#### FORM-2D [See rule 4]

#### AFFIDAVIT

of Shi Labhu Ram Sharma aged 66
years, resident of hitlo 16 Metr Purani peenth Jah Haveli do hereby
solemnly affirm and declare as follows:

- (1) That I have filed my nomination paper (a) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforms.
- (3) That the information furnished in the enclosed proforms is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

DEPONENT

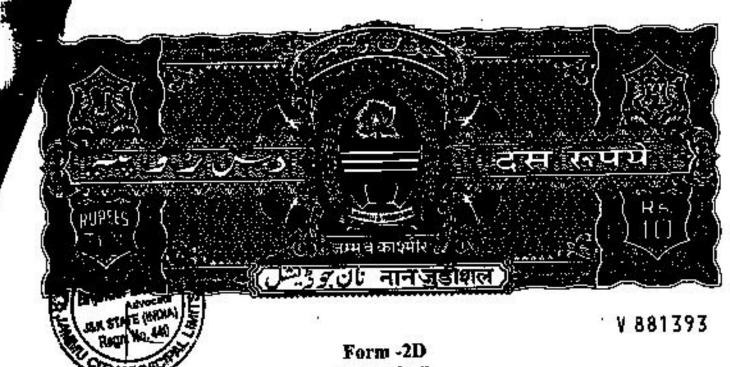
Place: Jammu

Date: 16-2-2013

Verified before me

(Signature of verifying authority with scal)

Inserted vide SRO-314 dated 21-8-2002



Form -2D [See rule 4] Affidavit

I, Yash Pal Sharma S/o Sh Labhu Ram Sharma Aged 66( Sixty Six years ), resident of Ward no. 16 Moh. Purani Poonch, Tebsil Haveli, Distt. Poonch do hereby solemnly affirm and declare as follows:-

- (1) That I have filed my nomination paper (s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting berewith the information under section 24 of the J&K Representation of the people Act, 1957, in the prescribed proforms.
  - (3) That the information furnished in the enclosed proforms is true to the best of my knowledge and belief and that nothing material has been conceled therefrom.

Deponent

Place Date: 10/1/3

Verified before me

( Signature of verifying authority with seal )

Solemnly Affirmed Swort Del

HOTARY JAMES CITY

1

1

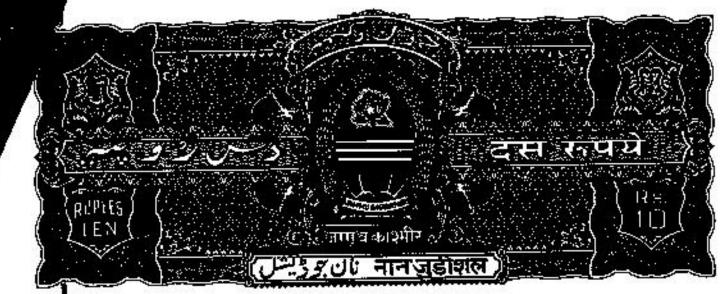
### FORM-2E [See rule 4]

## AFFIDAVIT

	sefore the Returning Officer for election to Tak Legis lative	
В	(name of the House) from Jamou Despine	
Council	(unite of the stone)	
Constituency.		
L	Yashpal Sharma son/daughter/wife	
of Shalal	bhill Ram Shauma seed	rs)
	asian solemniv affirmistate on onth that the internation	
hereinafter is	true and correct to the best of my knowledge and nothing material	
has been cons	cealed or suppressed: -	
, 11	hether the candidate is an accused of any offence punishable with	8
isr	preisonment for two years or more in any pending case in which a	
ch	harge has been framed by the court of competent jurisdiction.	
(1: io	f the answer is 'Yes', the candidate shall furnish the following aformation):-	
(i)	Case/FIR Nos: District	
(ii) (iii)	Police Station District Section of the Act for which the candidate has been charged	.7.
(iv)	Court(s) which framed the charges	N/A
(v) (vi)	Date on which charge(s) was were transced by any Court of	
2.	Whether the candidate has been convicted of an offence (other than	
	any offence referred to in sub-section (1) or sub-section (2) or	
	covered in sub-section (3) of section 24 of the Jammu and Kashmis	
	Representation of People Act, 1957 and sentenced to imprisonment	83
10	for one year or more.	

