

ఆంథ్రపదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

X 536436

A. SIVARAMAIAM. S.V L.No:8/1992, R.L. No:1/2007 Kissan Nagar, NELLORE-2

GCP-831-23-02-2004-15,000

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

for elction to PARLIAMENT (name of the House)

from NELLORE constituency

(name of the constituency)

I, MUCHAKALA CHANDRASEKHAR YADAV son of M. Pullaiah, aged

about 40 years, resident of 17/465, Chakala Street, Nellore, A.P.

candidate at the above election, do hereby solemnly affirm and state on

oath as under :-

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SK. MAHABOOB SAHEB

NOTARY & ADVOCATE

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizane :
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

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SK. MANABOOB SAHEB

NOTARY & ADVOCATE 20/349, Mulspet, NELLORE

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to

be given)

S.	D 10		Spouse(s)	Dependent-1	Dependent-2	Dependent-3
No.	Description	Self	Name(s):	Name: .	Name:	Name :
(i)	Cash	Nil	niu	Nill	Min	Nil
(ii)	Deposits in Banks, Finacial Institutions andNon Bank- ing Financial Companies	Nill	nin	uin	nin	nid
(iii)	Bonds, Deben- tures and Shares in Companies	nid	uzu	N.Y.	min	niel.
(iv)	Other Financial instruments NSS, Postal Sav- ings, LIC Poli- cies, etc.	hill	Nill	Niu	- MXM	rieu
(v)	Motor Vehicles (details of make, etc.)	Dur Black But & 30000 CONVECTOR HOW IN SOCOON York	- niu	Nile	Nil	usu
(vi)	Jewellery (give details of weight and value)	Lagrand -	Min	nill	nil	will.
(vii)	alaime interests	hile	Mill	will.	الأثار	ned

Note: Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

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SK. MATABOOB SAHEB

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B. Details of Immovable Assets:

[Note: properties in joint ownership indicating the extent of joint ownership will also have to indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Name:
(i)	Agricultural Land - Locations (s) - Survey Number (s) - Extent (Total measurement) - Current market value	Not	Nill	win	leen	MAN
(ii)	-Survey Number (s)	plot 33 Adur 50000/ Lakhy	NELL	elen	wse	well.
(iii)	Buildings (commercial and residential) - Locations (s) - Survey / Door Number (s) - Extent (Total measurement) - Current market value		llist	Nis	win	Nist.
(iv)	22 4 1	Діц	Pich	erin	risl	will.
(v)	Others Z (such as interest in property)	KiA	uan	nin	nil	will

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SK. MAHABOOB SAHEB

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NOTARY & ADVOCATE

(3). I give herein below the details of my liabilities/ overdues to Public Financial Institutions and Government dues:-

[Note: Please give separate details for each item]

S. No.		×.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding
(a)	(i)		Loans from Banks	niu	Mull
	(ii)		Loans from Financial Institutions	MIN	nin
			Government dues :-	Nill	Niell
		(a)	Dues to departments dealing with Governement accommodation	nie	Nich
		(b)	Dues to departments dealing with supply of water	nill	will
		(c)	Dues to departments dealing with supply of electricity	will	Mills
		(d)	Dues to departments dealing with telephones	ries	Mill
		(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	niel	Niu
		(f)	Others dues if any	Me	will
	S. No.		Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on
١,	(i)		Income Tax including surcharge I(Also indicate the assessment year upto which Income Tax Return filed. Give also Permananent Account Number (PAN)	Mill .	Nill
vi. o	058 809 8.4.5		Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NA	Nill
MAIN NA			Sales Tax (Only in case of propri- etary Business)	usn .	núll
100	(iv)	(iv) Property Tax		Nist .	will.

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SK. MATA BOOK SAHEB

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given.)

MA (PHD) (Hoster of Aste)
Su Univertey Transports'
School of Social Bioloxical Sevenes.
Tougati

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Nallo De this the 314 day of Hard 2009.

DEPONENT

SK. SPICE-DOSE SOURCE
ADVOCATE GRAVE GRAVE
NOTARIALIZED
NOTARIALIZED

SK. MAHABOOB SAHEB

NOTARY & ADVOCATE 20/348, Mutapet, NELLORE-3



X 536437
A SIVARAMAIAH, S.V
LNo:8/1992, R.L. No:1/2007
Kissan Nagar, NELLORE-2

Affidavit Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to PARLIAMENT (name of House) from NELLORE constituency (name of the constituency)

I, MUCHAKALA CHANDRASEKHAR YADAV son of M. Pullaiah, aged about 40 years, resident of 17/465, Chakala Street, Nellore, A.P. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

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(i)	Case/First information report No./Nos.					
(ii)	Police station(s)					
	States(s)					
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)					
	for which the candidate has been charged					
(iv)	Court(s) which framed the charge(s)					
(v)	Date(s) on which the charge(s) was/were framed					
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s)					
	of competent jurisdiction					
2						
2.	I have been/have not been convicted of an offence(s) [other than any					
	nce(s) referred to in sub-section (1) or sub-section (2), or covered in					
	section (3), of section 8 of the Representation of the People Act, 1951 (43					
of 19	[51)] and sentenced to imprisonment for one year or more.					
	If the deponent is convicted and punished as aforesaid, he shall fur-					
nish	the following information:					
(i)	Case/First information report No./Nos.					
(ii)	Court(s) which punished					
(iii)	Police station(s) District(s)					
(News)	States(s)					
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)					
8	for which the candidate has ever been charged					
(v)	Date(s) on which the sentence(s) was/were pronounced					
1.)						
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of					
(1)						
	competent jurisdiction					
	+ Postonich					
	Place: Signatue of deponent					
	Date:					
TOWN CO.	(1) (1) Cont3					
	71-3-0					

VERIFICATION

I, the above above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Megogo this 318 day of March 2009.

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



SK. MANABOOB SAHEB

B.A. B.L.

NOTARY & ADVOCATE 20/348, Mulapot, NELLORE-3