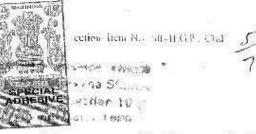
Form 26

(See rule 4A)



rereby s			e on oath as under :-	#11 71790 ADVV 00		
						or two years or more in court(s) of competent
	jurisd	iction.	No	#		
	38Mi	e deponent nation:	is accused of any	y such offer	ice(s) he shall f	urnish the following
	(i)				1	1
	(ii)	Police statio	n(s)	angangan masasas angan masasasas	Diş(rict(s)	
	(iii)	candidate ha	as been charged			ffence(s) for which the
	(iv)			X		
	(v)	Date(s) on w	which the charge(s) wa	as/were frame	b	20 min 20
	(vi)	Total Control of Control	fam.	***************	- 07	F 2
2,	sub-	section (1) or		vered in sub-se	ection (3), of section	offence(s) referred to in 8 of the Representation or one year or more.
- 5	lf th	e deponent	is convicted and p	unished as a	foresaid, he shal	I furnish the following
informa	ation :				We /	26
	(i)		nformation report No.	eoNi.	7, -CL	4
TA	黑家	Court(s) wh	ich punished			

93/9/09 (vi)	candidate has ever been ch Date(s) on which the senter	arged	nounced	= Offerice(s) for	TO LOW
Place CA	arkhi Dadur 3-9-2009.		Signaluro or a	Teponent	
		到			
1 18	Wi	Verification			
I, the true and corre	above-named deponent, do he of to the best of my knowledg d therein.	ereby verify and dec e and belief, no par	lare that the cont t of it is false an	ents of this affid d nothing male	avit are
	W) 95	35 35	2 5		\$\$\tag{\pi}\$
Verified at CFLF	RKHILDADRI this 233	ેday of	Sept:	, 20.09 -	
a contraction of the contraction		48 8 9	& Cay (en e	@ =

columns in this Form which are not applicable to the deponent may be struck off.

ATTESTED AS IDENTIFIED

Mohinder Singh Advocate
Notary Public, Charkbi Datel
Notary Public, Charkbi Datel

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Affidavit to be furnished by the Candidate alongwith nomination paper Before the Returning Officer for election to VIDHAN SABHA (name of the House)

from 55, BADHRA constituency (name of the constituency)

I, RAGHBIR SINGII son of SH. HARPHOOL SINGIH aged about \$5 years, resident of NiU-Dachi Chillan, P.O. Dudhura, Teh-Charkhi Dadsi DISTRICT BHIWANI (HR) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court: NIL.
 - (vi) Section of the Act and description of the offence for which cognizance taken: NA
 - (vii) The Court which has taken cognizance: NA
 - (viii) Case No.: NA
 - (ix) Date of Order of the Court taking cognizance: NA
 - (x) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: NA
- (2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse & dependents.*



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Details of movable assets: (Assets in joint NAME indicating the extent of joint ownership will also have to be given)

Ser	Description	Self	Spouse(s) Name(s)	Dependent- I Name	Dependent- 2 Name	Dependent- 3 Name
i)	Cash	60000/-	400001-	NA	NA	NA
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	220887 Sol	197756[-	NA	NA	NA
(iii)	Bonds, Debentures and shares in companies	No	No.	NIL	NII.	NIL
(iv)	Other financial instrument, NSS, Postal Saving, LIC Policies, etc.	129232.408	FDR 200000/-	NIL	NIL	NIL
(v)	Motor Vehicles (details of make,	Bolero RS39000/- Marieli Alto RS121500/-		NIJ.	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold-159m Rs 23925/-	Gold-1809 Silver- 9009 Ps 310500/	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interest	Military Pension Rs 17671/_ her	nn) 		change in te	

Note: Value of Bonds/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*}Dependent here means a person substantially dependents on the income of the candidate.

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B. Details of immovable assets

Note: Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Ser	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent-2 Name	Dependent- 3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value	Dadhi Chhillar K - M 36 = 15 2800000/-	kholda B-B 15-3 4500000/	NIL	NIL	NIL
(ii)	Non- Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value	Charkhi Dadri Ghikara Road +40 Sq. yard 1300000/-	Loharu Road	4	NIL	NIL
(iii)	(Buildings Commercial & residential) - Location(s) - Survey/door Number(s) - Extent (Total measurement) - Current Market	Sect-10, Gungaon 299 Sq. Mer. Rs 2990000/- Charkhi Dadri Lohary Road 665 Sq. Yard 50,00000/-	MIL	NIL	NII.	NIL.
(iv)	Value (Houses/Apartments etc.) - Location(s) - Survey/door Number(s) - Extent (Total measurement) - Current Market	Dadhi chhullar 175 59. Yard 200000/-	NIL	NIL	NII.	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NEL	NIL	NIL

3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

MAN SALO

Note: Please give separate details for each items:-

r T	Description	Name & Address of Department	Amount Outstanding as
13.	(i) Loans from Banks	SBP - Charkhi Dadri	2-5 Jakhs
		NII.	NIL
520	(ii) Loans from financial institutions		
	(iii) Government dues:-	NIL	NIL
	55715574	<u>NII</u> .	<u>NIL</u>
_	(a) Dues to departments dealing with government	TIE IN	
	accommodation	<u>NIL</u>	NJ.
	(b) Dues to departments dealing	Walterson	
205	with supply of water (c) Dues to departments dealing with supply of	NIL	TAME.
	Electricity		NII.
	(d) Dues to departments dealing with telephones	20	
		<u></u>	- T - NJL
	(e) Dues to department dealing with Government Transpor (including aircraft and	ŧ	332
945	helicopters)	<u>NIL</u>	NIL
)	- Tooten heed wh	oto NIL
(b)	surcharge (Also indicate	year 2009-2010	
	which Income Tax Retu filed. Give also Permand Account Number (PAN)	A96PS- 6838A	
	(ii) Wealth Tax (Also indicate the assessme year upto which Wea	nt	
L	Tax Return Filed)		<u></u>
	(iii) Sales Tax only in case of proprietary business)		NII.
-	(iv) Property Tax	NIL	

My educational qualifications are as under :-

Day

(GIVE DETAILS OF SCHOOL AND UNIVESITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

Matrice

Punjob University Chandigash Indian Armed Forces

1961

2. Graduation

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Charkli Dadri, this the 23rd day of Sept. 2009.

ATTESTED AS I DENTIFIED

Mohinder Singh Advocate Noters Public, Charkbi Dadet