



X 612121

FORM-2D

(See Rule 4)

BEFORE THE RETURNING OFFICER

**AFFIDAVIT**

I, ABDUL MAJEED

S/o GHULAM MOHI-UD-DIN BHAT aged 52 years,  
resident of LARGANGSI POORA DIST. ANANTNAG  
KASHMIR do hereby solemnly

affirm and declare as follows :-

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.

Place: JAMMU

Date: 15.02.2013

  
Returning Officer

Verified before me.  
(Signature of verifying authority with seal)

Solemnly Affirmed by Abdul Majeed  
At Jammu  
on 15.02.2013



X 612124

FORM-2E  
(See Rule 4)  
AFFIDAVIT

Before the Returning Officer for Election to J&K Legislative Council (name of the House) from Kashmir Province Constituency

I, ABDUL MAJEED son of GHULAM MOHI-UD-DIN BHAT aged 57 years, resident of LARM GANGI PORA DIST. ANANTNAG KASHMIR candidate of the above election

solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed :-

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which charge has been framed by the court of competent jurisdiction.

Yes / No

(If the answerer is 'Yes', the candidate shall furnish the following information):-

- I) Case/FIR No./ Nos ..... N.A.
- II) Police Station ..... N.A. District ..... N.A.
- III) Section of the Act for which the candidate has been charged ..... N.A.
- IV) Court(s) which framed the charges ..... N.A.
- V) Date on which charge (s) was/were framed ..... N.A.
- VI) Whether the proceedings have been stayed by any court of competent jurisdiction  
Yes/NO

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of Section 24 of the Jammu and Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

Yes / No

(If the answerer is 'Yes', the candidate shall furnish the following information)



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I) Candidate No/Name ..... *N/A*  
 II) Station ..... *N/A* District ..... *N/A*  
 III) Date of conviction ..... *N/A*  
 IV) Court(s) which convicted the candidate ..... *N/A*  
 V) Punishment(s) imposed (indicate period of imprisonment) ..... *N/A*  
 VI) Date of release from prison ..... *N/A*  
 VII) Was any appeal/revision filed against the said conviction ..... Yes/No ✓  
 VIII) Name of the court before which the appeal/application for revision was filed ..... *N/A*  
 IX) Whether the said appeal/application for revision has been disposed of or is pending ..... *N/A*

Signature of the Candidate  
(Department)



**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *Jammu*..... this the *15th*....Day of *Feb*.....2013

Place:- *Jammu*  
Date:- *15.02.2013*

Deponent



Official Affidavit

*[Handwritten Signature]*  
Deponent



X 612122

Prof. for furnishing information under Section 24 of the J&K R.P. Act, 1957 by every candidate for General / Byo- Elections.

Election to the: J&K Legislative Council

From: Kashmir Province

Father/Mother/Husband's Name: Ghulam Mohi-ud-din

|      |  |           |
|------|--|-----------|
| 1.   | Have you ever been convicted by a Court of Law   | Yes/ No ✓ |
| i)   | In any case specified in sub-section (1) of Section 24 of the J&K Representation of the People Act, 1957                                   | N.A       |
| ii)  | In any case specified in the proviso to sub-section (2) of the said Section 24, and sentenced to imprisonment for not less than six months | N.A       |
| iii) | In any case, and sentenced to imprisonment for not less than 2 year  | N.A       |
| 2.   | If yes, give details (in each case separately) as below:   |           |
| i)   | Name of the Court by which convicted:  | N.A       |
| ii)  | Date of Conviction: .....  | N.A       |
| iii) | Where you a sitting member of the ..... State Legislature, on the date of such Conviction  | Yes/ No ✓ |
| iv)  | If yes, give exact detail of such status as MP/ MLA/ MLC:  | N.A       |
| v)   | Nature of offence committed (with details of relevant Act and Sections)  | N.A       |

