

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Y 301230

No. 7055 Rs. 100/- గరి కపాటి సుధాం కరెక్టు. యనగ/కు.
Date: 3-4-2009. వినయనగరం. కాంతాపేట.


3/4/2009

A.M. Srinivasulu
S.V., S.R.O., CHIRALA
L.No. 2/75, R.L. No. 7/2008 to 10

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER.

for Election to Lok Sabha /Parliamentary from 32, Bapatla Parliamentary

I, GARIKAPATI SUDHAKAR Son of Issac aged 37 years, resident of Prasasad
Nagaram, Kothapet, Vetapalem Mandal,Prakasam District of the State of Andhra Pradesh
candidate at the above election, do hereby solemnly affirm and state as under:

1) The following case(s) is/are pending against me in which
cognizance has been taken by the Court.

i) Section of the Act and description of the offence

for which cognizance taken : No.

ii) The Court which has taken cognizance : No.

iii) Case No. : No.

iv) Date of order of the Court taking cognizance : No.

v) Details of appeal (s) /application(s) for revision :

etc., if any, filed against above order taking

cognizance : NO.



G. Sudhakar

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2) That I give herein below the details of the assets (immovable, movable , Bank balance etc.,) of spouse, my dependents and myself *

A) Details of Movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s) Name(s) Annamani-	Dependent-1 Name Hemanthah Kumari(Minor)	Dependent2 Name Supriya (Minor)	Dependent 3 Name
i)	Cash	Rs. 20,000	No	No	No.	
ii)	Deposits in Banks , Financial Institutions and Non Banking Financial Companies	No.	No.	No.	No.	
iii)	Bonds, Debentures and Sharess in Companies	No.	No.	No.	NO.	
iv)	Other Financial instru- ments NSS, Postal Sav- ings, LIC Polices etc.	Yes.	No.	No.	No.	
v)	Motor vehicles (details of make,etc.)	No.	No.	NO.	No.	
vi)	Jewellery (give details of weight and value)	No.	4 Sovereigns Rs.40,000/	No.	No.	
vii)	Other Assets, such as values of claims/ interests	No.	No.	No.	No.	No.

Note: Value of Bonds/Sharees/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per book in the case of non -listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.



g. Sudhakar

B) Details of Immovable Assets

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s) Annamani	Dependent-1 Name: Hemantha Kumar	Dependent-2 Name: Supriya	Dependent -3 etc. Name:
i)	Agricultural Land - Location (s) - Survey Number (s) - Extent (Total measurement) value	No.	No.	No.	No.	
ii)	Non -Agricultural Land Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	No.	No	No.	No.	
III)	Buildings (commer- cial and residential) Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	i-	No.	No.	No.	No.
iv)	Houses/Apartments etc., - Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	No	No.	No.	No.	No.
v)	Others (Such as interest in property)	No.	No	No.	No.	No.
g. Sudhakar						



3) I give herein below the details of my liabilities/overdues to Public Financial and Government dues:

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution (s) Department(s)	Amount outstanding as on 04.04.2009
a) i)	Loans from Banks	No.	No.
ii)	Loans from Financial Institutions	No.	No.
iii)	Government dues		
	a) Dues to departments dealing with Government accommodation	No.	No.
	b) Dues to departments dealing with supply of water	No.	No.
	c) Dues to departments dealing with supply of electricity.		
	d) Dues to departments dealing with telephones	No.	No.
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	No.	No.
	f) Other dues if any	No.	No.
S.No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 03.04.2009
b) i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax return filed. Give also permanent Account Number (Pan)	No.	No.
ii)	Wealth tax(also indicate the assessment year upto which Wealth tax return filed	No.	No.
iii)	Sales tax (only in case of Proprietary Business)		
iv)	Property tax	No.	No.



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+) My Educational qualifications are as under:

Name of the School/University	Course	Year
N.R.&P.M. High School	9th passed	1975-1976

g. Sudhakar
Deponent

Verification

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at CHIRALA this the *4th* day of *April*, 2009.

