

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

160A 503719

E. RAMA RAO  
STAMP VENDOR  
L.No. 1/97, R.L.No. 17/01.  
of O.R., VSP. UPTO 31-12-  
VISAKHAPATNAM

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to HOUSE OF THE PEOPLE (name of the House)

from 21, VISAKHAPATNAM PARLIAMENTARY constituency (name of the constituency)

I, KALIDINDI. RANGA RAJU, son/daughter/wife of Late. SUBBA RAJU, aged 46 years, resident of D.No: 13-157, MADHURAVADA (VILL), P.M. PALEM (POST), VISAKHAPATNAM - 530041, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-NA-

(i) Section of the Act and description of the offence for which cognizance taken : -NA-

(ii) The Court which has taken cognizance : -NA-

(iii) Case No. : -NA-

(iv) Date of order of the Court taking cognizance : -NA-

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : -NA-

*[Signature]*  
NOTARY  
VISAKHAPATNAM  
Andhra Pradesh  
INDIA

*[Handwritten Signature]*

(2) That I give here in below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No  | Description  | Self<br>KALIDINDI, RANGA<br>RAJU | Spouse(S)<br>Name(S)<br>K. RAMA<br>LAKSHMI | Dependent-1<br>Name<br>K.ANVESH<br>VARMA | Dependent-2<br>Name<br>K.SANTOSH<br>VARMA | Dependent-3<br>etc.,<br>Name |
|-------|--|----------------------------------|--|--|---|------------------------------|
| (i)   | Cash   | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (ii)  | Deposits in Banks,<br>Financial<br>Institutions and<br>Non-Banking<br>Financial<br>Companies | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (iii) | Bonds,<br>Debentures and<br>Shares in<br>Companies   | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (iv)  | Other financial<br>Instruments, NSS,<br>Postal Savings, LIC<br>Policies, etc.                | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (v)   | Motor<br>Vehicles(details of<br>make etc)  | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (vi)  | Jewellery(give<br>details of weight<br>and value)  | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |
| (vii) | Other assets, such<br>as values of<br>claims/interests                                       | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                        |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidates.

B. DETAILS OF IMMOVABLE ASSETS

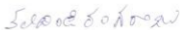
[NOTE: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S.No  | Description   | Self<br>KALIDINDI,<br>RANGA RAJU | Spouse(S)<br>Name(S)<br>K. RAMA<br>LAKSHMI | Dependent-1<br>Name<br>K.ANVESH<br>VARMA | Dependent-2<br>Name<br>K.SANTOSH<br>VARMA | Dependent-3<br>etc., Name<br>-NIL- |
|-------|---|----------------------------------|--|--|---|------------------------------------|
| (i)   | <b>Agricultural land</b><br>-location(s)<br>-survey number(s)<br>-extent (total<br>measurement)<br>-current market<br>value                           | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                              |
| (ii)  | <b>Non-agricultural land</b><br>-location(s)<br>-survey number(s)<br>-extent (total<br>measurement)<br>-current market<br>value                       | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                              |
| (iii) | <b>Buildings (commercial<br/>and residential)</b><br>-location(s)<br>-survey/door number(s)<br>-extent(total<br>measurement)<br>-current market value | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                              |
| (iv)  | <b>Houses / apartments,<br/>etc</b><br>-location(s)<br>-survey/door number(s)<br>-extent(total<br>measurement)<br>-current market value               | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                              |
| (v)   | <b>Others</b><br>(such as interest in<br>property)  | -NIL-                            | -NIL-                                      | -NIL-                                    | -NIL-                                     | -NIL-                              |

(3) I give here in below the details of my liabilities / over dues to public financial institutions and government dues:-