*[Handwritten signature]*



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|       |   |                              |
|-------|---|------------------------------|
| vi)   | Punishment imposed  | N.A                          |
| vii)  | Period for which undergone imprisonment, if any                                     | N.A                          |
| viii) | Date of release from prison.  | N.A                          |
| 3.    | Was any appeal / application for revision filed against above conviction            | Yes / No                     |
| i)    | Reference No. of appeal / application for revision filed, if any                    | N.A                          |
| ii)   | Date of filing of such appeal/application for revision filed                        | N.A                          |
| iii)  | Name of the court before which the appeal/application for revision filed            | N.A                          |
| iv)   | Whether the said appeal/application for revision has been disposed of or is pending | Disposed of / Pending<br>N.A |
| v)    | If disposed of (a) date of disposal (b) nature of order passed                      | N.A                          |
| vi)   | Whether any bail granted during the pendency of appeal / application for revision   | N.A                          |
| vii)  | If yes, period during which remained on bail  | N.A                          |

I solemnly Affirmed/ Sworn over the

*[Signature]*  
 Name of Candidate  
 Signature of candidate

Place: Jammu

Date: 15th Feb. 2013



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TO BE FURNISHED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the Returning Officer

For election to J&K Legislative Council (Name of the House)

From Kashmir Province Constituency (Name of the Constituency)

I, ABDULL MAJEED

S/o GHULAM MOHI-UD-DIN aged 51

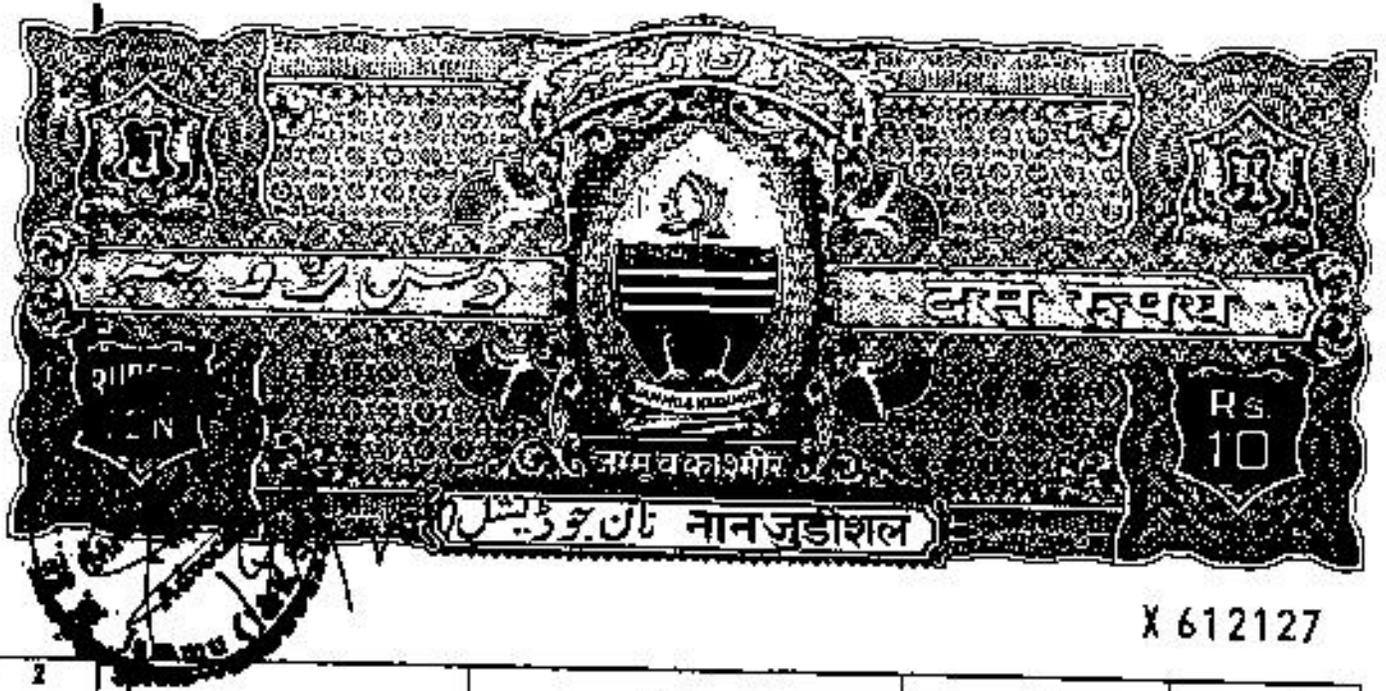
years, resident of LARM GANGI PORA DIST: ANANT NAG

