

Affidavit to be furnished by the candidate before the Returning Officer for election to M.P. (name of the House) from Nizamabad Constituency (name of the constituency)

I, Kamdem Prabhakar, son/daughter/wife of K. S. Talah aged about 47 years, resident of Velgonda (V. Dharma gurinalli) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. ....
- (ii) Police station(s) ..... District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. ....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. ....
- (vi) Date(s) on which the sentence(s) was/were pronounced .....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. ....

Place Karimnagar Date 23/3/2009 Signature of Deponent (Signature)

(Signature)  
D. CHANDRA SHEKHAR  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P., India  
S.No. 7-1-368, Mankammatho  
KARIMNAGAR

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 23rd day of March 2009.....

*B. Chandra Shekar*

**Signature of deponent**

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



*B. Chandra Shekar*  
23/3/09

**B. CHANDRA SHEKAR**  
ADVOCATE  
Appointed by Govt. of A.P., India  
M.No. 7-1-388, Mankammathor  
KARIMNAGAR

Notarised No: 450 - Dt. 23/3/09  
Registered Page No: 32

MOHD FAYAZ ALI  
S.V.L. NO. 7/2000, R.I. NO. 17/2006  
KHOKA RESIDE ELECTRICITY  
BOARD OFFICE  
OFF. DISTRICT COURT  
KARIMNAGAR - 505001  
LICENSE NO: 43/2007

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आंध्र प्रदेश

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**ANNEXURE - I**

NON-JUDICIAL  
STAMP DUTY

ANDHRA PRADESH

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to Member of Parliament (name of the House)  
from Nizamabad (O.T.) constituency  
(name of the constituency)

I, Kandem Prabhakar, Son/Daughter/Wife of Kistalach  
aged 44 years, resident of Velgonda (V) Dharmapuri (M.D.) Karimnagar (O.T.)  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken: \_\_\_\_\_
- (ii) The Court which has taken cognizance: \_\_\_\_\_
- (iii) Case No. : \_\_\_\_\_
- (iv) Date of order of the Court taking cognizance: \_\_\_\_\_
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: \_\_\_\_\_

*[Handwritten Signature]*  
28/3/2009

**B. CHANDRA SHEKHAR**  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P. India  
M.No. 7-1-368, Mankamathore  
KARIMNAGAR

TAHSILDAR  
Dharmapuri

RETURNING OFFICER  
JAGTIAL

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) spouse, my dependents and myself.


TO BE FURNISHED BY CANDIDATE ALONG WITH OTHER DETAILS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description of the Assets	Self (in lakhs of rupees)	Spouse(s) Name(s):	Dependent-1 Name: Son	Dependent-2 Name: Daughter	Dependent-3 Name: etc.
(i)	Cash	1,00,000/-	Padma	Neelganga		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SAHARA 2,00,000/-				
(iii)	Bonds, Debentures and Shares in Companies	L.I.C. 3,00,000/-	L.I.C. 50,000/-	L.I.C. 50,000/-		
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	L.I.C. Policies 6,00,000/-			L.I.C. Policies 50,000/-	
(v)	Motor Vehicles (details of make, etc.)	2 Wheeler Honda Passport & LMZ vespa				
(vi)	Jewellery (give details of weight and value)	9. Tulas	9. Tulas		1 Tula	
(vii)	Other Assets, such as values of claims/ interests					

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

  
 B. CHANDRA SHEKAR  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P., India  
 U.No. 7-1-368, Mankammatho  
 KARIMNAGAR

**B. Details of Immovable Assets:***[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self ✓	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	✓ 14 Gunta 1,00,000/-				
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	✓ 10 Gunta 10,00,000/-				
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	✓ 1-51 1,00,000/-				
(iv)	<b>Houses / Apartments etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	✓ 2 Shoppers 2,00,000/-				
(v)	<b>Others</b> (such as interest in property)	-				

**B. CHANDRA SNEKAR**

ADVOCATE &amp; NOTARY

Appointed by Govt. of A.P. India

U.No. 7-1-3CS Mankammathota

KARIMNAGAR

Dharmapuri

BETTER  
- JAGTIA

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks		
(ii)	Loans from Financial Institutions		
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation		
(b)	Dues to departments dealing with supply of water.		
(c)	Dues to departments dealing with supply of electricity		
(d)	Dues to departments dealing with telephones		
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) ASHPK 66519		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)		
(iii)	Sales Tax (Only in case of proprietary Business)		
(iv)	Property Tax		

*S. Chandra Shekar*  
**S. CHANDRA SHERAR**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P. Inc.  
 E.No. 7-1-305, Market Road  
 KARIMNAGAR

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

S.S.C.  
Z.P.S.S.  
Endapally

*G. P. Reddy*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 23rd day of March 2009.

*G. P. Reddy*  
DEPONENT



*G. Chandra Shekar*  
23/3/2009

**G. CHANDRA SHEKAR**  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P., India  
M.No, 7-1-368, Mankammathota  
KARIMNAGAR

Notarised No: 451 dt. 23/3/09  
Registered Page No: 132