

ANNEXURE - I

**A FIDAVIT TO BE FURNISHED BY CANDIDATE ALONG
WITH NOMINATION PAPER**

Before the Returning Officer

for election to **House of People** (name of the House) from **8- Ranchi**
constituency (Name of the Constituency)

I, RAM TAHAL CHOUDHARY son/~~daughter~~/wife of LATE DASHRATH CHOUDHARY
aged 66 years, resident of VILL - KUCHCHU, P.S. ORMANI, DIST. RAY
candidate at the above election, do hereby solemnly affirm and state on oath as
under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been
taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above
order

taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank
balance, etc.) of myself, my spouse and dependents:



[Handwritten Signature]
Ranchi
31/3/09

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s) SMT. SAVITRI DEVI	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 15000/-	Rs. 15001/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	AG8042=50 + 1144966=50 50% SHARE OF FDR	F.D.R Rs. 21487=10 SBI Bank Chanda Rs. 25000=10 Sahara India		Details in Separate Sheet Annexure -	
(iii)	Bonds, Debentures and Shares in companies	NOT APPLICABLE	X			
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	POLICY NO. 550358272 2= 553679658		Details attached in Separate Sheet Annexure -		
(v)	Motor Vehicles (details of make, etc.)	1 Ambassador CAR SCORPIO JH-0109771	VALUE- 25000/- VALUE 450,000/-			
(vi)	Jewellery (give details of weight and value)	10 GRMS GOLD VALUE Rs. 14700=-	60 gms Gold Value Rs. 86200=-			
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



21/12/2019
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B. DETAILS OF IMMOVABLE ASSETS

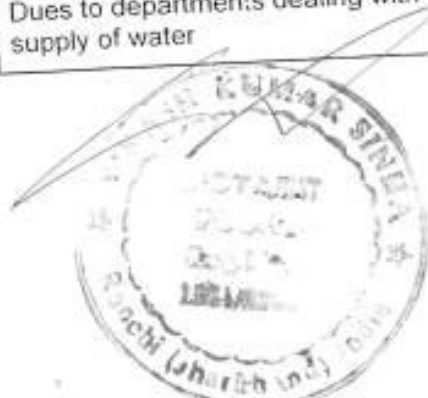
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Kivakha No. 858 109, 110, 181 Tahsil Chas Dist. Bhanu, Orissa 12.6.1999			Details attached in separate sheet.	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	126996 sq.		Jointly shown Agriculture land and non agricultural land in c. sheet		
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	KUTCHU & HAREHANDA Market value 8 lakh only		Details attached in separate sheet		
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	X	A flat in Chakha chowk apartment Door No. 1004 Value Rs. 200,000/-	X	X	X
(v)	Others (such as interest in property)	NIL	COWS 90000/-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI Deapatali, RANCHI	91405 = 10.
	(ii) Loans from financial institutions	NIL	
	(iii) Government dues	NIL	
	a) Dues to departments dealing with government accommodation	NIL	
	b) Dues to departments dealing with supply of water	NIL	



Ranjit Kumar Singh
31/3/09

	c)	Dues to departments dealing with supply of electricity	NO DUES	Details attached in separate sheet
	d)	Dues to departments dealing with telephones	NO DUES	Details attached in separate sheet
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	
	f)	Other dues, if any	NIL	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	INCOME TAX DEPARTMENT ACKNOWLEDGEMENT ATTACHED PAN ACLPC 4352N	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth-Tax return filed.]	NIL	
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	
	(iv)	Property Tax	Sl. 117-99 of year 2008-09	RENT RECEIPT ATTACHED

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Ritesh Kumar
31/3/09
DEPONENT

ATRICULATION - 1972

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at RANCHI this the 31st day of MARCH, 2009

Ritesh Kumar
31/3/09
DEPONENT



**ANNEXURE IX-C
(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to
LOK SABHA (name of the House) 08 - RANCHI Constituency (name of the constituency)

RAMTAHAL LATE DASHRATH
I, CHAUDHARY son/daughter/wife of CHAUDHARY aged about 66 years, resident
of KUCHCHU P.S. ORMANCHI DIST. RANCHI candidate at the above election, do hereby solemnly affirm/state on oath
as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) Case/First information reports No./Nos X

(ii) Police station(s) X District(s) X
State(s) X

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... X

(iv) Court(s) which framed the charge(s)..... X

(v) Date(s) on which the charge(s) X

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
..... X

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

(i) Case/First information reports No./Nos X

(ii) Court(s) which punished..... X

(iii) Police station(s) X District(s) X State(s) X

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... X

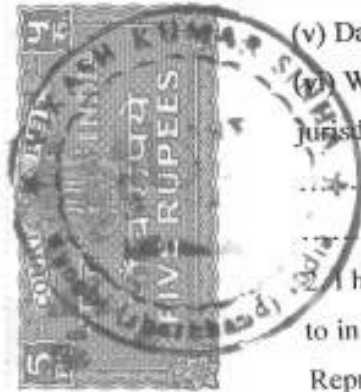
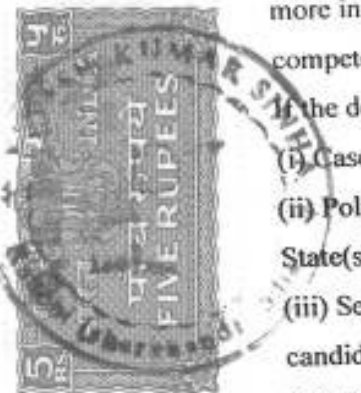
(v) Date(s) on which the sentence(s) was/were pronounced..... X

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
..... X

RANCHI

Date 31-03-2009

Signature of Deponent

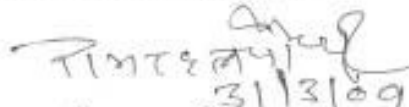


[Handwritten Signature]
31/3/09

VERIFICATION

I the above-name deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at RANCHI this 31st day of MARCH 2009


Signature of deponent
31/3/09

Note: "The columns in this form which are not applicable to the deponent may be struck off"




NOTARY PUBLIC RANCHI

Signature Attached &
Identification of Lawyer