	the answer is 'Yes', the candidate shall furnish the following formation): -	
(i)	Case/FIR No/Nos:	NA
(ii)	Police Station District	7
(iii)	Date of conviction	
(iv) (v)	Court(s) which convicted the candidate	v/n
(vi)	Date of release from prison	NA
(vii) (viii	i) Was any appeal/revision filed against the said conviction YES/NO	ś
(ix)	vision was filed	-8
(**)	and the said anneal/annlication for revision has the	een
(x)	disposed of or is pending	7
	Signature of the Candid (Depon	lute ent)
	VERIFICATION	
	I, the deponent above named, do hereby varify and declare	that
a cont	and correct to the best of my known	cugo
nd bel	lief, no part of it is false and nothing material has been conc	ealed
bere fro		
		s the
	Verified at	
	Jamm <sup>a</sup>	1
Date:	yarlı	1-7
	(Deponent	t]

١.



FORM\_ 2 F

OF THE AN

TE PURE

V 881398

#### AFFIDAVIT

Before the Returning Officer for election to J&K Legislative Council (Name of the legislative Founcil Province Constituency.

Yashpal Sharma, S/o Sh. Labhu Ram Sharma, aged sixty six (66) years, resident of Ward No. 16, Moh. Purani Poonch, Tehsil Haveli, District Poonch (J&K) candidate of the above election solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed:-

 Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO~

(If the answer is 'Yes', the candidate shall furnish the following information):-

Case/FIR Nos:					District		9 <u>245</u>				
Section		1200	he	Act	for	which	the	candidate	has	been	charged
Court	m whi	ich c	har	ge(s)	was/v	vere fram	ed	ed by any	G		
	71 14	144-				- 0	1900	1330 (3)	C		

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (s) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of People Act, 1957 and sentenced to imprisonment for one year or more.

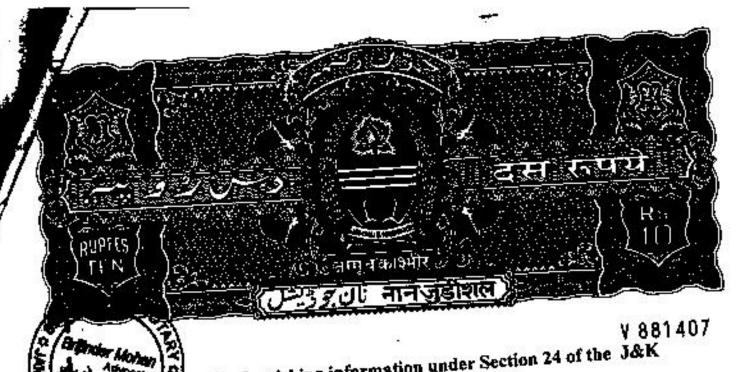
YES/NO ~

infort	nation): -	
C	olice StationDistrict	
	fromviction	
353	the candidate	1
) I	Court(s) which convicted the state period of imprisonment/(s)  Punishment(s) imposed (indicate period of imprisonment/(s)	
vi) vii)	Date of release from prison	
viii)	Was any appeal/revision filed against the said conviction VES/NO	_
(ix)	Name of the court before which the appeal/application for	<b>н</b>
رب د	revision was filed	EN
(x)	disposed of or is pending	·-
	Signature of the Candid.	414
4		22
2	VERIFICATION	that
7	I, the deponent above named, do hereby verify and declare	edge
conte	I, the deponent andve and correct to the best of my knowled of this affidavit are true and correct to the best of my knowled of, no part of it is false and nothing material has been concern,	aled
refron	Verified at January this	s the
	Verified at Janua this  (CHA day of Feb 2013	
ace: -	Janu 16/2/2013 Nach	
ate:	16/2/2013 yash	1-
	[Deponent	t]
l.	Schemary Affirmed System (April 1997)	
	Schemely Affirmed South And Let >	

Pro forms for furnishing information under Section 24 of the J&K R.P. Act, 1957 by every candidate for General Election.

