



Before the Returning Officer

for election to House of People (name of the House) from 8- Ranchi constituency (Name of the Constituency)

I, JIPALAL SINGH MUNDA son/daughter/wife of LATE HARI SINGH MUNDA aged 45 years, resident of VILL: ASHANGANJ (BAHARADUH) P.O: KANDERBERA, P.S.-CHAMI Dist - SARAIKELA - KHARSAI (JHARKHAND) candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order

taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.



Jipalal Singh Munda

Authorised under Notaries Act, 1952 & No. 1 of Ranchi 1956 by Govt. of Jharkhand, Ranchi (India)
673
2 APR 2009
Date
Ref. No.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000 Rs/-	MITHILA SINGH MUNDA	RINA SINGH MUNDA	X	X
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	70,000 Rs/-	X	X	X	X
(iii)	Bonds, Debentures and Shares in companies	X	X	X	X	X
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	X	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)	TRACTOR	X	X	X	X
(vi)	Jewellery (give details of weight and value)	X	X	X	X	X
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



Abhinav Kumar Datta

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	5 Acre 20 Lakhs	MITHA SINGH MUNDA X	RINA SINGH MUNDA X	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	KACHA HOUSE 50,000 Lp	X	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(v)	Others (such as interest in property)	X	X	X	X	X

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	UNION BANK OF INDIA, CHANDIL	2,00,000 Rs/-
	(ii) Loans from financial institutions	X	X
	(iii) Government dues	X	X
	a) Dues to departments dealing with government accommodation	X	X
	b) Dues to departments dealing with supply of water	X	X



Bibhu Kumar Das

	c)	Dues to departments dealing with supply of electricity	X	X
	d)	Dues to departments dealing with telephones	X	X
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	X	X
	f)	Other dues, if any	X	X
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	X	X
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	X	X
	(iii)	Sales Tax [Only in case of proprietary business]	X	X
	(iv)	Property Tax	X	X

(4) My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)
 Matric — Vivekanand H/S. Jamshed pur. — 1983.
 Inter — A.T.S. K. S. Jamshed pur — appeared — 1985
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Ranchi this the 2nd day of April, 2000.



Jitendra Singh Meher
 91 by Ganeshwar Adhikari
 Identified by DEPONENT
Ganeshwar Adhikari
 Signature attests on i. n. tification of lawyer



Affida
..M. P. (name of the House) .. & Constituency (name of the constituency)

JIPALAL SINGH L. HARI SINGH
I. MUNDRA son/daughter/wife of ...MUNDRA... aged about 45 years, resident
VILL - ASANBANI
of ...KARHABAD... candidate at the above election, do hereby solemnly affirm/state on oath
P.O. KANDARORA P.S. - CHANDIL DIST - SARKKALA - KHARSAWAN
as under:-

Authorised under Notaries Act
1852 & Notaries Rules 1956 by
Govt. of Jharkhand, Ranchi (India)

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) Case/First information reports No./Nos

(ii) Police station(s) District(s)
State(s)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

(iv) Court(s) which framed the charge(s).....

(v) Date(s) on which the charge(s)

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

(i) Case/First information reports No./Nos

(ii) Court(s) which punished.....

(iii) Police station(s) District(s) State(s)

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

(v) Date(s) on which the sentence(s) was/were pronounced.....

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
.....

Place Date



Jipalal Singh Munda
Signature of Deponent

674
12 APR 2009
Ref. No. --- Date ---

VERIFICATION

I the above-name deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ranchi this 2nd day of April 2009

Sitpal Singh Meinda
Signature of deponent

Note: "The columns in this form which are not applicable to the deponent may be struck off"

Gurpreet Singh
(Adv)
Signature Attested
on Identification
of Lawyer