a candidate at the above election, do hereby solemnly affirm and state on oath as under :- (Strike out whichever is not applicable)

1) I am a candidate set up by J&K NATIONAL CONFERENCE (Name of the political party) / am contesting as an Independent candidate.

2) Details of PAN and Status of filing of Income Tax Return

| S.No. | Name(s) | Permanent Account Number (PAN) | The Financial Year for which the last income tax return has been filed | Total Income shown in income tax return (in Rupees) |
|-------|---------|--------------------------------|--|---|
| 1     | Self    | A10PB8425G                     | 2011-12  | ₹ 206,950/-   |



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|   |             |    |     |     |
|---|-------------|----|-----|-----|
| 2 |             | ND | N.A | N.A |
| 3 | Dependent 1 | —  | —   | —   |
| 4 | Dependent 2 | —  | —   | —   |
| 5 | Dependent 3 | —  | —   | —   |

3. The following case (s) is/ are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence   | Description |
|-------|---|-------------|
| 1     | The details of case(s) where the court(s) has taken cognizance, Sections of the act and description of the offence for which cognizance taken | ND          |
| 2     | Name of the court, case No. and Date of order taking cognizance:  | N. 4        |
| 3     | Details of appeal (s)/Application(s) for revision (if any) filed against the above order(s)   | N.A         |

*[Handwritten signature]*



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Cases in which I have been convicted by a court of law (other those referred to in form

| A | The details of case(s), Sections of the act and description of the offence for which convicted |     |
|---|--|-----|
|   |  | N.A |
| B | Name of the court (s), case No. and Date of order  |     |
|   |  | N.A |
| C | Punishment imposed   |     |
|   |  | N.A |

1. That I give herein below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents

**A. Details of movable assets.**

(Note:

