



J. K. Sahay
NOTARY
Hazariabag (Jharkhand)

ANNEXURE IX-C
(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Lok Sabha (name of the house) from 14. Hazariabag Constituency (name of the constituency)

I, Chandra Prakash Choudhary son/daughter/Wife of/ aged about 40 years, resident of Vill. Sandi, P.O. Sandi P.s. + Dist Ramgarh candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the courts (s) of competent jurisdiction. If the deponent is accused of any such offence (s) he shall furnish the following information.

- (i) Case/First information report No./Nos 1. Ramgarh P.s Case No. 284/02 (2.) Ramgarh P.s case No. 283/02 (3) Ramgarh P.s Case No. 244/04 (4) Ramgarh P.s case No. 150/04.
- (ii) Police Station (s) Ramgarh. District (s) Ramgarh, State(s) Jharkhand.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged (1) U/S 341, 447,323,506,332,34 I.P.C.(2) U/S 387 I.P.C
- (iv) Court(s) which framed the charge(s) Shri R.K. Mishra J.M. H,bag
- (v) Dates(s) on which the charge (s) (1) 03/03/2006, (2) 17/09/2007
- (vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction
.....NO.....

I have been /have not been convicted of an offence(s)[other than any offences referred to in sub-section (1) or sub-section (2). Or covered in sub-section (3.) of section of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / first information report No./Nos.....NIL.....
- (ii) Court (s) which punishedNO.....
- (iii) Police Station (s)NO..... District (s).....NO..... State(s).....NO.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chargedNO.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court (s) of competent jurisdiction
.....NO.....

Place Hazariabag Date 28/03/09

Chandra Prakash Choudhary
Signature of Deponent

3665 28/3/09
Notary Registration No. 283
Authorised under 113 (a) of the notary
Act, 1951



28/3/09

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Hazaribag this 28th day of March 2009

Chandra Prasad Choudhary
Signature of deponent

Note : "The columns in this form which are not applicable to the deponent may be struck off"

certify affirmed/declared on oath
before me by Sri.....*S. K. Prasad Choudhary*
who has been certified by Sri.....
...*R. K. Agrawal* Advocate
who is personally known to me.

Ashwini
28/3/09
Notary



Identified the deponent who has put his signature/L. T. L. in my presence.

Rajkumar Agrawal
Advocate
28-3-09



APPIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
Before the Returning Officer

J. K. Sahay
NOTARY

For election to Lok shabha (name of the house)
From 14, Hazaribagh constituency
(Name of the Constituency)

Hazaribag (Jharkhand)

I, Chandra Prakash Choudhary Son Sri Rihunath Choudhary of
Village Sandi P.o Sandi, P.S. Ramgarh Dist - Ramgarh aged 40 years. Resident of Village +
P.o Sandi, P.s Ramgarh candidate at the above election, do hereby solemnly affirm and state on
oath as under :-

(Strike out whichever not applicable)

(1) The following case (s) is/are pending against me in which cognizance has been taken by
the court :-

(i) Section of the Act and description of the offence for which cognizance taken :

- i. U/S- 147/148/149/341/342/323/353/427/379, L.P.C
- ii. U/S- 147/148/149/323/427/337/332/353/ L.P.C
- iii. U/S-341/447/323/506/332/34
- iv. U/S- 386 L.P.C

(ii) The court which has taken cognizance :

- i. Sri Prakash Jha, J.M. H.bag
- ii. Sri R.K.Mishra, J.M. H.bag

(iii) Case No. 284/02, 283/02, 244/04, 150/04,

(iv) Date of order of the Court taking cognizance :

- i. 03.02.06,
- ii. 04.10.05
- iii. 13.09.04
- iv. 05.08.06

(v) Details of Appeal (s) / application (s) for revision, etc. if any, filed against above order
taking cognizance : NIL

That I give herein below the details of the assets (immovable, bank balance, etc.)
of spouse, my dependent and myself*

