

भारतीय न्यायिक

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TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 649459

S.L. No 7451 dt 25/7/09

Sold to Smt / Sri Bandam Venkat Rao s/o B Venkata Swamy, V/H

(D) J. Mani  
CH. JHANSI

S.V.R.L. No: 11/08  
MADHURUWADA, VSP

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
Before the Returning Officer**

for election to 21 Lok Sabha (name of the House)  
142 from **VISAKHAPATNAM** constituency  
(Name of the Constituency)

I, **BANDAM VENKAT RAO** Son of **Bandam Venkata Swamy** aged 32 years, resident of **Door No.50-59-2/1, Rajendranagar, Visakhapatnam-530 016**, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Strike out whichever not applicable)

- (1) The following case (s) is/are pending against me in which cognizance has been taken by the court:
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance: (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance :
  - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

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### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹. 50,000/-	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	MARUTI SUZUKI WAGON 02/2002	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	20gms	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

**Note** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



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## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues. -

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- Nil -	- Nil -
	(ii) Loans from financial institutions	- Nil -	- Nil -
	(iii) Government dues	- Nil -	- Nil -
	a) Dues to departments dealing with government accommodation	- Nil -	- Nil -
	b) Dues to departments dealing with supply of water	- Nil -	- Nil -



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	c)	Dues to departments dealing with supply of electricity	- Nil -	- Nil -
	d)	Dues to departments dealing with telephones	- Nil -	- Nil -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
	f)	Other dues, if any	- Nil -	- Nil -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AKUPB92116 upto 2008.	- Nil -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	- Nil -	- Nil -
	(iii)	Sales Tax [Only in case of proprietary business]	- Nil -	- Nil -
	(iv)	Property Tax	- Nil -	- Nil -

(4) My educational qualifications are as under-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. S.S.C (Secondary Edu.) AP, Hyd.,  
2. B.Sc (ELECTRONICS) - AU, VSP, AP,

  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Vidakhapalim this the 25/12 day of December 2008



  
DEPONENT

**D.S.S.N. MURTHY**  
ADVOCATE & NOTARY  
Flat No. 42/2, 4th Floor, Plot No. 10,  
SEETHANMACHARA N.E.  
VISAKHAPATNAM - 530013  
Cell: 9440944881, 91-255511

**TESTED**  
  
**NOTARY**  
AKHAPATNAM  
DHRAJAKHAPATNAM  
DND

N.R.S.I. No. 67 Date 25/12/08  
My Commission expires on 19-2-2012

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24AA 649456

L. No. 7448 A-28/109

old to Smt / Son Bandam Venkat Rao & B. Venkata Swamy & B

CH. JHANSI  
S.V.P.L. NO: 11/08  
MADHURUWADA, VSP

FORM 26 (SEE RULE 4A)

Affidavit to be furnished the candidate before the Returning Officer for election to ... Lok Sabha (name of the House) from /42 Visakhapatnam Constituency (name of the constituency)

I, BANDAM VENKAT RAO Son of Bandam Venkata Swamy, aged about 32 years, resident of Door No.50-59-2/1, Rajendranagar, Visakhapatnam-530 016 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. .... Nil
- (ii) Police Station(s) .... Nil District(s) .... Nil State(s) .... Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .... Nil
- (iv) Court(s) which framed the charge(s) .... Nil

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INDIA

- (v) Date(s) on which the charge(s) ..... Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ..... Nil

2. I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... Nil
- (ii) Court(s) which punished ..... Nil
- (iii) Police Station(s) ..... Nil District(s) ..... Nil State(s) ..... Nil
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged ..... Nil
- (v) Date (s) on which the sentence (s) was/were pronounced ..... Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... Nil

Place: **Visakhapatnam** Date: **25.03.2009**

  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **VISAKHAPATNAM** this **25<sup>th</sup>** day of **March, 2009**.



N.R.S.I. No. 46 Date 19-2-2012  
My Commission expires on 19-2-2012



  
Signature of Deponent

**ATTESTED**

**NOTARY**  
**VISAKHAPATNAM**  
**ANDHRA PRADESH**  
**INDIA**

**D.S.S.N. MURTHY**  
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