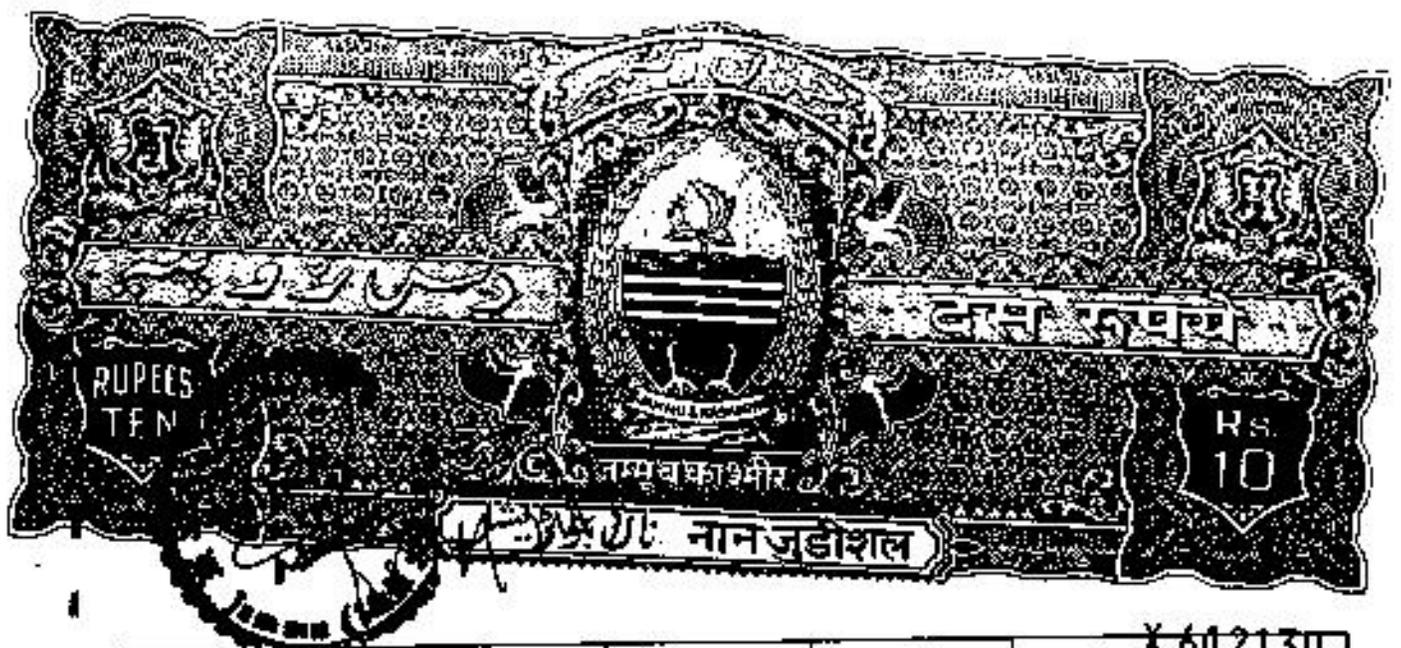
- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment, the details including serial number, Amount, Date of Deposit, the scheme, name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here means a person, substantially dependent on the income of the candidate
- Details including amount is to be given separately in respect of each investment)

| S.No. | Description  | Self     | Spouse(s) | Dependent-1: | Dependent-2 | Dependent-3 |
|-------|--------------|----------|-----------|--------------|-------------|-------------|
| 1     | Cash in hand | 1,50,000 | 35,000-   | -            | -           | -           |



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|       |  |  |                                     |   |   |   |
|-------|--|--|-------------------------------------|---|---|---|
| (i)   | Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions Non-Banking Financial Companies and cooperative societies and the amount in each such deposit | FDR<br>J&K Bank Wampoh<br>10,00,000-<br>J&K Bank Wampoh<br>50,000-                               | FDR<br>J&K Bank Wampoh<br>1,00,000- | - | - | - |
| (ii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount  | M/s Chetan Cement Factory<br>Kathua<br>31,05,115-00<br>Shares 600 in<br>J&K Bank Ltd<br>8,40,000 | /                                   | / | / | / |
| (iii) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance  | LIC 1,50,000<br>Metlife<br>5,00,000<br>Insurance value<br>1,00,000                               | -                                   | - | - | - |



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|        | Company and the amount   |   |                    |  |  |  |
|--------|--|---|--------------------|--|--|--|
| (vi)   | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | NO  | 30                 |  |  |  |
| (vii)  | Motor Vehicles/Bike/Boat/Yacht/Ship etc (details, of Motor Registration No. etc. Year of Purchase and amount)                              | 2 Trucks<br>1975 J1203<br>9365 J1204<br>10,00,000 |                    |  |  |  |
| (viii) | Jewellery, Bullion and valuable thing (give details of weight and value)   | 2 Golds 60,000                                    | 20 Silver 6,00,000 |  |  |  |
| (ix)   | Any other assets such as value of Claims/Interest  | House hold items<br>50,000                        |                    |  |  |  |
| (x)    | Gross Total Value  | 70,05,813   | 7,35,000           |  |  |  |



Mohinder  
 Singh  
 6/4/2019

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B. Details of immovable property.

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.