5666 28/2/09
Authorized sign U (1) (a) of the act
- 10 of 1999



28/2/09

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2. Name	Dependent 3. Name
(i)	Cash	3,56,000.00	26,500.00	NIL	NIL	NIL
(ii)	Deposits in Banks Financial Institution and Non- Banking for Financial Companies	SB A/c 76706.09 FDR 421000.00	13,850.00	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	BOI Shares 13,500.00	NIL	NIL	NIL
(iv)	Other financial L/C Instruments, NSS, Postal Saving, LIC Policies, etc,	25,000.00 Reliance Life Ins. A.Sum amount 37,500	NSC-10000 Bajaj Ins. 30,000	L.C.I.C.I Ins Prudential 40,000	I.C.I.C.I Ins Prudential 40,000	I.C.I.C.I Ins Prudential 40,000
(v)	Motor Vehicles (details of make etc.)	Jeepcy JH-01Y 3111 5,58,000.00	BR 14 F 6211	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	40 gms gold 25,000.00	190 gms gold 1,75,000.00 850 gms sil.40400.00	Gold Chain 12 gms 8000.00	Gold Chain 11 gms 7500.00	Gold Chain 9 gms 6000.00
(vii)	Other assets, such as values of claims/ interests	Arms 3 No. 55125.00	NIL	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[NOTE: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s)	Dependent 1.Name	Dependent 2.Name	Dependent 3.Name
(i)	Agricultural Land Location (s) – Survey Number(s)- Extent (Total measurement)- Current Market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non- Agricultural Land Location (s) – Survey Number(s)- Extent (Total measurement)-Current Market Value	Gram – Hetbarga Thana –Gola ,Dist- Ramgarh Saledeed No.870/2002 Dt. 15/03/2002 Area .04Aeres Amount. 1,00,000.00	NIL	NIL	NIL	NIL
(iii)	Building (commercial and residential)- Location (s)- Survey/door number(s) –Extent (Total measurement)-Current Market value	Parental House , Property Gram – Sandi Thana- Ramgarh 8,50,000.00	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. – Location (s) – Survey /door number(s) –Extent (Total measurement)- Current Market value	NIL	Flat At 3A Vatika Appt. 4,18,500 Area. 1700/- Sq.feet. 2,00,000.00 MKT. Value	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

iii. I give herein below the details of my liabilities/overdue to public financial institutions and

Government dues

[NOTE: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institutions (s) / Department (s)	Amount outstanding as on 20/03/2008
a	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	Jharkhand Vidhan Sabha Finance dept.	3,68,750.00



	(iii) Government dues	NIL	NIL
a)	Dues to department dealing with government accommodation	NIL	NIL
b)	Dues to department dealing with supply off water		
c)	Dues to department dealing with supply of electricity	NIL	NIL
d)	Dues to department dealing with Telephone	NIL	NIL
e)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL
f)	Other dues, if any	NIL	NIL
S.No	Description	Name & address of Bank / Financial Institutions (s) / Department (s)	Amount outstanding as on 20/03/2008
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which income tax return filed . Give also permanent account Number (PAN)]	Assessment Year 2008-09 Filed on 12.12.2008 AAXPC 5098B	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth tax return filed]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

4. My educational qualifications are as under ;

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given.) R.B High School Sandi Chitarpur & Ranchi University
Matric 1984 . B.Com 1988

Chander Prakash Choudhary

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Hazaribag this the 28th day of March 2009.



Chander Prakash Choudhary

DEPONENT

certify affirmed/declared on oath before me by Sri... *Chandra Prakash Choudhary*
who has been certified by Sri...
... *R. K. Agrawal* ... Advocate
who is personally known to me.

Agrawal
28/3/09
Notar

Identified the deponent who has put his signature u/L. T. L. in my presence.

Rajkumar Agrawal
Advocate 28/3/09