Elec	tion to	the Jtk legislative council	<u> </u>
From	n	Tammu province	
Fath	ier/Mo	ther/Husband's Name: Sh. Labhu Ram Sharm	14
1.	Have	you ever been convicted by a Court of Law-	
	(i)	in any case specified in sub-section (1) of section 24 of the J&K Representation of the People Act, 1957:	
	(ii)	in any case specified in the proviso to sub-section (2) of the said section 24, and sentenced to imprisonment for not less than six months;	H/A
	(iii)	in any other case, and sentenced to imprisonment for not less than 2 years;	
2.	If ye	s, give details (in each case separately) as below ;	32
	(i)	Name of the Court by which convicted:	
	(ii)	Date of conviction;	e
	(iii)	Were you a sitting member of the State Legislature, on the date of such conviction :	Yes/No
	(iv)	If yes, give exact details of such status as MLA/MLC:	
	(v)	Nature of offence committed (with details of the relevant Act and Sections);	<b>Y/</b> A
	(vi)	Punishment imposed;	
	(vii)	Period for which undergone imprisonment, if any ;	
	(viii)	Date of release from prison :	d.

t . . .



ma for furnishing information under Section 24 of the J&K

P. Act , 1957 by every candidate for General Election .

Election to the J&K Legislative Council

From Jammu Province

Father Name : <u>Labbu Ram Sbarma.</u>

- Have you ever been convicted by a Court of Law-1.
  - in any case specified in sub-section (1) of section 24 of the J&K Representation of the People Act, 1957;
  - in any case specified in the proviso to sub-section (2) of the said section 24, and sentenced to imprisonment for not less (11) than six months'
  - in any other case, and sentenced to imprisonment for not less (iii) than 2 years;
  - If yes , give details ( in each case separately ) as below; 2.
    - Name of the Court by which convicted; (i)
    - Date of conviction ; (ii)
    - Were you a sitting member of the ...... State Yes / No (iii) Legislature, on the date of such conviction;

N/A

If yes, give exact details of such status as MLA/MLC; (iv)

- (v) Nature of offence committed ( with details of the relevant Act and Sections );
- (vi) Punishment imposed;

N)A

- (vif) Period for which undergone imprisonment, if any;
- (viii) Date of release from prison;
- 3. Was any appeal /application for revision field against above conviction:
  - (i) Reference NO. of appeal /application for revision filed, if any
  - (ii) Date of filling of such appeal /application for revision;
  - (iii) Name of the court before which the appeal / application for revision filed;
  - (iv) Whether the said appeal /application for revision has been disposed of or is pending; Disposed of/pending
     (v) If disposed of , (a) date of disposal (b) nature of order passed;

Whether any bail granted during the pendency of appeal /application for revision;

If yes, period during which remained on bail;

( Signature of candidate )

Place: Jamas

Date: 14.02.2013

Scientify Alfornious Committee 1601 12

HOTARY JAMAN CITY



Affidavit to be Fernished by the candidate alongwith Nomination Paper V 881394

Before the Returning Officer

For election to J. K. Add Latin County (name of the House)

From 22 county (Name of the Constituency)

Sharma , sould sugmer wife of Shi Lebbu Ram Charma A.f. years, resident of the Market Police Present pornets. Ten Havel, theth. Pared (mention tal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:z out whichever is not applicable).

(1) I am a candidate set up by JAK. page lethome cells party. (name of the political party) / am contesting as an independent candidate.

