



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 945086

Sl. No. 5015 Date 26-03-2009 Rs. 10-00
 Purchaser Name Ambala Mahender s/o Yakob
 For Whom self R/o Bellampalli

[Signature]
 K. NARSAIAH
 STAMP VENDOR
 MANCHERIAL

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to
 Parliament (name of the house) from Peddapalli
 Constituency (name of the constituency)

I, Ambala Mahender son/ daughter/ wife of Yakob
 Aged about 38 Years, resident of Bellampalli Candidate at the
 above election, do hereby solemnly affirm/state on oath as under:

1. I ~~am~~ / am not accused of any offence(s) punishable with imprisonment for two
 years or more in a pending case(s) in which a charge(s) has/have been framed
 by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following
 information:

- (i) Case/First information reports No./Nos not applicable
- (ii) Police-station(s) not applicable District(s) State (s)



[Signature]
 PERAM RAJARAM
 NOTARY PUBLIC
 28/03/09

[Signature]

- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged *not applicable*
- (iv) Court(s) which framed the charge(s) *Not applicable*
- (v) Date(s) on which the charge(s) *Not applicable*
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction *not applicable*

2. I have been/have not been convicted of an offence(s) [other than any offences referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos *not applicable*
- (ii) Court(s) which punished *not applicable*
- (iii) Police station(s) District(s) State(s)
Candidate has been charged *not applicable*
- (iv) Date(s) on which the sentence(s) was/were pronounced *Not applicable*
- (v) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction *not applicable*

Place: *Maunhoru* Date: *28/3/09* Signature of Deponent: *[Signature]*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Maunhoru* this *28th* day of *March*, 200*9*.



ATTESTED
Resam Rajadath
 PERAMBAJAH
 28/03/09
 Notary Public
 PERAMBAJAH

Entered in the Register
 S.No. *182* Date: *28/03/09*



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 SI. No. 5017 Date 26-03-2009 Rs 10/-
 Purchaser Name Ambala Mahendar S/o yakoob
 For Whom self K/o Bellampally

25AA 945088

[Signature]
 K. NARSAIAH
 STAMP VENDOR
 MANCHERAL

ANNEXURE - I
AFFIDAVIT BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION
PAPER

Before the Returning Officer
 For election to (name of the House)
 From peddapalli parliamentary constituency
 (Name of the Constituency)

I, Ambala Mahendar son/ daughter/ wife of
Yakoob aged 28 years resident of
No. 2, Incline Road, Sankhala, Dist. Bellampally Candidate at the above
 election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) The following case(s) is/ are pending against me in which cognizance has been taken by the court: - not applicable



ATTESTED
[Signature]
 PERAM RAJAIAH
 NOTARY
 26/03/09
 MANCHERAL

- (i) ~~Section of the Act and description of the offence for which cognizance taken.~~ *not applicable.*
- (ii) ~~The Court which has taken cognizance~~ *not applicable*
- (iii) ~~Case No:~~ *not applicable*
- (iv) ~~Date of order of the Court taking cognizance:~~ *not applicable*
- (v) ~~Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.~~ *not applicable*

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and myself

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	<i>all</i>	<i>Sumitha all</i>	<i>nil</i>		
(ii)	Deposits in Bank Financial institutions and Non-Banking Financial Companies	<i>all</i>	<i>all</i>	<i>nil</i>	<i>all</i>	
(iii)	Bonds, Debentures and Shares in companies	<i>all</i>	<i>nil</i>	<i>nil</i>	<i>all</i>	
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies. Etc.	<i>all</i>	<i>nil</i>	<i>nil</i>	<i>all</i>	
(v)	Motor Vehicles (details of make)	<i>nil</i>	<i>all</i>	<i>nil</i>	<i>nil</i>	
(vi)	Jewellery (give details of weight and value)	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	
(vii)	Other assets, such as values of claims/interests	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	



Peram Rajah
 NOTARY
 PERAM RAJAH
 28/03/09

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Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF MOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No:	Description	Self	Spouse(s) Name (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural land location(s)- Survey number(s) - Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural land-Location(s) - Survey number(s)- Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	
(iii)	Buildings (commercial and residential)- Locations(s)- Survey/ door number(s) Extent (Total measurement)- Current market value	Nil	Nil	Nil	Nil	
(iv)	Houses/ Apartments, etc.-Location(s)- Survey/ door number(s)-Extent (Total measurement)- Current market	Nil	Nil	Nil	Nil	



PERAMBAJAH
 28/03/20
 MANAGER
 100, RAJAH MANCHERLA, 50-201

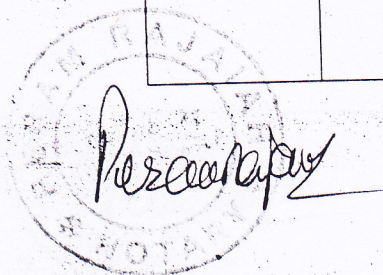
	value					
(v)	Others (such as interest in property)		<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:

(Note: Please give separate details for each item)

S.No	Description	Name & address of Bank/Financial institution (s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	<i>Nil</i>	<i>Nil</i>
	(ii) Loans from financial institutions		
	(iii) Government dues	<i>Nil</i>	<i>Nil</i>
	a) Dues to departments dealing with government accommodation	<i>Nil</i>	
	b) Dues to departments dealing with supply of water	<i>Nil</i>	

	c) Dues to departments dealing with supply of electricity.		
	d) Dues to departments dealing with telephones.	<i>Nil</i>	
	e) Due to departments dealing with government transport (including aircrafts)		



Perera Rajarathna
 NOTARY
 PERAM RAJAJAH, M. 28/03/09
 ADVOCATE

Handwritten signature

S. No.	f)	and helicopters) Other dues, if any	Name & address of Bank/Financial Institutions(s)/D epartment(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Gove also Permanent Account Number (PAN)]	Nil	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	
	(iv)	Property Tax	Nil	

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

6th class -

[Handwritten Signature]

DEPONENT

[Handwritten Signature]

[Handwritten Signature]
 PERAM
 28/03/09

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Manchester this the 28th day of March, 2009

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Handwritten signature
DEPONENT

ATTESTED



Peram Rajaiam
NOTARI
PERAM RAJAIAM
ADVOCATE
Mamatia Supermarket
USP Bustani MANGKILILAI 504 208

Entered in the Register
S.No. 184 Date: 28/03/09