

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER



Before the Returning Officer

for election to Assembly constituency G.E to Assembly Jharkhand (name of the constituency)

from (61) Silli constituency ( name of the constituency )

I, Sudeesh Kumar Mahto son/daughter/wife of

Shyam Sunder Mahto aged 35 years, resident

of vill - lagam P.O. lagam f.s. Silli District- Ranchi

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:

(i) Section of the Act and description of the offence for which cognizance taken : 115 188/171(E)/34 I.P.C & 123 of Rep. of People Act.

(ii) The Court which has taken cognizance : C.S.M. Ranchi

(iii) Case No. : Silli P.S. case NO-04/05 (GR-245/05)

(iv) Date of order of the Court taking cognizance : 13-02-09

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : X WP(Cr.) 90/09 in the High Court of Jharkhand Ranchi.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

AUTHORISED BY THE GOVERNMENT OF JHARKHAND  
NOTARY PUBLIC  
1956  
12 NOV 2009  
BRF. No. 499



## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self Sudash Kumar Maha	Spouse(s) Name(s) Neha Maha	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
I.	Cash	3.00 lacs	0.36 lacs	NA	NA	NA
II.	Deposits in Banks, - Financial Institutions and Non-Banking Financial Companies	6.85 lacs	2.93 lacs	NA	NA	NA
III.	Bonds, Debentures and Shares in companies	NA	NA	NA	NA	NA
IV.	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Two LIC Policy Sum Assured 17.00 lacs	one LIC Policy Sum Assured 2.50 lacs	NA	NA	NA
V.	Motor Vehicles (details of make, etc.)	TATA SUMO BR 1456211 MAKE 2000	NA	NA	NA	NA
VI.	Jewellery (give details of weight and value)	20 gms. 1.25 lacs	39 gms. 1.95 lacs.	NA	NA	NA
VII.	Other assets, such as values of claims / interests Business	56.17 lacs	44.55 lacs	NA	NA	NA

\*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



11.2 NOV 2009

SRF. No. 499 Date 11.2.2009

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Tirka silli 28 plot - 41 3.82 ha. 10.00 lakhs.	NA	NA	NA	NA
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Saurabh Kunj Block C/A Kanku Road Ranchi 4 D. lakhs.	NA	NA	NA	NA
(v)	<b>Others</b> (such as interest in property)	NA	NA	NA	NA	NA

1. 50% Share in Partnership Firm m/s S. Sudarshan Group Silli Ranchi.

\* Partners of m/s S. Sudarshan Group Silli Ranchi

(21) SUDESH KUMAR MAHTO (Self) 50% SHARE HOLDER

(22) NEHA MAHTO (SPOUSE) 50% SHARE HOLDER

112 NOV 2009

BRF No. 499 Date



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ...7-11-09
(a)	(i) Loans from Banks	Bank of India Ranchi Union Bank of India Muz (in the name of S. Sudarshan group)	14.47 Lacs 12.65 Lacs
	(ii) Loans from financial institutions	NA	NA
	(iii) Government dues	NA	NA
	a) Dues to departments dealing with government accommodation	NA	NA
	b) Dues to departments dealing with supply of water	NA	NA
	c) Dues to departments dealing with supply of electricity	NA	NA
	d) Dues to departments dealing with telephones	NA	NA
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	NA	NA
	f) Other dues, if any	NA	NA

12 NOV 2009

BRF No. 499 Date



S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Returned filed up to Assesst. year 2009 to 10 PAN-AGGPM2302K	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N A	
	(iii) Sales Tax [Only in case of proprietary business]	N A	
	(iv) Property Tax	N A	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1- Indal High School Muri 1991 Matric
2. Silli college Silli 1993 Inter
3. Nalanda Open University BA-Part. I (Po. U. Hra) Patna 2009

Sudesh Kumar Maho

DEPONENT

12/11/09  
B. Maho  
12/11/09

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Ranchi this the 12<sup>th</sup> day of Nov., 2009.

Sudesh Kumar Maho  
DEPONENT

12/11/09  
B. Maho  
12/11/09



*[Signature]*  
12-11-2009  
NOTARY PUBLIC, RANCHI

12 NOV 2009

BRF No. 499 Date



**Revised format of item 3(a) (iii) of the affidavit prescribed  
vide Election Commission's order N0.3/ER/2003/JS-II  
Dated 27<sup>th</sup> March 2003.**

AUTOMATIC PETITIONES ACT, 1952 AND  
 NOTARIAL TABLES 1999 BY GOVT. OF JHARKHAND

112 NOV 2009

ERF No. 498 Date

Sl.No.	Description	Name and address	Amount Outstanding as on .....
(iii)	Government dues:-	.....	
	(a) Dues to departments dealing with government accommodation.	NA	NA
	(b) Dues to departments dealing with supply of water	NA	NA
	(c) dues to departments dealing with supply of electricity.	NA	NA
	(d) dues to departments dealing with telephones	NA	NA
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NA	NA
	(f) other dues. If any	NA	NA

Sudesh Kumar Mahato  
12/11/09

*[Signature]*  
12/11/09



*[Signature]*  
12.11.09  
NOTARY PUBLIC, RANCHI



ANNEXURE XIII C (CHAPTER V, PARA 9.3)  
FORM 26 (SEE RULE 4A)



G.F. to Assembly Sherkhand

(name of the Assembly constituency) from

(61)

Affidavit to be furnished by the candidate before the returning officer for election to

ASSEMBLY

(61) Silli

Constituency (name of the constituency)

Sudesh Kumar Mahto

son/daughter/wife of Shyam Sunder

Mahto

aged about 35

years, resident of

vill - Lagam, P.O. Lagam P.S. Silli Dist - Ranchi

candidate at the above election, do

herby solemnly affirm/state on oath as under:-

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: (i) Case/First information report No./Nos. X

(ii) Police station(s)

X District(s) X

State(s) X (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate

has been charged X

framed the charge(s) X

(v) Date(s) on which the

charge(s) X

(vi) Whether all or any of the

proceeding(s) have been stayed by any court(s) of competent jurisdiction

X 2. I have

been/have not been convicted of an offence(s) [other than any offence(s) referred to in

sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos. X

(ii) Court(s) which punished X

(iii) Police station(s) X District(s) X State(s) X

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate

has been charged X

(v) Date(s) on which the sentence(s) was/were pronounced X

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

X

X

Place Ranchi Date 12-11-09

Sudesh Kumar Mahto  
Signature of Deponent 12/11/09



12/11/09  
NOTARY PUBLIC RANCHI

B. Mahto  
12/11/09

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ranchi this 12<sup>th</sup> day of Nov., 2009.....

Sudesh Kumar Mahto  
Signature of deponent 12/11/09

B. Chandra  
12/11/09

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

12 NOV 2009  
497  
RRF No. .... Date .....



[Signature]  
12/11/09  
NOTARY PUBLIC, RANCHI