

Uday Chand Sh Hari Chand



G 924006

(6)
ANNEXTURE IX - C
(CHAPTER V, PARA 7.2)
FORM 26
[See Rule 4 A]

Affidavit to be furnished by candidate before the Returning Officer for election to the House of People, 6 - Jammu Parliamentary constituency.

I, UDAY CHAND son of SH HARI CHAND, aged about 55 years, resident of Driving Institute Complex, Janipur, Jammu, candidate at the above election do hereby solemnly affirm and state on oath as under:-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- N.A

- (i) Case / FIR No. / Nos. No
- (ii) Police Station(s) District(s) State(s) N.A
- (iii) Sections of the concerned Act(s) and short discretion of the offence(s) for which the candidate has been charged. N.A,
- (iv) Court(s) which framed the charge(s)..... N.A,
- (v) Date(s) which framed the charge(s) N.A,
- (vi) Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction..... N.A,

(2) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 24 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-..... No

- (i) Case / FIR No. / Nos. N.A,

- (ii) Court(s) which punished (2) N.A,
- (iii) Police Station District State N.A,
- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged N.A,
- (v) Date on which the sentence(s) was / were pronounced N.A,
- (vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction N.A,

[Handwritten Signature]
Signature of Deponent,

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

[Handwritten Signature]
Signature of Deponent,

Place: Jammu,
Date: 28th March, 09.

Verified at Jammu on this the 28th day of ^{March} ~~November~~, 2009.

Note: The columns in this form which are not applicable to the deponent may be struck off.



Solemnly Affirmed / Sworn before me

[Handwritten Signature]
NOTARY
JAMMU CITY

28/3/09

Uday Chand Son Hari Chand



दस रुपये

Rs. 10

जम्मू व काश्मीर
نان جوڈیشل نان جڈیشل

G 924900

(8)

ANNEXURE - 1

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER**

Before the Returning Officer

For Election to the House of People from 6 – Jammu, Parliamentary Constituency.

I, **UDAY CHAND** son of **SH Hari Chand**, aged 55 years, resident of Driving Institute Complex, Janipur, Jammu, candidate at the above election hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) The following case(s) is / are pending against me in which cognizance has been taken by the court:- **Not applicable**

- (i) Section of the act and description of the offence for which cognizance taken **No**
- (ii) The Court which has been taken cognizance; **N.A.**
- (iii) Case No. **N.A.**
- (iv) Date of order of the court taking cognizance; **N.A.**
- (v) Details of appeal (s) application (s) for revision, etc., if any, filed against above order taking cognizance; **N.A.**

(2) That I give herein below the details of the assets (Immovable, moveable, bank balance etc) of myself, my spouse and dependents.

A. Details of moveable assets.

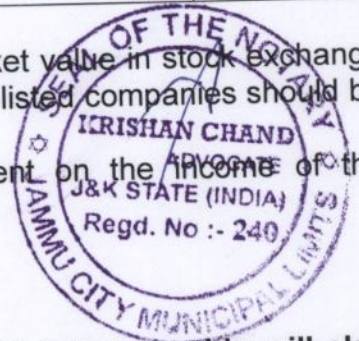
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name (s) Neena	Dependent-1, Name: Prerna	Dependent-2, Name: Prithvi	Dependent-3 etc. Name: No

(i)	Cash	15,000.00	1,000.00	550.00	Nil	
(ii)	Deposits in banks, Financial Institutions & non banking Financial Institutions.	Rs 1,25,000/-	11,000.00	Nil	Nil	
(iii)	Bonds, Debentures & shares in companies.	No	No	No	No	
(iv)	Other financial instruments, NSS, Postal Savings, LIC policies, etc.	Recurring A/C in Post Office, LIC Money back Rs 88,000.	No	No	No	
(v)	Motor Vehicles(details of make, etc),	No	No	No	No	
(vi)	Jewellery (give details of weight and value),	No	No.knowledge	No	No	
(vii)	Other assets, such as values of claim / interests.	No	No	No	No	

Note:- Value of bond / Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

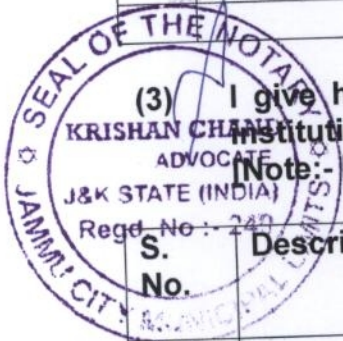


B. Details of immovable assets.

[Note: - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey No(s.) - Extent(Total measurement) - Current market value	No	No	No	No	
(ii)	Non agricultural Land	No	No	No	No	

	<ul style="list-style-type: none"> - Location(s) - Survey number(s) - Extent(Total measurement) - Current market value 					
(iii)	Buildings(Commercial & Residential) <ul style="list-style-type: none"> - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value. 	Office cum residential accommodation in 3.6 Kanals land on lease base from JDA at Janipur.	No	No	No	
(iv)	Houses/Apartments etc. <ul style="list-style-type: none"> - Location(s) - Survey/door number(s) - Extent(Total measurement) - Current market value 	No	No	No	No	
(v)	Others (Such as interest in property)	No	No	No	No	



(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-
 [Note:- Please give separate details for each item.]

1	2	3	4
	Description	Name & address of Bank/ Financial Institution(s)/Department(s)	Amount outstanding As on
(a) (i)	Loans from Banks	No	No
(ii)	Loans from financial institutions	No	No
(iii)	Government dues:-		
	(a) Dues to departments dealing with Government accommodation.	No	No
	(b) Dues to departments dealing with supply of water.	Paying regularly	No
	(c) Dues to departments dealing with supply of electricity.	Paying regularly	No
	(d) Dues to departments dealing with telephone.	Paying regularly	No
	(e) Dues to departments dealing	No	No

	with Government Transport (including aircrafts & helicopters)		
	(f) Other dues, if any.	No	No
(b) (i)	Income Tax including surcharge [also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN)]	Paying PAN No. <u>ACWPC 4792 P</u>	
(ii)	Wealth Tax [Also indicate the assessment year up to which wealth Tax Return filed].	No	No
(iii)	Sales Tax [Only in case of proprietary business].	No	No
(iv)	Property Tax.	No	No

(4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL & UNIVERSITY EDUCATION)
(Name of School / University & the year in which the course was completed should also be given).

1. Matriculation in 1971 from J&K Board of Secondary Education as student of S.P.M Rajput High School, Jammu.
2. B.Com from Government S.P.M. Rajput college of Commerce, Jammu,
3. Studied Law, from Jammu University,
4. Post Graduate Diploma in Journalism from Bhavans' Rajendra Prasad Institute of Communication & Management, Jammu Centre.

[Signature]
Deponent,

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Jammu on this the 28th day of March, 09.

[Signature]
Deponent



Solemnly Affirmed / Sworn before me

[Signature]
NOTARY
JAMMU CITY

28/3/09