

कार्यालय : निर्वाची पदाधिकारी -सह- अनुमंडल पदाधिकारी लातेहार

(निर्वाचन कोषांग)

पत्रांक 161 निर्वाचन दिनांक 30.11.09

प्रेषक,

निर्वाची पदाधिकारी  
074 लातेहार (अ0जा0)  
विधान सभा क्षेत्र।

सेवा में,

मुख्य निर्वाचन पदाधिकारी,  
झारखण्ड, रांची।

विषय :-

074 लातेहार (अ0जा0) विधानसभा क्षेत्र में दिनांक 30.11.2009 को हुए अभ्यर्थियों के नामांकन के Affidavit एवं Annexure - I की छाया प्रति भेजने के संबंध में।

महाशय,

उपयुक्त विषयक 074 लातेहार (अ0जा0) विधानसभा क्षेत्र में दिनांक 30.11.2009 को तीन प्रत्याशियों 1. श्री बैद्यनाथ राम, (प्रत्याशी - भारतीय जनता पार्टी), 2. श्री युगल किशोर राम (प्रत्याशी - बहुजन समाज पार्टी), 3. फूलचन्द गंझू (प्रत्याशी - आजसू) का नामांकन किया गया। नामांकन पत्र के साथ संलग्न तीनों प्रत्याशियों के Affidavit एवं Annexure - I की छाया प्रति इस पत्र के साथ संलग्न कर आवश्यक कार्यार्थ समर्पित की जा रही है।

अनुलग्नक - यथोक्त।



विश्वासभाजन

20/11/09  
निर्वाची पदाधिकारी  
074 लातेहार (अ0जा0)  
विधान सभा क्षेत्र।



S.L.No-03  
30.11.2009

ANNEXTURE-I



AFFADAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH <sup>3</sup>1-1-  
NOMINATION PAPER

Before the Returning officer

For election to Charkhand Legislative Assembly (name of the house)  
From 074- Latehar (S.C.) Constituency.

(Name of the constituency)

I, Baidyanath Ram Son/daughter/wife of  
Late Thuru Manjhi Aged 43 years, resident of  
Vill., P.O., P.S. & Dist. Latehar (Charkhand) candidate at the above election

do hereby solemnly affirm and state on oath as under:-

(Strike out which is not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court.

- i. Section of the act and description of the offence for which cognizance taken. 145, 146, 147 & 174 I. R. Act.
- ii. The court which has taken cognizance Railway Judicial Magistrate, Palamu at Daltonganj.
- iii. Case no. 20 of 2008.
- iv. Date of order of the court taking cognizance 22.04.2008
- v. Details of appeal(s) /applications(s) for revision etc if any filed against above order taking cognizance. N/A.

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc) of my spouse and dependents and myself.

रायपालक सहायिका  
बातेहार



## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-2 etc Name
I	Cash	Rs. 75,000/-	Smt. Sushila Devi. Rs. 50,000/-	Poonam Kumari. Rs. 8,500/-	Prabhat Kr. Rs. 16,000/-	Seema Kumari. Rs. 4,000/-
II	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	Rs. 17,395/12 P. in S.B.I. Doranda. Rs. 15,649/89 P. in S.B.I. Ltr. Rs. 1,00,000/- in S.B.I. Ltr. (Fixed)	Rs. 2,355/- in Vananchal Gramin Bank Ltr.	x	x	x
III	Bonds, Debentures and Shares in companies	x	x	x	x	x
IV	Other Financial instruments, NSS Postal Savings, LIC, Policies, etc	L.T.C. Policy No. 0551542632. 553570927. 551553213.	x	x	x	x
V	Motor Vehicles (Details of make, etc)	TATA Sumo SA. 2001. Rs. 3,00,000/-	x	Scooty. Pep. 2004. Rs. 20,000/-	TATA Sumo EX + - 2003- Rs. 3,50,000/-	x
VI	Jewellery (give details of weight and value)	Gold-150 gm- Rs. 2,40,000/- Silver-400 gm- Rs. 12,000/-	Gold-100 gm- Rs. 1,60,000/- Silver-300 gm- Rs. 9,000/-	x	x	x
VII	Other assets, such as values of claims/interests	Dairy Rs. 9,00,000/-	x	x	x	x

Note:- Value of Bonds /Shares /Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given .

\*Dependent here means a person substantially depends on the income of the candidate.