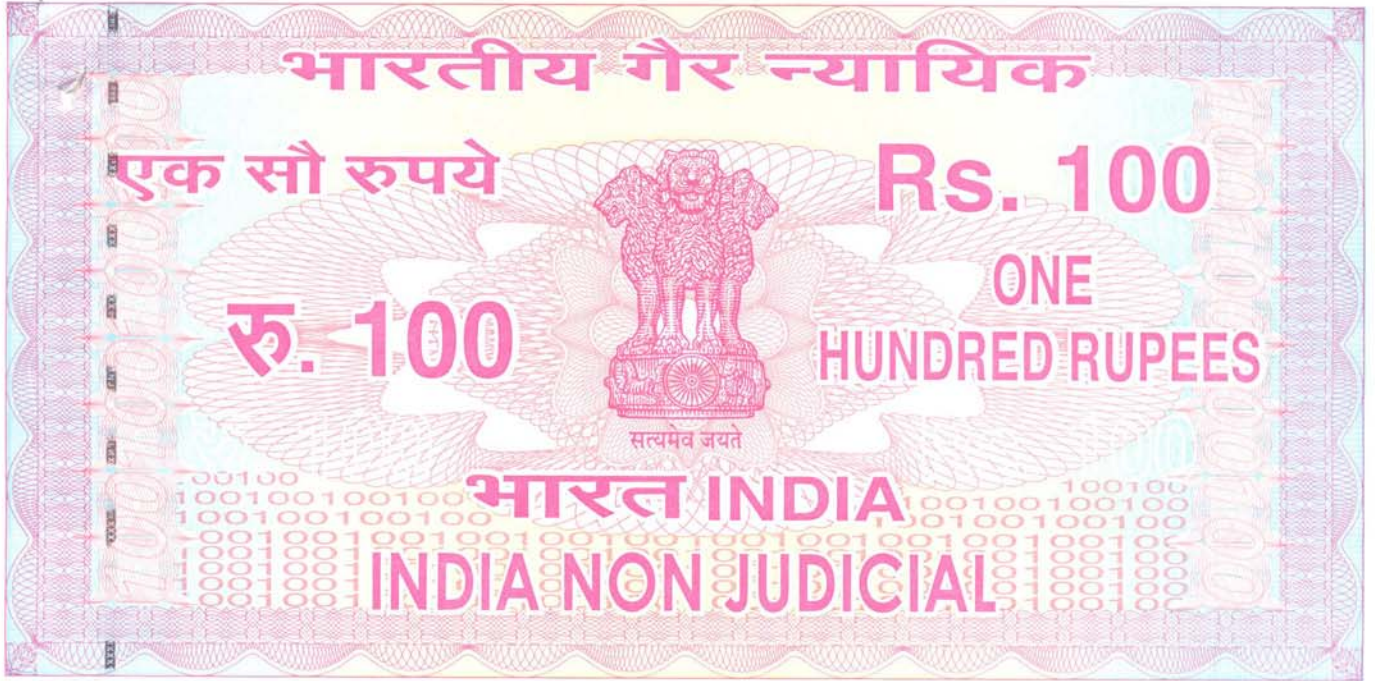
g. Sudhakar
Deponent



ATTESTED
[Signature]
KAKANI VENKATA RAO, 4.4.09
B.A., B.L..
Advocate & Notary,
Mutyalapet,
CHIRALA - 523 157, Prakasam (Dt.), A.P.

Entered in the Notary Register


Sl. No. *455* Dt. *4-4-09*



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Y 301231

No. 7056 Rs. 100/- గరి కపాటి సుధాకర్ కు యి సాగ్రం.
Date 3-4-2009. ప్రసాదనగరం. కౌతపేట్


3/4/2009.
A.M. Srinivasulu
S.V., S.R.O., CHIRALA
L.No. 2/75, R.L. No. 7/2008 to 10

ANNEXURE XIII C
(Chapter V, Para 9,3)
FORM 26(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to 32 Bapatla Parliamentary

I, GARIKAPATI SUDHAKAR Son of Issac aged 37 years, resident of Prasadnagar, Kothapet, Mandal, Prakasam District of the State of Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am not accused of any offence punishable with imprisonment for two years or more in a pending Case(s) in which a charge (s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) Case/First information report No./Nos. : No.
ii) Police Station (s)/State(s) : No.
iii) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : No.
iv) Court(s) which framed the charge(s) : No.
Date(s) on which the charge(s) : No

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- vi) Whether all or any of the proceeding(s) have been: No
stayed by any Court(s) of competent jurisdiction :
2. I have been/have not been convicted of an offence(s) (Other than any offences) referred to in
Sub-Section (1) or sub-Section (2) , or covered in sub-section (3) of section 8 of the
Representation of the people Act 1951(43 of 1951) and sentenced to imprisonment for one year
or more.
- i) Case/First information report No./Nos. : No
ii) Court(s) which punished : No
iii) Police station(s) / District (s) / State(s) : No
iv) Section (s) of the concerned Act(s) and short
description of the offence(s) for which the candidate
has been charged : No
v) Date(s) on which the sentence(s) was/were : No
pronounced
vi) Whether the sentence(s) has/have been stayed : No
by any Court(s) of competent jurisdiction :

Place: Chirala
Date: 04.04.2009


Signature of Deponent

VERIFICATION

I, the above named deponent , do hereby verify and declare that the contents of this
affidavit are true and correct to the best of my knowledge and belief, no part of it is false and
nothing material has been concealed therein.

Verified at CHIRALA..... this 4th day of April, 2009


Signature of Deponent

ATTESTED


KAKANI VENKATA RAO, 4.4.09
B.A., B.L..
Advocate & Notary,
Mutyalapet,
CHIRALA - 523 157, Prakasam (Dt.), A.P



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