

FORM-2D
[See rule 4]

AFFIDAVIT

I,Yashpal Sharma.....son/daughter/wife
of Sh. Labhu Ram Sharma... aged 66
years, resident of H.No. 16, Mkt. Puzari Poonch, Teh. Haveli, Distt. Poonch (J&K) do hereby
solemnly affirm and declare as follows: -

- (1) That I have filed my nomination paper (a) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.

Yashpal Sharma
DEPONENT

Place: Jammu

Date: 16-2-2013

Verified before me

(Signature of verifying authority with seal)

I. Inserted vide SRO-314 dated 21-8-2002



V 881393

Form -2D
[See rule 4]
Affidavit

I, Yash Pal Sharma S/o Sh Labhu Ram Sharma Aged 66(Sixty Six years) , resident of Ward no. 16 Moh. Purani Poonch , Tehsil Haveli, Distt. Poonch do hereby solemnly affirm and declare as follows :-

- (1) That I have filed my nomination paper (s) for the above election .
- (2) That in connection with my candidature for the above election , I am submitting herewith the information under section 24 of the J&K Representation of the people Act, 1957 , in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom .

Yash Pal Sharma
Deponent

Place : *Jammu*
Date : *16/11/13*

Verified before me
(Signature of verifying authority with seal)

Solemnly Affirmed/Sworn before
Brijinder Mohan
BRIJINDER MOHAN
16/11/13
NOTARY JAMMU CITY

FORM-2E
[See rule 4]

AFFIDAVIT

Before the Returning Officer for election to J&K Legislative
Council (name of the House) from Jammu province
Constituency.

I, Yashpal Sharma.....son/daughter/wife
of Sh. Labh M. Ram Sharma... aged 66.....
years, resident of No. 16, Moh. Purani, Pooval, Teh. Haveli, Distt. Poonch (J&K) candidate of
the above election solemnly affirm/state on oath that the information furnished
hereinafter is true and correct to the best of my knowledge and nothing material
has been concealed or suppressed: -

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information): -

- (i) Case/FIR Nos: _____
(ii) Police Station _____ District _____
(iii) Section of the Act for which the candidate has been charged

(iv) Court(s) which framed the charges _____
(v) Date on which charge(s) was/were framed _____
(vi) Whether the proceedings have been stayed by any Court of competent jurisdiction _____

N/A

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of People Act, 1957 and sentenced to imprisonment for one year or more.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information): -

- (i) Case/FIR No/Nos: _____ N/A
- (ii) Police Station _____ District _____ N/A
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment/(s)) _____
- (vi) _____ N/A
- (vii) Date of release from prison _____
- (viii) Was any appeal/revision filed against the said conviction YES/NO
- (ix) Name of the court before which the appeal/application for revision was filed _____ N/A
- (x) Whether the said appeal/application for revision has been disposed of or is pending _____

[Signature]
Signature of the Candidate
(Deponent)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the
16th day of Feb 2013

Place: Jammu

Date:

[Signature]
[Deponent]



FORM - 2 E

V 881398

AFFIDAVIT



Before the Returning Officer for election to J&K Legislative Council (Name of the candidate) from Jammu Province Constituency.

Yashpal Sharma, S/o Sh. Labhu Ram Sharma, aged sixty six (66) years, resident of Ward No. 16, Moh. Purani Poonch, Tehsil Haveli, District Poonch (J&K) candidate of the above election solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed :-

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information) :-

- (i) Case/FIR Nos : _____
(ii) Police Station _____ District _____
(iii) Section of the Act for which the candidate has been charged _____
(iv) Court(s) which framed the charges _____
(v) Date on which charge(s) was/were framed _____
(vi) Whether the proceedings have been stayed by any Court of competent jurisdiction _____

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (s) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of People Act, 1957 and sentenced to imprisonment for one year or more.