*[Handwritten signature]*



## B. DETAILS OF IMMOVABLE ASSETS

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-2 etc Name
I	Agricultural Land - Location(s) <u>Karkat-Jatta</u> - Survey number(s) <u>K-78-15</u> - Extent (Total measurement) <u>2.33 - 13.49 acres</u> - Current market value <u>Rs. 13,50,000/-</u>		<u>Smt. Sushila Devi</u>			
II	Non- Agricultural Land - Location(s) <u>Latchar</u> - Survey number(s) <u>K-53.73</u> - Extent (Total measurement) <u>Area- 0.19 acres</u> - Current market value <u>Rs. 10,00,000/-</u>		<u>Latchar K-73. Area- 0.08 acre</u> <u>Rs. 5,00,000/-</u>			
III	Buildings (commercial and residential) - Location(s) <u>Residential Latchar</u> - Survey number(s) <u>K-53-</u> - Extent (Total measurement) <u>Area- 0.31 acre</u> - Current market value <u>Rs. 20,00,000/-</u>					
IV	Houses/Apartment, etc - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
V	Others (Such as interest in property)					

*[Signature]*  
 Smt. Sushila Devi  
 Karkat-Jatta

I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues:-

(Note:- Please give separate details for each item)

S. No	Description	Name & address of Bank /Financial Institution(s) /Department(s)	Amount outstanding as on 30.11.2009.
(a)	(i) Loans from Banks	S.B.I. Latehar	Rs. 4,73,560/80 P.
	(ii) Loans from financial Institutions	✓	✓
	(iii) Government dues	✓	✓
a)	Dues to departments dealing with government accommodation.	✓	✓
b)	Dues to departments dealing with supply of water.	✓	✓
c)	Dues to departments dealing with supply of electricity.	✓	✓
d)	Dues to departments dealing with telephones.	✓	✓
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	✓	✓
f)	Other dues if any.	✓	✓

*Ukr*  
 5/11/2009  
 10:00



	Description	Name & address of Bank /Financial Institution(s) /Department(s)	Amount outstanding as on 30.11.2009.
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed, Give also Permanent Account Number(PAN))	A.Y- 2004 - 2005. PAN. No. AEBPR9567C.	x
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	x	x
	(iii) Sales Tax (Only in case of proprietary business)	x	x
	(iv) Property Tax	x	x

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given) Matriculation from S.S. High School, Latehar in 1984.  
Graduation from Ranchi University Ranchi in - 1988.

१५/०१/१०  
DEPONENT

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Latehar this the 30<sup>th</sup> day of November 2009.

30.11.09

१५/०१/१०  
DEPONENT

Deponent Sri Baidyanath Ram is identified by me & he has signed before me.

30.11.09



Revised format of item 3(a) (iii) of the affidavit prescribed  
vide Election Commission's order No. 3/ER/2003/JS-II  
Dated 27<sup>th</sup> March 2003

Sl no.	Description	Name and address	Amount Outstanding as on
(iii)	Government dues:-	.....	.....
	(a) Dues to departments dealing with government accommodation.	.....	.....
	(b) Dues to departments dealing with supply of water.	.....	.....
	(c) Dues to departments dealing with supply of electricity.	.....	.....
	(d) Dues to departments dealing with telephones.	.....	.....
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	.....	.....
	(f) Other dues if any.	.....	.....

DATE 30.11.2009

9/11/2010  
Signature of candidate

47

9/11

20



S.L.No - 04  
30.11.2009

(FORM-26)

(See Rule 4A)



बावेदार

4/11/09

Affidavit to be furnished by the candidate before the returning officer for election to

Jharkhand Legislative Assembly (Name of the House)

from 074-Latchar (S.C.) constituency (Name of the constituency)

I, Baidyanath Ram Son/daughter/wife of Late Thuru  
Manjiri Aged about 43 years, resident of At. P.O., P.S. & Dist. Latehar  
(Jharkhand) candidate at the above election do hereby solemnly affirm/state on oath  
as under:-

1. I am/~~am not~~ accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

[If the deponent is accused of any such offence(s) he shall furnish the following information]

- (i) Case/First information report No./Nos. 20 of 2008  
(ii) Police Station(s) R.P.F. Barwadih District(s) Latehar State(s) Jharkhand  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....  
(iv) Court(s) which framed the charge(s) N/A.  
(v) Date(s) on which the charge(s) N/A.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... No

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence referred to in sub-section (1) or subsection (2) or covered in sub section (3) of section 8 of the representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

[If the deponent is convicted and punished as a foresaid he shall furnish the following information]



- i. Case/First information report No./Nos. ....
- ii. Court(s) which punished .....
- iii. Police Station(s) ..... District(s) ..... State(s) .....
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- v. Date(s) on which the sentence(s) was/were pronounced .....
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Latehar

Date: 30.11.2009.

गद्यनारायण  
Signature of the Deponent

#### Verification

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed therein.

Verified at Latehar This 30th day of November 2009.

गद्यनारायण  
Signature of the Deponent

[Note: The columns in this form which are not applicable to the deponent may be stuck off.]

*Deponent Sri Baidyanath Rami is identified by me & he has signed before me.*

W  
कार्यपालक दण्डाधिकारी  
लातेहार

30.11.09  
Adhe