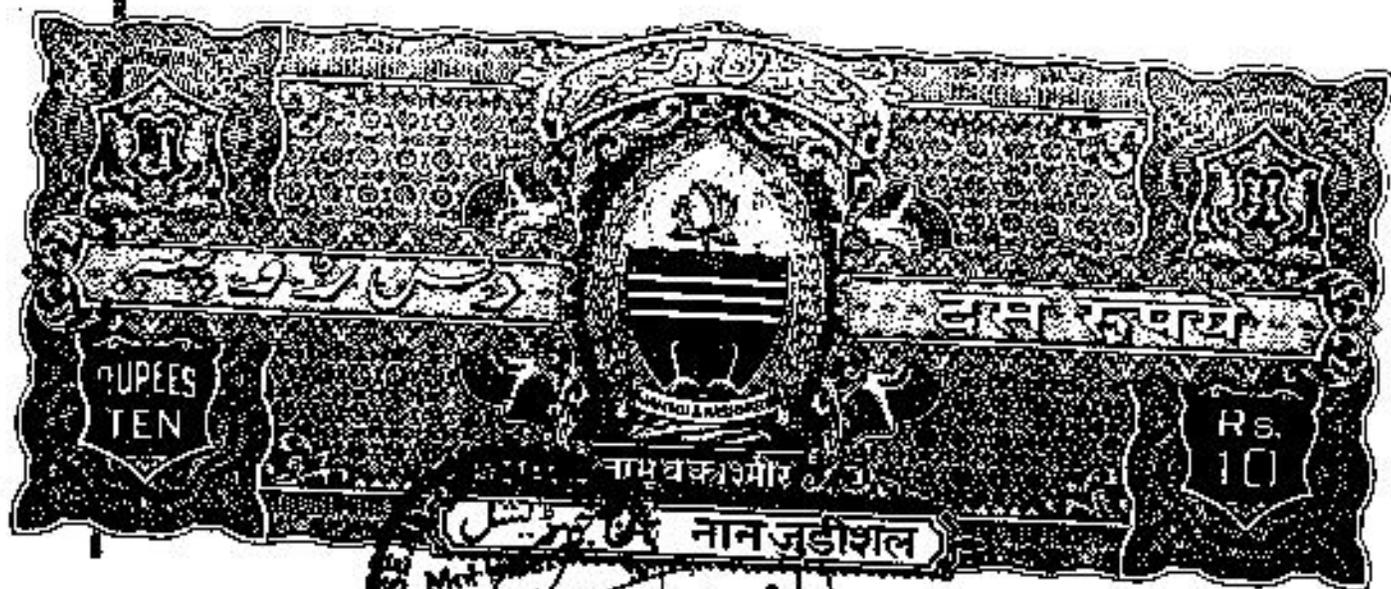
| S.No. | Description  | Self   | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |   |
|-------|--|--|-----------|-------------|-------------|-------------|---|
| 01    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Area (Total measurement in Acres)<br>- Whether inherited property (Yes or No)<br>- Date of purchase in case of self acquired property<br>- Cost of land (in case of purchase) at the time of purchase<br>- Any investment on the land by way of development construction etc.<br>- Approximate Current market value | ca. 42 kanals<br>Larungangipora<br>137, 74, 83, 97, 23248<br>271, 88<br>Rs 8,44,400<br>2 Kanals<br>Moushwaran<br>kh. 244<br>Yes<br>Rs 2,50,00,00<br>8/16 Marlas Moushal<br>kh. 421, 244, 414,<br>202, 258<br>Rs 50,00,00<br>1 Kanal Lodra<br>kh. 264/14<br>Rs 30,00,00<br>Inherited. | /         | /           | /           | /           | / |
| 02    | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)  | /  | /         | /           | /           | /           |   |

