

# भारतीय नैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



झारखण्ड JHARKHAND

ANNEXURE IX-C

01AA 319198

S.L.No. 83/26/09

27-03-2009

(CHAPTER V, PART-7.2)

FORM 26 (SEE FILE 4A)

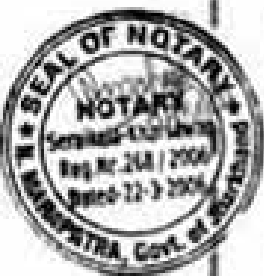
Affidavit to be furnished by the candidate before the Returning Officer for election to the LOK SABHA (name of the House) Form 10, Singhbhum Parliamentary Constituency (name of the constituency).

I, HEM CHANDRA TUDU, Son of DASRAT TUDU, aged about 49 years, resident of village-Bera Janjara, P.O.-Itanagar, P.S.-Satharia, Dist.-Seraikella

Chhota, Jharkhand, candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am not accused of any offence punishable with imprisonment for ten years or more in a pending case in which a charge has/have been framed by the court(s) of competent jurisdiction. If the deponent is/accused of any such offence he shall/furnish any information.

2. I have not been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2), or



Identified by me  
10/03/09  
Advocate, Singhbhum

21025  
Value Rs. 20/-  
Total Value Rs. 20/-  
Date 28/3/07

Rajesh Kumar  
Govt. Stamp Vendor  
Seraikella  
No.-01/ABC108

Hikim Chandra Reddy  
Barrister  
for Affair

28/3/07

Identified by me  
28/3/07  
Advocate, Seraikella.



covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ssrakella this 2nd day of APRIL 2009.



Hukim chandra Tudu  
D. K. Hota Achi  
2nd April 2009 at 3:35 PM  
D. Mahapatra  
Ssrakella, Jharkhand

*[Handwritten Signature]*  
Signature of Deponent.

*[Handwritten Signature]*  
ADVOCATE

# भारतीय गैर न्यायिक

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झारखण्ड JHARKHAND

ANNEXURE - 1

01AA 319197

S.L. NO 2227/09  
27-08-11/09

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to The Lok Sabha-2009 (Name of the House)

from 10, Singhbhum <sup>19.1.1</sup> Parliamentary Constituency

(Name of the Constituency)

Advocate, Seraikeola.

1. HIRSH CHANDRA TUDU, Son of DASRAT TUDU, aged about 49 years, resident of village-Bara Janjora, P.O:Itqarh, P.S.Gunhuria, District Seraikeola-Chorsevon, Jharkhand, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am an Indian Citizen, and no any civil or criminal case is pending against me in any of the court of law.

2. That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:-



21026

Value Rs. 200  
Total value Rs. 200

Date 28/3/09

Dr. M. S. ...  
Advocate Kumbh ...  
Dun ...  
Seraidella  
No. - 01/ABCMS.

Hikim Chandra Tudy

Bara-Jamjaka

B. Ganesan

for office

हिकिम चन्द्र तूडू

Identified by m

Dr. M. S. ...

Advocate, S. "



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name.
(i)	Cash	Rs. 5,000/-	...	....	..	...
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	...	...	...	...	...
(iii)	Bonds, Debentures and Shares in companies	...	...	...	...	...
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	...	...	...	...	...
	Motor Vehicles (details of make, etc.)	...	...	...	...	...
(v)	Jewellery (give details of weight and value)	...	...	...	...	...
(vii)	Other assets, such as values of claims/interests	...	...	...	...	...



Note : Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*[Handwritten signature]*

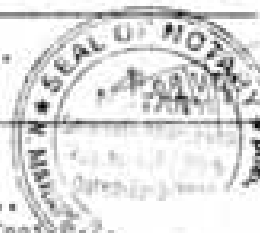
**B. DETAILS OF IMMOVABLE ASSETS**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Agricultural Land- Location(s)-Survey Number(s)-Extent (Total measurement)-Current market value	Self House No. 1, Khata No. 29, Area 10 Acres. House No. 25, Khata No. 45, Area 2 Acres Rs.12 Lakhs.	...	...	...	...
(ii)	Non-Agricultural Land- Location(s)-Survey number(s)-Extent (Total measurement)-Current Market Value	...	...	...	...	...
(iii)	Buildings (commercial & residential)-Location(s)-Survey/door number(s)-Extent (Total Measurement)-Current Market Value.	Kacha House at Jankura, Khata No. 45, Thana No. 28, home stead land Area 0.10 Dec Rs.90,000/-	...	...	...	...
(iv)	Houses/Apartments, etc. Location(s)-Survey/door number(s)-Extent (Total measurement)-Current Market Value	...	...	...	...	...
(v)	Others (such as interest in property)	...	...	...	...	...

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues-  
(Note: Please give separate details for each item)

S.No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 31st March 2007
(i)	Loans from Banks	Rs. 80,000/- from Ganheria Lamps Ltd. Ganheria, Dist. Serchhip- Jharkhand.	Rs. 80,000/-
(ii)	Loans from financial institutions	....	....
(iii)	Government dues	....	....
(a)	Dues to departments dealing with Government accommodation	....	....
(b)	Dues to departments dealing with supply of water	....	....



(c)	Dues to departments dealing with supply of Electricity	...	...
(d)	Dues to departments dealing with telephones	...	...
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	...	...
(f)	Other dues, if any	...	...

S.No.	Description	Name & address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on 31.03.2009.
(b) (i)	Income Tax including Sur-charge (Also indicate the assessment year upto which Income tax Return filed, Give also Permanent Account Number(PAN))	...	...
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed.)	...	...
(iii)	Sales tax (Only in case of proprietary business)	...	...
(iv)	Property Tax	...	...

4. My educational qualifications are as under :-
- a) Secondary School Examination Board, Patna, year 1968.
  - b) B.A. Part-II, Ranchi University, Ranchi, year 1972.

डिपॉजिट - 23/04/09  
 [Signature]  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Sorakella this the 2nd day of APRIL 2009.

डिपॉजिट - 23/04/09  
 [Signature]  
 DEPONENT



डिपॉजिट - 23/04/09  
 D.K. Hota Adv.  
 09nd April 2009 at 3:37 AM  
 [Signature]  
 09/04/09

Identified by me  
 10/24/09  
 Advocate, Sorakella