHEN ASSETS | 10.00% | 25556.00 | 7538.00 | 15490.00 | 48584.00 | 4084.00 | 44500.00 |
| 8 | OFFICE EQUIPMENTS | 15.00% | 2357371.00 | 41150.00 | 13050.00 | 2411571.00 | 360757.00 | 2050814.00 |
| 9 | COMPUTER & PRINTERS | 60.00% | 92909.00 | 4900.00 | 886790.00 | . 984599.00 | . 324722.00 | 659877.00 |
| 10 | BOOKS LIABRARY | 60.00% | 50067.00 | 0.00 | 0.00 | 50067.00 | 30040.00 | 20027.00 |
| 11 | REFRIGERATOR | 15.00% | 10476.00 | 0.00 | 16950.00 | 27426.00 | 2843.00 | 24583.00 |
| 12 | PHOTOGRAPHY CAMERA | 15.00% | 74000.00 | 0.00 | 0.00 | 74000.00 | 11100.00 | 62900.00 |
| 13 | VIDEO CAMERA | 15.00% | 287212.00 | 0.00 | 0.00 | 287212.00 | 43082.00 | 244130.00 |
| 14 | FAX MACHINE | 15.00% | 0.00 | 0.00 | 6200.00 | 6200.00 | 465.00 | 5735.00 |
| 15 | GENERATOR SET | 15.00% | 0.00 | 0.00 | 476256.00 | 476256.00 | 35719.00 | 440537.00 |
| 16 | TELE & MOBILE SET | 15.00% | 0.00 | 0.00 | 81830.00 | 81830.00 | 6137.00 | 75693.00 |
| 17 | TATA SKY | 15.00% | 0.00 | 0.00 | 11500.00 | 11500.00 | 863.00 | 10637.00 |
| 18 | TELEVISION | 15.00% | 0.00 | 0.00 | 157000.00 | 157000.00 | 11775.00 | 145225.00 |
| | Total | | 25339469.00 | 85438.00 | 1878328.00 | 27303235.00 | 2754837.00 | 24548398.00 |





SHIROMANI AKALI DAL SCHEDULE OF BANK BALANCES: AS ON 31st MARCH, 2014

SCHEDULE : II

| PARTICULARS | AMOUNT (Rs.) |
|--|--------------|
| CANARA BANK, SECTOR-8C, CHANDIGARH, A/c-2451201000781 | 11360188.93 |
| CORPORATION BANK, SECTOR-8C, CHANDIGARH, A/c-CBCA/01/000338 | 20678166.50 |
| CORPORATION BANK, SECTOR-8C, CHANDIGARH, A/c-CA/01/002504 | 3482105.00 |
| HDFC BANK, PH-II, MOHALI, A/c-50200004799721 | 8098202.24 |
| HDFC BANK, SECTOR-28A, CHANDIGARH, A/c-13248640000015 | 14134138.39 |
| HDFC BANK, ZIRAKPUR, A/c-50200004831687 | 5400000.00 |
| PUNJAB & SIND BANK, SECTOR-17B, CHANDIGARH, A/c-06001100069591 | 34395.86 |
| PUNJAB & SIND BANK, SECTOR-8A, CHANDIGARH, A/c-CA/143 | 6029129.93 |
| PUNJAB & SIND BANK, SECTOR-27C, CHANDIGARH, A/c-CA/567 | 4187506.64 |
| PUNJAB & SIND BANK, GOLE MARKET, NEW DELHI, A/c-SB/7934 | 22151.87 |
| TOTAL | 73425985.36 |