YES/NO ✓

(If the answer is 'Yes', the candidate shall furnish the following information): -

- (i) Case/FIR No/Nos: _____
- (ii) Police Station _____ District _____
- (iii) Date of conviction _____
- (iv) Court(s) which convicted the candidate _____
- (v) Punishment(s) imposed (indicate period of imprisonment/(s) _____
- (vi) _____
- (vii) Date of release from prison _____
- (viii) Was any appeal/revision filed against the said conviction YES/NO ✓
- (ix) Name of the court before which the appeal/application for revision was filed _____
- (x) Whether the said appeal/application for revision has been disposed of or is pending _____ N/A

[Signature]
Signature of the Candidate
(Deponent)



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jammu this the
16th day of Feb 2013

Place: Jammu
Date: 16/2/2013

[Signature]
[Deponent]

1. Form 2-E Inserted vide SRO-34 dated 5-2-2003

Solemnly Affirmed/Sworn before me -

[Signature]
BRINDER MOHAN
Advocate
NOTARY JAMMU CITY
16/2/2013

Pro forma for furnishing information under Section 24 of the J&K R.P. Act, 1957 by every candidate for General Election.

Election to the J & K legislative council

From Jammu province

Father/Mother/Husband's Name : Sh. Lakh Ram Sharma

1. Have you ever been convicted by a Court of Law—

(i) in any case specified in sub-section (1) of section 24 of the J&K Representation of the People Act, 1957 :

(ii) in any case specified in the proviso to sub-section (2) of the said section 24, and sentenced to imprisonment for not less than six months ;

(iii) in any other case, and sentenced to imprisonment for not less than 2 years ;

2. If yes, give details (in each case separately) as below :

(i) Name of the Court by which convicted :

(ii) Date of conviction ;

(iii) Were you a sitting member of the State Legislature, on the date of such conviction :

Yes/No ✓

(iv) If yes, give exact details of such status as MLA/MLC :

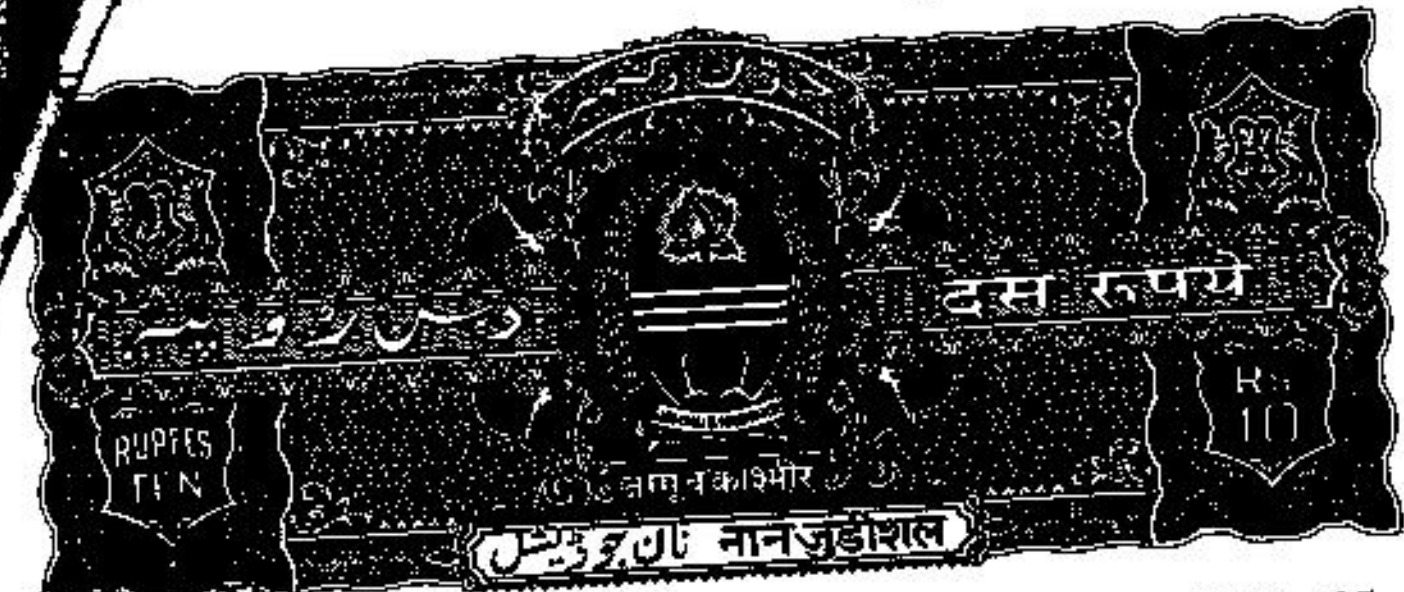
(v) Nature of offence committed (with details of the relevant Act and Sections) ;