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|   |   |   |   |   |   |
|---|---|---|---|---|---|
| <ul style="list-style-type: none"> <li>- Area (Total measurement in Sq. ft.)</li> <li>- Whether inherited property ( Yes or No)</li> <li>- Date of purchase in case of self acquired property</li> <li>- Cost of Land (in case of purchase ) at the time of purchase</li> <li>- Any investment on the land by way of development construction etc.</li> <li>- Approximate Current market value</li> </ul> | /   | / | / | / | / |
| <p>(iii) Commercial Buildings (including apartments)</p> <ul style="list-style-type: none"> <li>- Location(s)</li> <li>- Survey number(s)</li> <li>- Built up area (total measurement in sq. ft.)</li> <li>- Whether inherited property ( Yes or No)</li> <li>- Date of purchase in case of self acquired property</li> <li>- Cost of Land (in case of purchase ) at the time of purchase</li> </ul>      | <p>12 Shops Malik Market<br/>Jammu</p> <p>Rs 1,00,00,000</p> <p>20 Shops Hapur</p> <p>2,50,00,000</p> <p>NO</p> <p>1998</p> <p>5,00,000</p> | / | / | / | / |



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20/05/2011  
 20/05/2011

|  |  |   |   |   |   |
|--|--|---|---|---|---|
| - Any investment on the property by way of development, construction etc.<br>- Approximate Current market value  |  |   |   |   |   |
| (iv) Residential Buildings (including apartments)<br>- Location(s)<br>- Survey number(s)<br>- Area (Total Measurement in sq. ft.)<br>- Built up area (total measurement in sq. ft.)<br>- Whether inherited property (Yes or No)<br>- Date of purchase in case of self acquired property<br>- Cost of property (in case of purchase) at the time of purchase<br>- Any investment on the land by way of development, construction etc.<br>- Approximate Current market value | Residential House<br>Lakh Amount approx.<br>1,75,00,000<br>Residential House<br>at Kalthana<br>50,00,000-<br>yes<br>no.<br>2002<br>5,00,000<br>15,00,000 - |   |   |   |   |
| (v) Others (such as interest in property)  |  |   |   |   |   |
| (vi) Total of current market value of (i) to (v) above   | 15,04,00,000   | - | - | - | - |

*[Handwritten signature]*



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6. I give herein below details of liabilities/dues to public financial Institutions and Government:- (Note:- Give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.No | Description  | Self                     | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|--------------------------|-----------|-------------|-------------|-------------|
| 1)   | <b>Loan or dues to Bank/Financial Institutions(a)</b><br>-Name of Bank or FI<br>-Amount outstanding<br>-Nature of Loan     | JPK Bank<br>CC 40,00,000 | —         | —           | —           | —           |
|      | Loan or dues to any individual/entity other than mentioned in (i) above.<br>Name (a)<br>Amount outstanding<br>Name of loan | —                        | —         | —           | —           | —           |
|      | Any other liability  | —                        | —         | —           | —           | —           |
|      | Grand total of liabilities   | 40,00,000-               | —         | —           | —           | —           |
| 2)   | <b>Government Dues</b><br>Dues to departments dealing with government accommodation  | —                        | —         | —           | —           | —           |