(2) Details of PAN and status of filing of Income Tax return :-

SL No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-Tax return has been filed	Total income shown in Incom Tax Return (in Rupces)
1	Self	C10.P52889R	A/Y2012-13	145967
2.	Spouse	BFAPS 3509 C	A/Y 1012-13	43 92 94
3.	Dependent 1	Mil	Kil	Net
4.	Dependent 2	Nil	~tit	NGE _
5.	Dependent 3	rai	Ru	NU

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court :-

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	' N/A
(b)	Name of the court, Case No. and Date of order taking cognizance:	N/A
Ö	Details of Appeal (s) / Application(s) for revision (if any) filed assigns the above order(s):	N/A

(4) Cases in which I have been convicted by a court of law(other those referred to in Form 26)

Si. No.	Offence	Description
(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	N/A
(b)	Name of the court(s), Case No. and Date(s) of order(s)	N/A
c	Punishment imposed :	N/A

 $\hat{y}(5)$  That I give herein below the details of the mach (movable and immovable etc.) of myself, - ay spouse and all dependents:

#### A. Details of moveble assets:

I. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

	Description.	Self	Spouse	Depsadent-1	Dependent-2	Depondent-
No.	Cash in hand	14574	78000	rie	rist	Hill
	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	378000	112000	Son studying	Baughter Bludying	~~
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	rive	riel	rice	ril	Nil
(iv)	Details of investment in NSS, Postal Savinga, Insurance Policies and investment in any Pinancial Instrument in Post office or Insurance Company and the emount	6600 XIS = 99000	Yearly Premium 21771	reil.	Nie	~cil
(v)	Personal loans/advance given to any person or entity including fam, Company, Trust etc. and other receivables from debtors and the amount.	rie	rcil	rie	rie	nap
(vi)		Practor work Resident No-JK-12 1415	tale sure worth Rs 525 sh-14-12 1567 Registration But-264-06	rie	reil .	ncip
(vii)	Iewelry, bullion and valuable thing (give details of weight and value)	4.5 lach	Joseph Ri North Ri 21 Lebels	ne	nue	~6.0
(viii)	Any other assets such as value of Claims/interest	rie	rcie	rie_	reil	rid
(ix)	Gross Total value	1519574	1836771	Nel	rie	rap

B. Details of Immerable assets:
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2 . Each and chilling or apartment should be mentioned separately in this formal.)

1	Description.	Self	Sponse	Dependent-1	Dependent-2	Dependent
	Agricultural Land Location(s)	Mithishave the so kands of Alle tands of All	rie	ril	rie	ntal
	Survey number(s)  Area (Total measurement in acres)	15 Kanads	Neck	ril	red .	ntif
-	Whether inherited property (Yes or NO)	Yes	rhe	reil	ril	ntip
ŀ	Date of purchase in case of self sequired property	Ancestral property	Mil	rie	neil	ntil
ŀ	Cost of Land (in case of purchase)at the time of	ancestal property	die	reil	nie	wil
Ì	Any investment on the land by way of development,	No.	Nil	rlil	Nul	74
+	construction etc. Approximate Current market Voisse	6 Cakes	ril	rcie.	rie	neu
1	Non-Asricultura Land Location(s)	Conditates	Nil	~c4	ray	Nil.
	Survey number(s)  Area (Total measurement in eq. ft.)	6.5 Kmals	rie	Nil	rcie	ree
ं	Whether inherited property (Yes or NO)	No	reie	rai	Nil	ril
	Date of purchase in case of self acquired property	2005	rcie	ohl	reil	rep
33	Cost of Land (in case of purchase) at the time of purchase	20000	nie	reil	rcie	rece
	Any investment on the land by way of development, construction etc.	82969	rcie	nie	rcie	rae
	Approximate Current market value	4 lephs	rie	reil	rtil	wil
M)		ncie	ncie	reil	Nil	ril
	Built up Ares (Total measurement in sq. ft.)	Nil	reil	rie	rel	Nil
	Whether inherited property (Yes or NO)	vil.	rie	ncie	neil	reil
	Date of purchase in case of self acquired property	reil	reil	reil	reil_	rece
8.5	Cost of property (in case of purchase) at the time of purchase	reil	rel	reil	reil	
	Any investment on the property by way of development, construction etc.	Wil	reil	nere	are	rerl