SHIROMANI AKALI DAL SCHEDULE OF LOAN & ADVANCES: AS ON 31st MARCH, 2014

SCHEDULE : III

| PARTICULARS | AMOUNT (Rs.) | | |
|---|--------------|-------------|--|
| M/s INX MUSIC PVT. LTD. | | 47820.04 | |
| M/s CHANNEL NO2 NEWS MEDIA PVT. LTD. | | 576328.00 | |
| M/s CHARDHIKALA PUBLICATIONS PVT. LTD. | | 478240.00 | |
| M/s CINEPOLIS INDIA PVT. LTD. | | 18368.00 | |
| M/s DLF UTILITIES PVT. LTD. | | 20000.00 | |
| M/s FRAMES TWENTY FOUR COMMUNICATIONS PVT. LTD. | | 3054368.00 | |
| M/s MH ONE TV NETWORK LTD. | | 147821.00 | |
| M/s SREEJAK MEDIA PVT. LTD. | | 54885.00 | |
| M/s UNIVERSAL AGROTECH | | 5102040.00 | |
| M/s UNIVERSAL ASSOCIATES | | 5102040.00 | |
| | TOTAL | 14601910.04 | |

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SHIROMANI AKALI DAL LIST OF SUNDRY CREDITORS: AS ON 31st MARCH, 2014

| PARTICULARS | AMOUNT (Rs.) |
|--|--------------|
| M/s BHAGWATI TENT HOUSE | 21230.00 |
| M/s BHAIKA RESORTS | 6000.00 |
| M/s BOBY LIGHT & DJ SOUND | 9800.00 |
| M/s FANCY TENT HOUSE | 76760.00 |
| M/s FASTWAY TRANSMISSION PVT. LTD. | 3658554.00 |
| M/s FUN MULTIPLEX PRIVATE LIMITED | 5714.28 |
| | 10800.00 |
| M/s HOTEL SUNCITI CLASSIC M/s JANTA TENT HOUSE | 50175.00 |
| M/S KARANTI LIGHT & SOUND SERVICE | 10500.00 |
| M/s LOVELY SOUND BHATINDA | 11500.00 |
| | 6480.00 |
| M/s MAGHAR RESORTS | 5000.00 |
| M/s MILAN PALACE | 29375.00 |
| M/s MOHINDRA TENT HOUSE | 156340.00 |
| M/s NEW INDIA TENT HOUSE | 28080.00 |
| M/s PARVEEN TENT HOUSE | 515997.00 |
| M/s PUNJAB TENT HOUSE | 51500.00 |
| M/s RAJ ELECTRIC SERVICE | 68300.00 |
| M/s RAM LIGHT & SOUND SERVICE | 3750.00 |
| M/s RAVINDRA LIGHT & SOUND SERVICE | 206500.00 |
| M/s RELIANCE MEDIA WORKS LTD. | 6000.00 |
| M/s SHERGILL RESORTS | 354085.00 |
| M/s SINGLA TENT HOUSE | 107145.00 |
| M/s SRS LTD. | 250969.00 |
| M/s VIEWPOINT ADVERTISING AGENCY | 250969.00 |

TOTAL 5650554.28

SHIROMANI AKALI DAL LIST OF EXPENSES PAYABLE: AS ON 31st MARCH, 2014

| PARTICULARS | AMOUNT (Rs.) |
|-------------------------|------------------|
| TELEPHONE & INTERNET | 2752.72 |
| NEWSPAPER & PERIODICALS | 8417.00 |
| SALARY | 253075.00 |
| AUDIT FEES | 84270.00 |
| TDS PAYABLE | 1014298.00 |
| | TOTAL 1362812.72 |



Accounting Policies & Notes on Accounts

- The Accounts of the party have been drawn up by way of merchantile system of Accounting. All Income & Expenses have been accounted for. Provisions have been made to the extent possible in most of the cases.
- Fixed Assets have been valued at cost less accumulated depreciation. Depreciation has been claimed at the rates and rules specified under the Income Tax Act, 1961.
- 3. The outstanding balance of various parties are subject to confirmation.

For SHIROMANI AKALI DAL

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(S.SUKHBIR SINGH BADAL)
PRESIDENT

Place : Panchkula Date : 19-07-2014 For SANDEEP KHANNA & ASSOCIATES
CHARTERED ACCOUNTANTS

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