N/A

(vi) Punishment imposed ;

(vii) Period for which undergone imprisonment, if any ;

(viii) Date of release from prison :



V 881407

Form for furnishing information under Section 24 of the J&K P. Act, 1957 by every candidate for General Election.

Election to the J&K Legislative Council

From Jammu Province

Father Name : Labbu Ram Sharma.

1. Have you ever been convicted by a Court of Law-
 - (i) in any case specified in sub-section (1) of section 24 of the J&K Representation of the People Act, 1957 ;
 - (ii) in any case specified in the proviso to sub-section (2) of the said section 24, and sentenced to imprisonment for not less than six months ;
 - (iii) in any other case, and sentenced to imprisonment for not less than 2 years;
2. If yes, give details (in each case separately) as below ;
 - (i) Name of the Court by which convicted ;
 - (ii) Date of conviction ;
 - (iii) Were you a sitting member of the State Legislature, on the date of such conviction ; Yes / No
 - (iv) If yes, give exact details of such status as MLA/MLC;

N/A

- (v) Nature of offence committed (with details of the relevant Act and Sections);
- (vi) Punishment imposed ;
- (vii) Period for which undergone imprisonment , if any ;
- (viii) Date of release from prison;

n/a

3. Was any appeal /application for revision filed against above conviction : Yes/No ✓

- (i) Reference NO. of appeal /application for revision filed, if any ;
- (ii) Date of filing of such appeal /application for revision ;
- (iii) Name of the court before which the appeal / application for revision filed; n/a
- (iv) Whether the said appeal /application for revision has been disposed of or is pending ; Disposed of/pending
- (v) If disposed of , - (a) date of disposal (b) nature of order passed ;
- (vi) Whether any bail granted during the pendency of appeal /application for revision ;
- (vii) If yes, period during which remained on bail ;



Yash...
(Signature of candidate)

Place: Jammu
Date : 16.02.2013

Solemnly Affirming
Brander Mohan
BRANDER MOHAN
ADVOCATE
NOTARY JAMMU CITY



Affidavit to be Furnished by the candidate alongwith Nomination Paper V 881394
Before the Returning Officer

For election to J.K. Legislative Council (name of the House)

From Jharkhand - Patna South Constituency (Name of the Constituency)

Sharma, son/daughter/wife of Sh. Lakhya Ram Sharma
45 years, resident of Plot No. 10, Sector 1, Haveli, Dist. Patna (mention
personal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever is not applicable).

- (1) I am a candidate set up by J.K. Peoples Democratic Party (name of the political party) /
am contesting as an Independent candidate.
- (2) Details of PAN and status of filing of Income Tax return :-

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income Tax Return (in Rupees)
1.	Self	CIAPS2889R	A/Y 2012-13	245967
2.	Spouse	BEAPS3509C	A/Y 2012-13	439294
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3.....	Nil	Nil	Nil

- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	N/A
(b)	Name of the court, Case No. and Date of order taking cognizance :	N/A
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	N/A

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26)

Sl. No.	Offence	Description
(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	N/A
(b)	Name of the court(s), Case No. and Date(s) of order(s) :	N/A
(c)	Punishment imposed :	N/A

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependant on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	24574	78000	nil	nil	nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	378000	112000	Son studying	Daughter studying	nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	6600 Yearly 6600 x 15 = 99000	Yearly Premium 21771	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Tractor worth Rs 5.66 Lakh No-JK-12 1415	Total sum worth Rs 525000 No-JK-12 1567 Registration Date-26-9-06	nil	nil	nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	4.5 Lakh	700 gms worth Rs 21 Lakh	nil	nil	nil
(viii)	Any other assets such as value of Claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total value	1519574	2836771	nil	nil	nil

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each plot/building or apartment should be mentioned separately in this format.)



Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land Location(s) Survey number(s)	1/4th share in 60 Kanals of 15 Kanals of 400 No. 420, 421, 422	nil	nil	nil	nil
Area (Total measurement in acres)	15 Kanals	nil	nil	nil	nil
Whether inherited property (Yes or NO)	Yes	nil	nil	nil	nil
Date of purchase in case of self acquired property	Ancestral Property	nil	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	N/A being ancestral property	nil	nil	nil	nil
Any investment on the land by way of development, construction etc.	No	nil	nil	nil	nil
Approximate Current market value	6 Lakhs	nil	nil	nil	nil
(ii) Non-Agricultural Land Location(s) Survey number(s)	Plot no. 2-2-11 441	nil	nil	nil	nil
Area (Total measurement in sq. ft.)	6.5 Kanals	nil	nil	nil	nil
Whether inherited property (Yes or NO)	No	nil	nil	nil	nil
Date of purchase in case of self acquired property	2005	nil	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	50000	nil	nil	nil	nil
Any investment on the land by way of development, construction etc.	878969	nil	nil	nil	nil
Approximate Current market value	4 Lakhs	nil	nil	nil	nil
(iii) Commercial Buildings (including apartments) Location(s) Survey number(s)	nil	nil	nil	nil	nil
Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil
Whether inherited property (Yes or NO)	nil	nil	nil	nil	nil
Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil



	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)	House at Sector 14, Moh. Puram, Gurgaon Distt. Haryana	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	10 Marlas	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	7 Marlas	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	13,00,000	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	13,00,000	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each li.

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individual/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil



Dues to departments dealing with supply of electricity	nil	nil	nil	nil	nil
Dues to departments dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
Income Tax Dues	nil	nil	nil	nil	nil
Wealth Tax Dues	nil	nil	nil	nil	nil
Service Tax Dues	nil	nil	nil	nil	nil
Municipal /Property Tax Dues	nil	nil	nil	nil	nil
Sales Tax Dues	nil	nil	nil	nil	nil
Any other dues	nil	nil	nil	nil	nil
Grand total of all Govt. dues	nil	nil	nil	Nil.	Nil

(7) Details of profession or occupation:

- a. Self... *Business class man*
 b. Spouse... *Head mistress*

(8) My educational qualification is as under: *LLB from university of Jammu in Year 1976-77*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
 (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. <i>Yashpal Sharma</i>				
2.	Full postal address	<i>No. 16, Moh. Purani Poonch, Teh. Hoshiar Poonch (J&K)</i>				
3.	Number and Name of the constituency and state	<i>87. Haveli J&K</i>				
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>J&K Peoples Democratic Party</i>				
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>nil</i>				
	(c) Total number of Pending cases where the court (a) have taken cognizance	<i>nil</i>				
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate <i>CIQPS289R</i>	<i>A/Y 2012-13</i>	<i>2159.67</i>			
	(b) Spouse: <i>BFAPS3507C</i>	<i>A/Y 2012-13</i>	<i>4392.94</i>			
	(c) Dependents <i>nil</i>	<i>nil</i>	<i>nil</i>			
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Asset (Total value)	<i>1519574</i>	<i>263177</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
B.	Immovable Asset	<i>13,0000</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>



(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Stone corner land provided by the Govt. Cost of development 68759	nil	nil	nil	nil
(ii)	Approximate Current Market Price of Asset (Total Value)	13,00,000	nil	nil	nil	nil
7	Liabilities					
	(i) Government dues (Total)	nil	nil	nil	nil	nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
8.	Highest educational qualification: (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) <u>L.L.B. from the University of Jammu in the session 1976-77</u>					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Jammu this the 16th day of Feb 2013

[Signature]

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing notifications.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The Affidavit should be either typed or written legibly and neatly.



