



WITH NOMINATION PAPER

Before the Returning Officer

for election to House of People (name of the House) from 8- Ranchi constituency (Name of the Constituency)

I, ARTI BEHRA son/daughter/wife of LATE MUKESH SINGH aged 32 years, resident of LOYAR SHUKALA COLONY, P.O. + P.S. - DORANDA, RANCHI candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above  order

taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

Arti Behera



AUTHORISED UNDER NOTARIES ACT 1952 AND NOTARIES RULES 1957, GOVT. OF JHARKHAND

31 MAR 2009

BRE. No. 217 Date

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	1,10,000/-	X	X	X	X
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	70,000/-	X	X	X	X
(iii)	Bonds, Debentures and Shares in companies	X	X	X	X	X
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	32,000/- (LIC)	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)	1 Scorpio	X	X	X	X
(vi)	Jewellery (give details of weight and value)	1,00,000/-	X	X	X	X
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

Arati Behara



ERF. No. 917 Date 31 MAR 2009

## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	X	X	X	X	X
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	X	X	X	X	X
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	X	X	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	X	X	X	X	X
(v)	Others (such as interest in property)	X	X	X	X	X

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	X	X
	(ii) Loans from financial institutions	X	X
	(iii) Government dues	X	X
	a) Dues to departments dealing with government accommodation	X	X
	b) Dues to departments dealing with supply of water	X	X

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	c)	Dues to departments dealing with supply of electricity	X	X
	d)	Dues to departments dealing with telephones	X	X
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	X	X
	f)	Other dues, if any	X	X
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AJUPB 5010A	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :- *Matric from S.S. High Jantgarh (West Singhbho)*  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)

*Anti Bel*  
 DEPONENT  
 Identified by  
*Ad*  
*31/03/09*  
*CAmit K...*

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Ranchi* this the *31* day of *03*, 200*9*.

*Anti Bel*  
 DEPONENT  
 Identified by  
*Ad*  
*31/03/09*



*[Signature]*  
 31.3.09  
 NOTARY PUBLIC, RANCHI

ANNEXURE D  
(CHAPTER V, PAR  
FORM 26 (SEE RU

Affidavit to be furnished by the candidate before  
PARLIAMENTARY (name of the House) RANCHI Co



I, ARTI BEHRA son/daughter/wife of LATE MUKESH SINGH aged about 32 years resident  
of LOYAR SHUKALA COLONY, P.O. + P.S. - DORANDA, RANCHI  
candidate at the above election, do hereby solemnly affirm/state on oath

as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or  
more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of  
competent jurisdiction. X

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information reports No./Nos .....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred  
to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the  
Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one  
year or more. X

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

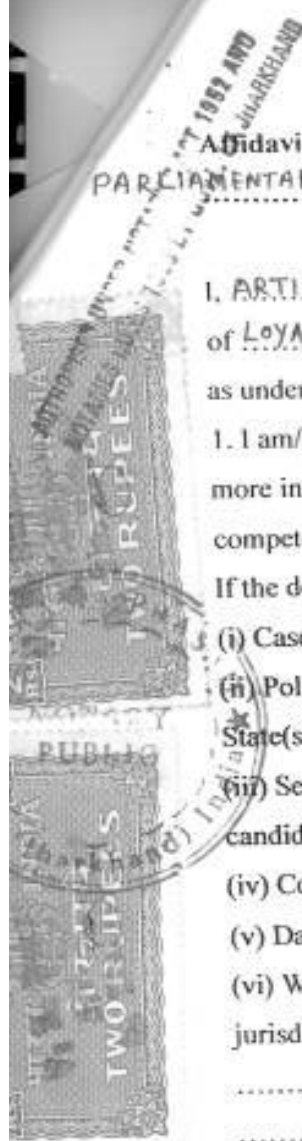
- (i) Case/First information reports No./Nos .....
- (ii) Court(s) which punished.....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Rancho Date: 31/03/09

Arti Behera  
Signature of Deponent

Identified by me

Adv.  
31/03/09



13 MAR 2009

ERP. No. 218 Date



# VERIFICATION

I the above-name deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ranchi this 31 day of 03 2009

*Anti Behera*  
Signature of deponent

Note: "The columns in this form which are not applicable to the deponent may be struck off"

Identified by me

*Adv.*  
31/03/09

31 MAR 2009

RRP No. 918 Date 31/03/09



*E. V. Prasad*  
31.3.09  
NOTARY PUBLIC. RANCHI