| S.No    | DESCRIPTION   | NAME AND ADDRESS OF THE BANK/ FINANCIAL INSTITUTION(S) DEPARTMENT(S) | AMOUNT OUTSTANDING AS ON 30-3-2009 |
|---------|---|--|------------------------------------|
| (a) (i) | LOANS FROM BANK   | -NIL-  | -NIL-                              |
| (ii)    | LOAN FROM FINANCIAL INSTITUTIONS  | -NIL-  | -NIL-                              |
| (iii)   | GOVERNMENT DUES:  | -NIL-  | -NIL-                              |
|         | (a) DUES TO DEPARTMENTS DEALING WITH GOVERNMENT ACCOMMODATION   | -NIL-  | -NIL-                              |
|         | (b) DUES TO DEPARTMENTS DEALING WITH SUPPLY OF WATER  | -NIL-  | -NIL-                              |
|         | (c) DUES TO DEPARTMENTS DEALING WITH SUPPLY OF ELECTRICITY  | -NIL-  | -NIL-                              |
|         | (d) DUES TO DEPARTMENTS DEALING WITH SUPPLY OF TELEPHONES   | -NIL-  | -NIL-                              |
|         | (e) DUES TO DEPARTMENTS DEALING WITH GOVERNMENT TRANSPORT (INCLUDING AIRCRAFTS AND HELICOPTERS)   | -NIL-  | -NIL-                              |
|         | (f) OTHER DUES IF ANY   | -NIL-  | -NIL-                              |
| (b) (i) | INCOME TAX INCLUDING SURCHARGE [ALSO INDICATE THE ASSESSMENT HERE UPTO WHICH INCOME TAX RETURN FILED GIVE ALSO PERMANENT ACCOUNT NUMBER(PAN)] | -NIL-  | -NIL-                              |
| (ii)    | WEALTH TAX [ALSO INDICATE THE ASSESSMENT HERE UPTO WHICH WEALTH TAX RETURN FILED]   | -NIL-  | -NIL-                              |
| (iii)   | SALES TAX (ONLY IN CASE OF PROPERTY BUSINESS)   | -NIL-  | -NIL-                              |
| (iv)    | PROPERTY TAX  | -NIL-  | -NIL-                              |

  
 NOTARY  
 VISALBAPATNAM  
 Andhra Pradesh  
 I N D I A



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

| Qualification | Name of the School/<br>University | Year of passing |
|---------------|-----------------------------------|-----------------|
|---------------|-----------------------------------|-----------------|

|                 |                                    |      |
|-----------------|------------------------------------|------|
| 7 <sup>th</sup> | Z.P. HIGH SCHOOL, GINNURU, W.G.DL. | 1974 |
|-----------------|------------------------------------|------|

*3000200000*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at VISAKHAPATNAM this the 30<sup>th</sup> day of MARCH, 2009.

*3000200000*

Attested Before me

On 30-3-2009

DEPONENT

*MS*  
NOTARY  
VISAKHAPATNAM  
Andhra Pradesh  
INDIA



**MARENA SRINIVASA RAO**  
ADVOCATE & NOTARY  
2nd Floor, Sri Gop. Arcade  
D. No. 10-50-11 N. Narayana  
VISAKHAPATNAM-521103

☎ : 2564652, ☎ : 9825195306

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తేదీ - 29-8-20 -

చేసినది K-Ranga Raju అండ్ సన్స్. వల్-48

B. RAMA RAO

STAMP VENDOR

L.No. 1/97, R.L.No. 12/201.

of D.R., VSP. UPTO 31-12-11

VISAKHAPATNAM

**Form 26**

(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **HOUSE OF THE PEOPLE** (name of the House) from **21, VISAKHAPATNAM PARLIAMENTARY** constituency (name of the constituency)

I, **KALIDINDI RANGA RAJU**, son/daughter/wife of Late. **SUBBA RAJU** aged about 46 years, resident of **D.No: 13-157, MADHURAVADA (VILL), P.M. PALEM (POST), VISAKHAPATNAM - 530041**, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*[Signature]*  
NOTARY  
VISAKHAPATNAM  
Andhra Pradesh  
INDIA

500086010020

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos -NOT APPLICABLE-
- (ii) Police station(s) -NOT APPLICABLE-District (s) -N.A-State(s) -N.A.-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -NOT APPLICABLE-
- (iv) Court(s) which framed the charge(s) -NOT APPLICABLE-
- (v) Date(s) on which the charge(s) was/were framed -NOT APPLICABLE-
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NOT APPLICABLE-

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. -NOT APPLICABLE-
- (ii) Court(s) which punished -NOT APPLICABLE-
- (iii) Police station(s) -NOT APPLICABLE-District (s) -N.A-State(s)...-N.A.-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -NOT APPLICABLE-
- (v) Date(s) on which the sentence (s) was/were pronounced -NOT APPLICABLE-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -NOT APPLICABLE-

Place: VISAKHAPATNAM,  
Date: 30-3-2009.

*[Handwritten Signature]*  
Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at VISAKHAPATNAM this 30<sup>th</sup> day of MARCH, 2009

*[Handwritten Signature]*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Attested Before me  
On 30-3-2009  
*[Handwritten Signature]*  
NOTARY

MAKENA SRINIVASA RAO VISAKHAPATNAM  
ADVOCATE & NOTARY  
2nd Floor, Sri Gopal Arcade  
D. No. 10-50-14 N, Siripuram  
VISAKHAPATNAM 530 003  
☎ : 2564632, C. No. 0145195506