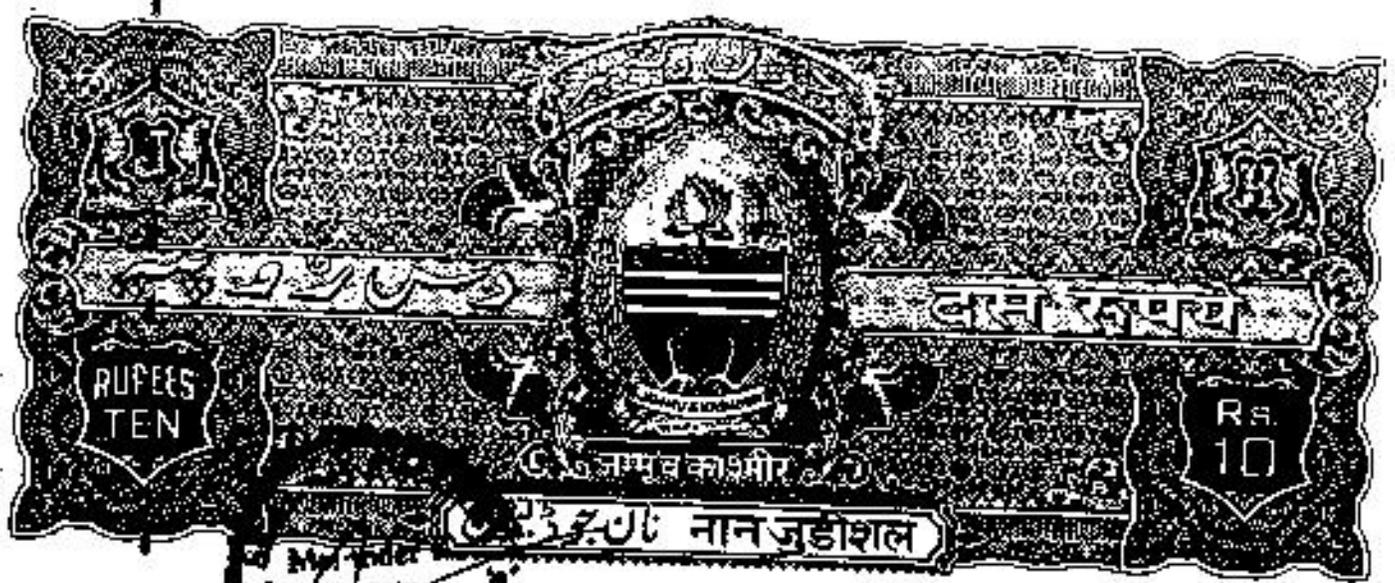
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|  |   |   |   |   |   |
|--|---|---|---|---|---|
| Due to departments dealing with supply of water  | — | — | — | — | — |
| Due to departments dealing with supply of Electricity                                      | — | — | — | — | — |
| Due to departments dealing with supply of telephones/mobiles                               | — | — | — | — | — |
| Due to departments dealing with government transport (including aircrafts and helicopters) | — | — | — | — | — |
| Income Tax Dues  | — | — | — | — | — |
| Wealth Tax Dues  | — | — | — | — | — |
| Service Tax Dues   | — | — | — | — | — |
| Municipal/Property Tax Dues  | — | — | — | — | — |
| Sales Tax Dues   | — | — | — | — | — |

*[Handwritten signature]*



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|                                    |    |    |  |  |  |
|------------------------------------|----|----|--|--|--|
| Any other                          |    |    |  |  |  |
| Grand total of all Government dues | NV | NV |  |  |  |

7. Details of profession or occupation:

(a) Self... *Business*

(b) Spouse... *House wife*

8. My educational qualification is as under

Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/University and the year in which the course was completed.)

