

39205

Dharam Pal son of Late Sh. Maha Ram (21)



MUNNA LAL
STAMP VENDOR
24 SEP 2009
Distt. Court, Gurgaon
Sign: [Signature]



FORM 26

(See rule 4A)

76 - Badshahpur, Constituency

Affidavit to be furnished by the candidate before the returning officer for election to **Haryana Legislative Assembly** (name of the House) from **76 - Badshahpur** Constituency (name of the constituency)

I, **Dharam Pal**, son of **Late Sh. Maha Ram** aged about **66** years, resident of **Vill. Tikri, P.O. Fazilpur (Jharsa), Distt. Gurgaon** candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: **N/A**

- (i) Case/ First information report No./Nos.....**N/A**.....
- (ii) Police station(s).....**N/A**..... District(s).....**N/A**..... State(s).....**N/A**.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....**N/A**.....
- (iv) Court(s) which framed the charge(s).....**N/A**.....
- (v) Date(s) on which the charge(s) was/ were framed.....**N/A**.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....**N/A**.....

2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **N/A**

- (i) Case / First information report No./ Nos.**N/A**.....
- (ii) Court(s) which punished **N/A**
- (iii) Police station(s) **N/A** District(s)..... **N/A** State(s)..... **N/A**

- (iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged..... **N/A**
- (v) Date(s) on which the sentence(s) was/ were pronounced **N/A**
- (vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction **N/A**

Place : Gurgaon

to teampaul
Signature of deponent

Date : 24.09.2009

Verification

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Gurgaon this 24 day of September, 2009

g. leet...
g. leet...
AZAD YADAV
M.A.L.L.B.
Advocate
Distt. Courts
GURGAON (Hr.)



to teampaul
Signature of deponent.

Note:- The column in this Form which are not applicable to the deponent may be struck off.

NOTARY Register No. 492
Date 24.9.09

ATTESTED
IS
ISHWAR SINGH SANGWAN
ADVOCATE & NOTARY
DISTT. GURGAON (Haryana) India
24/9/09

38206



Dharam Pal son of Late Maharam

(21)

Affidavit to be furnished by candidate alongwith nomination paper Before the Returning Officer

for election to Haryana Legislative Assembly (name of the House)
from 76, Badshahpur constituency
(name of the constituency)



I, Dharam Pal, son of Late Sh. Maharam aged 66 years, resident of Vill. Tikri, P.O. Fazilpur (Jharsa), Distt. Gurgaon candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

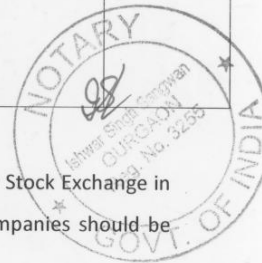
- (1) The following case(s) is/ are pending against me in which cognizance has been taken by the court :- **N/A**
- (i) Section of the Act and description of the offence for which cognizance taken: **N/A**
- (ii) The Court which has taken cognizance: **N/A**
- (iii) Case No. : **N/A**
- (iv) Date of order of the Court taking cognizance: **N/A**
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance: **N/A**
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name	Dependent -2 Name	Dependent -3 etc. Name
(i)	Cash	Rs.52,412/-	Rs.25,50,000/-	N/A	N/A	N/A

(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs.11,25,565/-	Rs.38,977/-	N/A	N/A	N/A
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	N/A	N/A	N/A
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Rs.1,00,000	Rs.1,00,000	N/A	N/A	N/A
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	N/A	N/A	N/A
(vi)	Jewellery (give details of weight and value)	100 grams Gold Value Rs.1,55,000/-	1378 grams Gold Value Rs.21,00,000 Silver 5 Kg. Value Rs.1,10,000	N/A	N/A	N/A
(vii)	Other assets, such as values of claims/ interests	Rs.2,23,269/- and Deponent also partner of HUF assets and I file Income Tax Return vide PAN No. AABHD 5474J (copy of return is attached herewith)	Rs.19,50,000/- Roots Developers Pvt. Ltd. Rs.36,00,000/- Roots Developers Co.	N/A	N/A	N/A



Note: Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

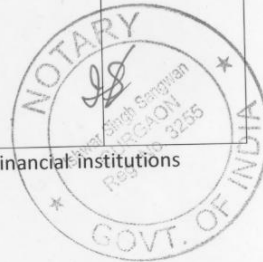
S. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name	Dependent -2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	Land at Vill. Raiseena Rect. No.101 Killa No.15 area 6 Kanal 7 Malla Rs.8,00,000/-	N/A	N/A	N/A

(ii)	Non - Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	H. No. 366/20 Shanti Nagar, Gurgaon Area 765 Sq. yards Rs.114 lacs	NIL	N/A	N/A	N/A
(iii)	Building (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Residential House at 567/18, Shivaji Nagar, Gurgaon Area 1076 Sq. yards Rs.430 lacs	NIL	N/A	N/A	N/A
(iv)	House / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	N/A	N/A	N/A
(v)	Other (such as interest in property)	Deponent also a partner of HUF assets and I file Income Tax Return vide PAN No. AABHD 5474J (copy of return is attached herewith)	NIL	N/A	N/A	N/A

(3) I give herein below the detail of my liability /overdues/ to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S. No.	Description	Name & address of Department(s)	Amount outstanding as on 31.03.2009
(a)	(i) Loan from Banks	N/A	NIL
	(ii) Loans from financial institutions	N/A	NIL
	(iii) Government dues :-	N/A	NIL
	(a) Dues to departments dealing with government accommodation	N/A	NIL
	(b) Dues to departments dealing with supply of water	N/A	NIL
	(c) Dues to departments dealing with supply of Electricity	N/A	NIL
	(d) Dues to departments dealing with Telephones	N/A	NIL



	(e) Dues to departments dealing with Government Transport (including aircrafts and helicopters)	N/A	NIL
	(f) Other dues, if any	N/A	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN)]	ITR Return filed for Assessment year 2009-2010 and the PAN No. is AIBPS1978A HUF PAN No. AABHD5474J	Rs.1,27,930/-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N/A	NIL
	(iii) Sales Tax [Only in case of proprietary business]	N/A	NIL
	(iv) Property Tax	N/A	NIL

(4) My educational qualifications are as under:-

1. Graduation : Punjab University, Year 1963
2. Diploma(AMICE): Automobile Engg. From International Corporation of Engineers incorporated Delaware United States of America, County of New Castle, United States of America, Year 1967

(GIVE DETAILS OF SCHOOL, AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)



Ishwar Singh Sangwan
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Gurgaon this the 24 day of September, 2009

Azad Adav
AZAD ADAV
M.A.L.L.B.
Advocate
Distt. Courts
GURGAON (Hr.)

ATTESTED
Ishwar Singh Sangwan
ISHWAR SINGH SANGWAN
ADVOCATE & NOTARY
DISTT. GURGAON (Haryana) India

Ishwar Singh Sangwan
DEPONENT

24/9/09.

NOTARY Register No. 491
Date 24. 9. 09