

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



मेघालय MEGHALAYA ANNEXTURE -1

00AA 179906

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER

BEFORE THE JUDICIAL MAJISTRATE FIRST CLASS  
RIBHOI DISTRICT : NONGPOH MEGHALAYA

Before the Returning Officer

for election to Meghalaya Legislative Assembly ( name of the House)

From 11-Jirang ( ST) constituency

( name of the constituency )

I, Shri. Commilhus son of Shri Thandro Thangnyrsiang 55 year, resident of Nongdingan, P.S & P.O. Bhol  
District, Meghalaya Candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(Strike out whichever not applicable)

- (1) The following case(s) is/are not pending against me in which cognizance has been taken by the Court -
- Section of the Act and description of the offence for which cognizance taken:
  - The Court which has taken cognizance:
  - Case No:
  - Date of order of the Court taking cognizance:
  - Details of appeals(s) / application(s) for, etc., if any, filed against above order



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Taking cognizance:

- (2) That I, herein below the detail of the assets (immovable, movable, bank balance, etc) of Myself, my spouse and dependents\*:

**A. DETAILS OF MOVABLE ASSETS**

(Assets in join name indicating the extent of joint ownership will also have to be given)

| Sl. No | Description   | Self                           | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Etc Name |
|--------|---|--------------------------------|-------------------|------------------|------------------|----------------------|
| (i)    | Cash  | ₹ 5,000/-                      | Nil               | Nil              | Nil              | Nil                  |
| (ii)   | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | Pass Book No. 1704 MCAB 80,000 | Nil               | Self             | Self             | Self                 |
| (iii)  | Bonds, Debentures And Share in Companies                                      | Nil                            | Nil               | Nil              | Nil              | Nil                  |
| (iv)   | Other Financial Instruments, LIC Policies, etc                                | Nil                            | Nil               | Nil              | Nil              | Nil                  |
| (v)    | Motor Vehicle (Details of make, etc)  | Nil                            | Nil               | Nil              | Nil              | Nil                  |
| (vi)   | Jewellery (give Details of weight and Value)                                  | Nil                            | Nil               | Nil              | Nil              | Nil                  |
| (vii)  | Other assets, such as Values of claims /interests                             | Nil                            | Nil               | Nil              | Nil              | Nil                  |

**Note:** Value of Bonds/ Shares /Debentures as per the latest market value in Stock Exchange in respect of listed companies and per book in the case of non listed companies should be given.

*[Handwritten Signature]*  
**First Class**  
**Stamps**

\*Dependent here means a person substantially dependent on the income of the candidate



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### DETAILS OF IMMOVABLE ASSETS

[ Note: Properties in joint ownership indicating the extent of joint will also have to be indicate ]

| Sl. No | Description  | Self | Spouse(s) Name(s)                                      | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|--|------|--|------------------|------------------|------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent(total measurement)<br>- Current market value                           | NIL  | 48 hectares<br>Zero Point<br>R.K.<br>Shylla<br>10 lacs | Her Self         | NIL              | NIL              |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent(total measurement)<br>Current market value                         | NIL  | NIL<br>R.K.<br>Shylla                                  | Herself          | NIL              | NIL              |
| (iii)  | <b>Buildings(commercial and residential)</b><br>- Location(s)<br>- Survey /doors numbers<br>- Extent (Total Measurement)<br>- Current market value | NIL  | Mawlong, Jng<br>R.K.<br>Shylla<br>25 lacs              | Her Self         | NIL              | NIL              |
| (iv)   | <b>Houses / Apartments, Etc</b><br>- Location(s)<br>- Survey /doors numbers<br>- Extent (Total Measurement)<br>Current market value                | NIL  | R.K.<br>NIL<br>Shylla                                  | Her Self         | NIL              | NIL              |
| (v)    | <b>Others</b><br>(such as interest in property)  |      | NIL  | NIL              | NIL              | NIL              |

*[Signature]*  
 General Manager  
 First Class  
 Bangalore



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(3) I give here in below the details of my liabilities / overdue to public financial institutions and government dues :-

[Note : Please give separates details for each items ]

| Sl.No | Description  | Name & Address of Bank / Financial Institution(s) / Department | Amount outstanding as on ..... |
|-------|--|--|--------------------------------|
| (a)   | (i) Loans from Banks   |  |                                |
|       | (ii) Loans from Financial Institutions   |  |                                |
|       | (ii) Government Dues   |  |                                |
| a     | Dues to Department dealing with Government accommodation   |  |                                |
| b     | Dues to Department dealing with supply of water  |  |                                |
| c     | Dues to department dealing with supply of electricity  |  |                                |
| d     | Dues to departments dealing with telephones  |  |                                |
| e     | Dues to department dealing with government transport(including Aircraft and Helicopter   |  |                                |
| f     | Other dues , if any  |  |                                |
|       | Description  | Name & Address of Bank / Financial Institution(s) / Department | Amount outstanding as on ..... |
| (b)   | (i) Income Tax including surcharge [Also indicate the assessment years up to which income Tax Return filed. Give also Permanent Account Numbers (PAN)] | Nil  |                                |
|       | (ii) Wealth Tax [Also indicate the Assessment years up to which wealth Tax return filed ]  | Nil  |                                |
|       | (iii) Sale Tax [ Only in case of proprietary business ]  | Nil  |                                |
|       | (iv) Property Tax  | Nil  |                                |

(4) My education Qualification are as under :-

Under Matric

Under Matric

First Class  
Bachlor



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**VERIFICATION.**

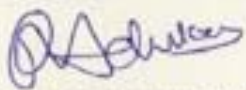
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief: no part of it is false and nothings materials has been concealed there from

Verified at Nongpoh this the 11<sup>TH</sup> day of February 2008.

  
 DEPONENT.

Solemnly affirmed and declare before me by the above named deponent who is identified by Shri. C.M. Adhikari, Advocate on this on this the 11th. Day of February 2008 at Nongpoh.

IDENTIFIED BY :

  
 ADVOCATE SHILLONG

  
 JUDICIAL MAGISTRATE FIRST CLASS, NONGPOH

  
 Judicial Magistrate  
 First Class  
 Nongpoh