ļ

1	- Approximate Current market value	rie	vil	Nie	Nie	1 ne
(iv	Residential Buildings (including apartments,) -Location(s) - Survey number(s)	House oil tools in the person points points	rie	rie	rie	New
182	Area (Total measurement in sq. ft.)	10 Maries	rie	Nie	reil	Nie
1	Built up Ares (Total measurement in sq. ft.)	FMarles	Nil-	Nie	rhe	Nil
	Whather inherited property (Yes or NO)	Yes	reil	reil	acil	nco
	Date of purchase in case of self acquired property	vie !	reil	Nil	reil	Nie
	Cost of property (in case of purchase) at the time of purchase	rhil	ncie	reil	reil	No
	Any investment on the land by way of development, construction etc.	rcie	neil	neil	Nil.	Nie
3	Approximate Current market	3,0000	reil	Nil	reie	rie
(*)	Others (such as interest in property)	02.00£70.00	rie	reil	Nil	Nie
(lv)	Total of Current Market	···	rie	reil	Mil	Na

(6) I give herein below the details of liabilities/ dues to public financial institutions and government ;(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each its

1

S. Na	Description	Self	Sponse(s)	Dependent-1	Dependent-2	Dependen
(1)	Loan or dues to Bank/Flouncial Latitudes(s) Name of Bank or Fl Amount cutstanding Nature of loan	reie	rhe	neil	reil	alil
	Loan or duce to any individuals. Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of loan	rie	reie	reil	vie	Ni
	Any other Hability	reil	reil	reil	nail	ncie
	Grand total of Habilities	Kel	Ne	NE	Ne	11.0
6)	Government Dues: Dues to departments dealing with government accommodation	Nie	4 7		33 20 1	rlil rlil
	Dues to departments dealing with supply of water	si	reil		Nie	icio

1 14 B

$\int_{-\infty}^{\infty}$	· Ques to departments dealing with supply of electricity	Lie	Nie	rue	reil	atie
	Dues's departments dealing with supply of telephones/mobiles	Nie	ncie	nhè	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	rae	ship	rail	die	neil
П	Income Tax Dues	whe	Nu	Nel	Nil	Nel
	Wealth Tax Dues	Nu	Nil	wil	NU	Ne
Sec.	Service Tex Dues	wit	MI	NIL	reil	NE
	Municipal /Property Tax Dues	acre	Nil	dil	rtil	Nie
	Sales Tax Dues	Nil	Nie	Nil	Nie	Nie
	Any other dues	Nil	Mil	Nil	Nil	reil
	Grand total of all Govt. dues	wie	alil	Nil	Nie.	Na

. (8) My educational qualification is as under:

LLB from

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

#### (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate			8b./Smt/Kun	Yast	pa	e Showing	
2.	Full postal address	101	- (ib	N-4-16-09	A. PUTAL	E P	ounch, Telm How	
3.	Number and Name of the state	constituency and	4	87-40	cele	T		
3.	Name of the Political part candidate (otherwise write	TAK peoples summeratic porty						
4,	(a) Number of cases in who			rie	2001	125 - 62		
	(c) Total number of Pendis court (s) have taken cognis		be	76	Q		•	
5.	PAN of	200000		Year for which Income Tuz Ro		Top	al Income Shown	
	(a) Candidato C-(Q)	17689 R		A11.70	2-13	24	5167	
	(b) Spouse: SFA	MISC: BFAPS 3507C		4/12012-13		_	439234	
		eL.		reie		^		
6,	Deta	lls of Assets and	i Liabill	ities in rapees	2000	g 8500		
ı,	Description	Self	Sponse		[ Depende	nt-II	Dependent-III	
۱. [	Movemble Asset (Total value)	15 19 574	28:3(7)	H reil	rcie		reil	
В.	Immovable	13,0000	Nie	rie	~cie		neig	

Stone comme Purchase Price and C 5 500 Development Cost of rea Immovable Property cost of Ne Nel The 65757 (Total Value) Approximate Current 13,00000 Market Price of oto Asset (Total Value) Linbilities (I) Government Nil dues (Total) (ii) Loans from Bank, Financial Institutions and

others (Total) Highest educational qualification:

> (Give details of School / University education with full form of the cartificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) the university of Jamone in the Session 1976-77

#### VERIFICATION

I, the depotent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at ...

