



ANNEXURE IX-C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)

J. R. Sahay  
NOTARY  
Hazari Bag, Jharkhand

Affidavit to be furnished by the candidate before the Returning Officer for election to  
LOKSABHA... (name of the House) from HAZARI BAG Constituency (name of the constituency)

I, Digambar Kumar son/daughter/wife of Khud Noyon Mehta aged about 42 years, resident of Village: Barambari candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. 29/2001, 42/2001, 99/98
- (ii) Police station(s) 20xak P.S. District(s) Hazaribag State(s) Jharkhand
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: 1. 20xak P.S. 29/01:- 143, 301, 302 IPC @ 42/01: 342, 506, 353 IPC 3 (10, 11, 12) Sdgt Mehta.
- (iv) Court(s) which framed the charge(s) 19.08-2008
- (v) Date(s) on which the charge(s) ...
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

NO

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. NOT applicable
- (ii) Court(s) which punished NOT applicable
- (iii) Police station(s) NOT applicable District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. NOT applicable
- (vi) Date(s) on which the sentence(s) was/were pronounced. NOT applicable
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

NOT applicable  
NOT applicable

Place Hazaribag Date 27/03/09. Signature of Deponent Digambar Kumar Mehta



**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hazaribag this ..... day of March 2009.....

*Degambhu Kar Mehta*  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

Identified ..... who  
has put .....  
to my presence

*Ally*  
27/3/09  
Advocate

certify affirmed/declared on oath  
before me by Sri D. Kar Mehta  
who has been certified by Sri.....  
R. Kumar Advocate  
who is personally known to me.

*Ally*  
27/3/09  
Notary







Sahay

NOTARY  
HAZARIBAG (Jharkhand)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to LOK SABHA (name of the House)

from HAZARIBAG constituency

( Name of the Constituency )

I, Digombes Kel. Smezo son/daughter/wife Krudnansyam Smezo of  
Village + Post Boodhok, P.S. Dook H. Bog aged 42 years, resident of  
transferred as above. candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance : C. J. M. Hazaribag
- (iii) Case No. ① Dook P.S. Case No. 29/01 ② Dook P.S. Case No. 42/01  
③ Dook P.S. Case No. 99/98
- (iv) Date of order of the Court taking cognizance : ① 01/09/2001 ② 09/08/2005  
③ 16-2-99.
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NOT APPLICABLE

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

Govt No. 3608  
 Dated 27/3/19  
 Section 173 of Cr.P.C.  
 Sec 173 of Cr.P.C.



*Handwritten signature and date:*  
27/3/19

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self   | Spouse(s) Name(s)                                | Dependent-1 Name  | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|--|--|---|------------------|-----------------------|
| (i)    | Cash  | 23000/-  | 5000/-   | 45000/-   | NO               | NO                    |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | B.O. 2-H Bag<br>Rs. 460.00<br>Co-op bank<br>BANK-144<br>Rs. 559.00 | NO   | THOSKOND<br>BANK<br>BANK<br>BANK<br>Rs. 43,907.00<br>Rs. 592.00 | NO               | NO                    |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NO   | NO   | NO  | NO               | NO                    |
| (iv)   | Other financial instruments, NSS, Postal Savings, LIC Policies, etc.          | NO   | NO   | NO  | NO               | NO                    |
| (v)    | Motor Vehicles (details of make, etc.)  | Ambassador<br>Car, model<br>JH02A-1801                             | NO   | PS/cycle<br>model-07  | NO               | m/cycle<br>model-03   |
| (vi)   | Jewellery (give details of weight and value)                                  | NO   | Gold: 50g.<br>Rs. 75000/-<br>Silver 120g<br>1/2g | NO  | NO               | NO                    |
| (vii)  | Other assets, such as values of claims / interests                            | NO   | NO   | NO  | NO               | NO                    |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.





## B. DETAILS OF IMMOVABLE ASSETS

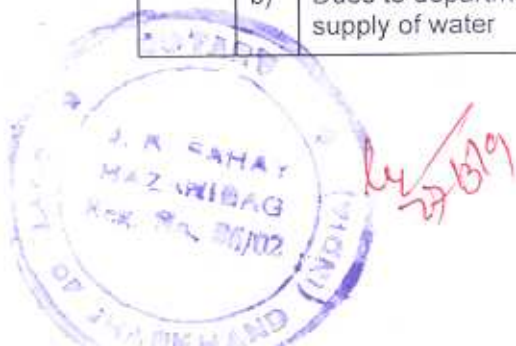
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self                                   | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|--|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land -<br>Location(s) -Survey number(s) -Extent (Total measurement) -Current market value                           | 5000.<br>Borjok<br>22/129/29<br>25 Lac | NO                | NO               | NO               | NO                    |
| (ii)   | Non-Agricultural Land -<br>Location(s) -Survey number(s) -Extent (Total measurement) -Current market value                       | NO                                     | NO                | NO               | NO               | NO                    |
| (iii)  | Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value | Borjok<br>7000<br>1600 sq ft<br>10 Lac | NO                | NO               | NO               | NO                    |
| (iv)   | Houses / Apartments, etc. -<br>Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value            | NO                                     | NO                | NO               | NO               | NO                    |
| (v)    | Others (such as interest in property)  | NO                                     | NO                | NO               | NO               | NO                    |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | NO  |                                |
|       | (ii) Loans from financial institutions                       | NO  |                                |
|       | (iii) Government dues  | NO  |                                |
|       | a) Dues to departments dealing with government accommodation | NO  |                                |
|       | b) Dues to departments dealing with supply of water          | NO  |                                |



|       | c)    | Dues to departments dealing with supply of electricity  | Nil   |                                |
|-------|-------|---|---|--------------------------------|
|       | d)    | Dues to departments dealing with telephones   | Nil   |                                |
|       | e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)   | Nil   |                                |
|       | f)    | Other dues, if any  | Nil   |                                |
| S.No. |       | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i)   | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | N.A.  |                                |
|       | (ii)  | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | N.A.  |                                |
|       | (iii) | Sales Tax [Only in case of proprietary business]  | N.A.  |                                |
|       | (iv)  | Property Tax  | N.A.  |                                |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

K.G.H. High School, 2nd class  
MADHAI

*Dhyanbans Kan Mehta*  
DEPONENT

**VERIFICATION**

Identified third party who has put his name in my affidavit - I. I.

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ..... this the ..... day of ..... 200.....



Certify affirmed/declared on oath before me by Sri *D. K. Mehta* who has been certified by Sri *R. Mehta* Advocate who is personally known to me.

*R. Mehta*  
27-12-10  
Notary

*Dhyanbans Kan Mehta*  
DEPONENT