Solemnly Affirmed/Sworn before me
[Signature]
 BRIJENDER MOHAN
 Advocate
 NOTARY JAMMU CITY
 2013

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to J&K Legis (Hvire) Council (name of the House)

From Jammu Ph. 019199 Constituency (Name of the Constituency)

I, Yashpal Sharma, son/daughter/wife of Sh. Labhu Ram Sharma
Aged 66 years, resident of Plot No. 10, Mahi Putana Panch, Teh. Havala, Distt. Poonch (J&K)
(mention full postal address), a candidate of the above

Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by J&K Peoples Democratic Party (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	C1QPS2889R	A/Y 2012-13	245967
2.	Spouse-	BFAPS3509C	A/Y 2012-13	439294
3.	Dependent 1	---	---	---
4.	Dependent 2	---	---	---
5.	Dependent 3	---	---	---

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	N/A
(b)	Name of the court, Case No. and Date of order taking cognizance :	N/A
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	N/A

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	N/A
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	N/A
(c)	Punishment imposed :	N/A

I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
- 5. Details (including amount) is to be given separately in respect of each investment)

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Cash in hand	24574	78000	Nil	Nil	Nil
i) Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	378000	112000	Son studying	Daughter studying	Nil
ii) Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iii) Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	6600 Yearly 6600x15 = 99000	Yearly Premiums 21771	Nil	Nil	Nil
Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Dealers North Rs. 5.48 Lakh No. JK-12 1415	Tata Sumo North Rs. 525000 No. JK-12 1567	Nil	Nil	Nil
Jewelry, bullion and valuable thing (give details of weight and value)	4.5 Lakh	700 grams North Rs. 21 Lakh	Nil	Nil	Nil
Any other assets such as value of Claims/Interest	Nil	Nil	Nil	Nil	Nil
Gross Total value	15,19574	2836771	Nil	Nil	Nil

Details of Immovable assets:

- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- 2. Each land or building or apartment should be mentioned separately in this format.)

Section	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Agricultural Land					
Location(s)	1/4 th Share in 60 Kanals 15 Kanals at Ajoia	Nil	Nil	Nil	Nil
Survey number(s)					
Area (Total measurement in acres)	15 Kanals	Nil	Nil	Nil	Nil
Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Ancestral property	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	N/A being Ancestral property	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	No	Nil	Nil	Nil	Nil
Approximate Current market value	6 Lakh	Nil	Nil	Nil	Nil
Non-Agricultural Land					
Location(s)	Stone Crusher land at Ajoia Hala Ajoia Poonch. 15-1-1999	Nil	Nil	Nil	Nil
Survey number(s)					
Area (Total measurement in sq. ft.)	6.5 Kanals	Nil	Nil	Nil	Nil
Whether inherited property (Yes or NO)	No	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	2005	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	50,000	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	88-969	Nil	Nil	Nil	Nil
Approximate Current market value	4 Lakh	Nil	Nil	Nil	Nil
Commercial Buildings (including apartments)					
-Location(s)	Nil	Nil	Nil	Nil	Nil
-Survey number(s)					
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

Approximate Current market	Nil	Nil	Nil	Nil	Nil
Real Estate Buildings (including - Name (s), - Location(s) - Survey number(s))	House at No. No. 16, Mok. Puzan Poonch Distt Poonch	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	10 Marlas	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	7 Marlas	Nil	Nil	Nil	Nil
Whether inherited property (Yes or NO)	Yes	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	13,000.00	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
Total of Current Market Value of (i) to (v) above	13,000.00	Nil	Nil	Nil	Nil

I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
Government Dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil

	Purchase Price and Development Cost of Immovable Property (Total Value)	Since bought last property → 50% cost of development = 88969	nil	nil	nil	nil
(ii)	Approximate Current Market Price of Asset (Total Value)	13,00,000	nil	nil	nil	nil
7	Liabilities					
	(i) Government dues (Total)	nil	nil	nil	nil	nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
8.	Highest educational qualification: (Give details of School / University education with full form of the certificate / diploma / degree course) (Name of the School / College / University and the year in which the course was completed.) B.A. from the University of Jaipur in Session 1976-77					

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Sworn at Jaipur this the 16th day of Feb. 2013.

[Signature]
DEPONENT

- 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.