



G 574049

ANNEXURE IX-C
CHAPTER V, PARA 7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to The House of People (name of the House) from 6-JAMMU PARLIAMENTARY Constituency (name of the constituency)

I Ashok Kumar son of Sh. Gian Chand aged about 45 years resident of F-105 Maheshpura Jammu Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: No

- (i) Case/First information reports No./Nos.....
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which frame the charge(s)
- (v) Date(s) charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

NA

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered ion sub-section (3), of section 8 of the Representation of the People Act, 1951](43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s).....District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

NA

Place Jammu


Date -03-2009

Ashok Kumar
Signature of Deponent

VERIFICATION

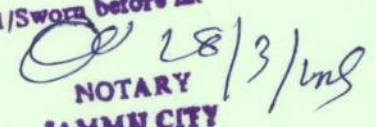
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jammu this ... 28th Day of March 2009.


Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"



Statement Affirmed / Sworn before me:

NOTARY
JAMMU CITY



G 574050

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to HOUSE OF PEOPLE (name of the House)

From 6-Jammu Parliamentary constituency

(Name of the Constituency)

I Ashok Kumar Son of Sh. Gian Chand of Jammu aged 45 years, resident of F-105 Maheshpura Jammu candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- | | | |
|-------|---|------------|
| (i) | Section of the Act and description of the offence for which cognizance taken | <u>Nil</u> |
| (ii) | The Court which has taken cognizance. | <u>Nil</u> |
| (iii) | Case No: | <u>Nil</u> |
| (iv) | Date of order of the Court taking cognizance | <u>Nil</u> |
| (v) | Date of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: | <u>Nil</u> |

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.), of spouse, my dependents and myself:

A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name (s)	Dependent-I Name	Deendent-2 Name	Dependent-3 etc. Name
			Smt. Khema Sharma	Akshat Sharma (Son)	Akansha Sharma (Daughter)	
(i)	Cash	50,000/-	10,000/-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	7533	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, Etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc):	Scooter JK02A-5447	-	-	-	-
(vi)	Jewellery (give details of weight and value):	-	20 Tolas Golden ornaments Market Value Rs. 3.00 lacs	-	-	-
(vii)	Other assets, such as value of claims/interests	Rs. 51511/-	-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

[Handwritten Signature]



B. DETAILS OF IMMOVABLE ASSETS.

(Note – Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name (s)	Dependent-I Name	Deendent-2 Name	Dependent-3 etc. Name
			Smt. Khema Sharma	Akshat Sharma (Son)	Akansha Sharma (Daughter)	
(i)	Agricultural Land -Location (s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land -Location (s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) -Location (s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(iv)	Houses/Apartments, etc. -Location (s) -Survey number(s) -Extent (Total measurement) -Current market value	HUF House Maheshpura F-105 - 10 Marlas Rs. 40.00 lacs	-	-	-	-
(v)	Others (such as interest in property)	Akshat Medical Agency 1 st Floor F-105 Maheshpura	-	-	-	-

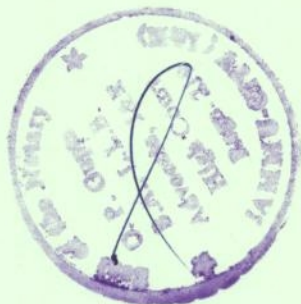


(Handwritten signature)

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues :-

(Note:-Please give separate details for each item)

S.No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on 24-03-2009
1	2	3	4
(a) (i)	Loans from Banks	Citizen Co-operative Bank Vinayak Bazar Jammu	Rs. 51512/-
(ii)	Loans from financial institutions	-	-
(iii)	Government dues:-	-	-
	(a) dues to department dealing with Govt. accommodation.	-	-
	(b) dues to departments dealing with supply of water	-	-
	© dues to departments dealing with supply of electricity.	-	-
	(d) dues to departments dealing with telephone.	-	-
	(e) dues to departments dealing with Government Transport (including aircrafts and helicopters)	-	-
	(f) other dues , if any	-	-
(b) (i)	Income Tax including surcharge (also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)	Return filed for 2008-09 PAN-AXTPS4862J	-
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax Return filed)	NA	NA
(iii)	Sales Tax (Only in case of Proprietary business)	VAT Assessing Authority Circle J	Nil
(iv)	Property Tax	Nil	Nil



Handwritten signature

4. My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Education Qualification _____ Year _____ University _____
B.Com Annual 1984 Jammu University Jammu


DEPONENT

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from

Verified at Jammu this the 28th day of March 2009


DEPONENT



Subscribed and sworn before me


NOTARY
JAMMU CITY