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filling nominations.

2. Affidavit should be awarn before an Outh Commissioner or Magistrate of the First Class or before a Notary

columns should be filled up and no column to be left black. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

The straight should be either typed or written legibly and neatly.

Inder Mohen

N STATE (MICHA)

Bir Na 440

Solemning Afficinetis Suppl NOTARY JAMA (6)

# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to Tek legis lative Community of the House) From Tamma proling ..... Constituency (Name of the Constituency)

1 Yachpal Sharma son/daughter/wife of the lather Ram Sharms.

Aged 66 years, resident of wide the Math Purame powers, Tab. Hevale biate Power ine above (mention full postal address), a candidate of the above

Election, do hereby solemnly affirm and state on oath as undert-

(name of the political party ) / am contesting as an Independent candidate.

## (2) Details of PAN and status of filing of Income tax return :

SI. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Tax Return ( in Rupees)
5000 40		CIAPS2889R		245967
	Self			43 92 94
2.	Spouse-	PSFAPS3507C	4/1 70/7 12	
3.	Dependent 1			
4.	Dependent 2			<u> </u>
5.	Dependent 3			

## (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Offence	Description
The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	N/A
Name of the court, Case No. and Date of order taking cognizance :	H/A
Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	N/A
	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;  Name of the court, Case No. and Date of order taking cognizance:

## 4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

<b>a</b> }	The details of cases, Sections of the Act and description of the offence for which convicted :	H/A
<b>(</b> b)	Name of the Court(s), Case No. and Date(s) of order(s):	N/A
(c)	Punishment imposed :	N/A

graph I give berein below the details of the assets (movable and immovable etc.) of myself,

### A. Details of movable assets :

(Note:

I. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

<b>y</b>	Description	Self	Spense	Dependent-1	Dependent-2	Dependent-
	Cash in hand	24574	78000	Nil	11 7	100
	Details of Deposits to Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	378	1/2-0-0	San	soughter studying	Nie Nie
	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Punds and others and the amount.	Nil	Nil	Hie	Nil	Nil
2	Details of investment in NSS, Postel Savings, Insurance Policies and investment in any Figancial Instrument in Post office or Insurance Company and the Impost	6600 Yearly 6600x15 =.99000	Yearly Premium 21771	Nil	ril	rie
11 0	Personal loans/advance given to my person or entity including irm. Company, Trust etc. and ther receivables from debtors and the amount.	Nil	ricl	Nil	Nil	ril
M Y R	fotor Vehicles/Aircrafts/ achts/Ships (details of Make, egistration No. etc. Year of urchase and amount)	Deactor Moth RS S-68 Lakh M TK-11 14 15	TATA Sumo	ril	Nie.	ril
th	ewelry, builing and valuable ing (give details of weight and tiue)	4.5 laths	700 grand North Rs.	rie	Nil	Nil
Ai CI	ny other assets such as value of aims/interest	Nie	ril		~i	ril
G	rous Total value	15,19574	2-8367-71	na +	Nie	Ned

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apastment should be mentioned separately in this formal.)