..... *B.A. LL.B. Jammu Kashmir University.*

..... *1986*

*[Handwritten signature]*

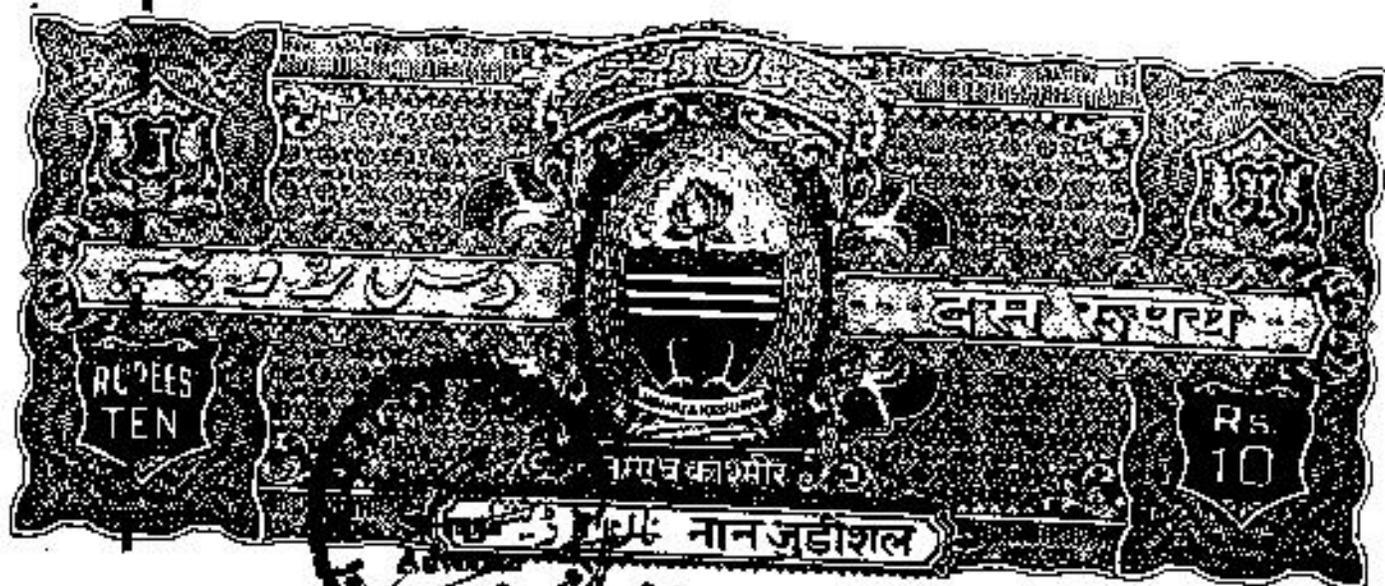


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9. ABASRACT OF THE INFORMATION GIVEN IN (1) TO (8) ABOVE:

|   |   |  |                    |
|---|---|--|--------------------|
| 1 | NAME OF THE Candidate   | ABDUL MAJEEB                                   |                    |
| 2 | Full postal address   | LARM GANGIDORA<br>Dist. Anantnag               |                    |
| 3 | Number and Name of the constituency and state   | 41/1   |                    |
| 4 | Name of the Political Party which set up the candidate<br>(Otherwise write, Independent)          | Jek National Conference                        |                    |
| 5 | (a) Number of cases in which conviction order passed<br>(other than those referred to in Form 2B) | N.A  |                    |
|   | (c) Total number of pending cases where the court (a)<br>have taken cognizance                    | N.A  |                    |
| 6 | PAN of  | Year for which last Income Tax<br>Return filed | Total Income shown |
|   | (a) Candidate   | 2011-12<br>Financial year                      | 2,06,957 -         |
|   |   |  |                    |
|   |   |  |                    |
|   |   |  |                    |
|   |   |  |                    |

*[Handwritten signature and scribbles]*



नाम जडीशल  
 3/11/2011  
 11/11/11

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(b) Spouse:

NO

NO

NO.

(c) Dependents

—

—

—

Details of Assets and Liabilities in rupees

| Description   | Self         | Spouse   | Dependent-I | Dependent-II | Dependent-III |
|---|--------------|----------|-------------|--------------|---------------|
| A<br>Movable Asset<br>(Total Value)                                     | 70,05,813    | 7,35,000 | —           | —            | —             |
| B<br>Immovable Asset  | 15,24,00,000 | —        | —           | —            | —             |
| Purchase price and Development cost of immovable property (Total value) | —            | —        | —           | —            | —             |
| Approximate Current Market Price of Asset (Total Value)                 |              |          |             |              |               |
| Liabilities   |              |          |             |              |               |

*[Handwritten signature]*



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|   |  |           |   |   |   |
|---|--|-----------|---|---|---|
|   | (B) Government debts   | —         | — | — | — |
|   | (C) Loans from Bank, Financial institutions and others (Total)   | 40,00,000 | — | — | — |
| 9 | <p>Highest educational qualification:<br/> <i>B.A. LLB from Kashmir University</i></p> <p>Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)</p> |           |   |   |   |

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Jammu this the 19<sup>th</sup> day of Feb. 2013

*[Signature]*  
 DEPONENT

Sworn before me  
*[Signature]*  
 19 Feb 2013  
 Jammu