4:42

75 hairen	Self	Spouse	Dapendent-1	Dependent-2	Dependent-3
ericultural Land Location(s) Survey number(s)	14 7th Share in 60 kanaba in tamata at ajota manja	rie	Nie	чù	તાંવ
tres (Total measurement in	US Kānals	Nu	√ie	Nie	Nú
Vhether inherited property Yes or NO)	Yes	Nil	rie	Nil	rcie
Date of purchase in case of self cquired property	Ancestral property	Nil	ril	rcil	ril
Cost of Land (in case of purchase)at the time of purchase	Ancestral property	ril	Nie	ral	Vil.
Any Investment on the land by way of development, construction etc.	~0	ril	Nil	ril	Nie
Approximate Current market	6 lath	Nil	rcie_	ril	nue
Non-Asticultural Land Location(s) Survey mumber(s)	sione Crusho Land at Belar rista. Ajolu- peonch-thi	1	Nil	rie	Nil
Area (Total measurement in sq. ft.)	6.5 Kanalo	ril	Nie	Nie	atil
Whether inherited property (Yes or NO)	No	Nil	rie	rie	rie
Date of purchase in case of solf- acquired property	2005	Nil	Nel	Nel	Kil
Cost of Land (in case of purchase) at the time of purchase	50,000	rie_	neid	Nil	NU
Any investment on the land by way of development, construction etc.	84-969	Nil	Nil	Nil	nad
Approximate Current market value	4 lark	Nil	reil	Nul	Nij
Commercial Building (including apartments) -Location(s) -Survey number(s)	Nie	rie	reil	Nil	rie
Built up Area (Total measurement is sq. ft.)	Nil	ncie	ril	ncio	die
Whether inherited property (Yes or NO)	Hil	ril	Ril	Mil	Nil
Date of purchase in case of self acquired property	Nil	reil	•	Nil	- 13 N - 3
Cost of property (in case of purchase) at the time of purchase	rie	Nil	ncie	NI	ril
Any investment on the property by way of development, construction etc.	Nu	nice	Nie	Nil	Nuf

ximate Current market	rie	Mil	rail	scil	nco
Addition Buildings (including , Arime As,) Location(s) - Survey number(s)	NONO PUTAN POPTER DUM POPTER	500 St.	Mil	rie	ril
Area (174a) measurement in sq. ft.)	10Mertes	rie	rie	ril	ril
Built up Area (Total measurement in sq. ft.)	7 Marlas	Nil	rie	rail	rie
Whether inherited property (Yes or NO)	Yes	Nil	rie	Nic	reil
Date of purchase in case of self acquired property	rie	Nul	rie	rie	Nie
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nie	nie	Nil
Any investment on the land by way of development, construction etc.	Nil	Nie	Nil	Nil	ril
Approximate Current market value	13,00000	Nil	Nu	Nie	Nie
Others (such as impress in property)	rile	Nil	Nie	Nil	Nil
Total of Current Market Value of (i) to (v) above	13,000=0	ril	Nic	rie	nu
· ····································			5 100	- ~	25% 2000

I give herein below the details of liabilities' dues to public financial institutions and government :(Note: Please give separate details of name of Bank , institution, outlity or individual and amount for each item)

h.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
	Loan or dust to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	~il	rail	rie	ril	ril
	Loan or dees to any individuals/ Entity other than mentioned in (t) above.  Name(s)  Arabust outstanding  Nature of loan	ril	rie	ril	rcie	nup
	Any other liability	rcie	NY	Nu	Nil	Nil
	Grand total of Habilities	Nie	Nil	Nil	Nil	NU
23	Government Duce: Dues to departments dealing with government accommodation	reil	Nil	Nil	nuil	Nie
	Dues to departments dealing with supply of water	Nil	rie	reil	Nil	Nil

4		velopment Cost of	the product of the pr	scie	Nie	Neil	oxie
100	(ii) -4	Approximate Current	/3,	reil	reie	ncie	reil
7		Linbilities				0.00	-
		(i) Government dues (Total)	reil_	ril	rie	reia	ril
		(ii) Loans from Bank, Financial Institutions and others (Total)	rcil	rcie	rcil	reil	reil

Highest educational qualification:

(Give details of School / University education with full form of the certificate/ ...ipioma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) LLB from the university of James in Sassing 1976-77

#### VERIFICATION

re deponent, above named, do hereby verify and declare that the contents of this affidavil, are true and correct to the of my knowledge and belief, no part of it is felse and nothing material has been concessed there from I further

there is no case of conviction or pending case against the other than those mentioned in 'e;ms 3 and 4 above; I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6

DEPONENT

yoully

ite: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary

3. All columns should be fitted up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.