



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**

Before the Returning Officer

For Election to LOK SABHA (name of the House)

from H. Ladakh Parliamentary constituency.

(Name of the constituency)

I ASGAR ALI KARBALAI Son/Daughter/Wife of SHEIKH GHULAM AHMAD

aged 42 Years residence of BAGH-E-KHUSROONIE KAROL do

hereby solemnly affirm and declare as under-

(Strike out whichever is not applicable).

i. The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Section of the Act and description of the offence for which cognizance take.

- nil -

ii. The Court which has been taken cognizance.

iii. Case No.

- nil -

iv. Date of order of the Court taking cognizance.

v. Details of appeal(s)/application(s) for revision, etc if any filed against above order taking cognizance.

- nil -  
PC allotted

Contd 2<sup>nd</sup> page.

*[Handwritten signature]*  
24/1/09

*[Handwritten signature]*  
MASSURVALAY  
LB (Hons) Advt  
Notary Publ.

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given).

S.No	Description	Self	Spouse(s) Name	Dependent 1 Name	Dependent 2	Dependent 3
i	Cash	Rs. 30,000/-	- Nil -	- Nil -	- Nil -	- Nil -
ii	Deposits in Bank Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iii	Bonds, Debentures And Shares in companies.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iv	Other Financial instruments NSS Postal Saving, LIC, Policies etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
v	Motor Vehicles (details of make, etc)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
vi	Jewellery give details of weight and value	- Nil -	- Nil - <i>10000 - Golden ornament including 4.25 carat</i>	- Nil -	- Nil -	- Nil -
vii	Other assets such as values of claims/ interests.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Contd. 3<sup>rd</sup> page

1c attached  
 27/4/2019  
 ASSISTANT  
 TB (Hons) Admn  
 Ministry Public  
 Health

*[Handwritten signature]*  
 27/4/2019

## B. Details of immovable assets

[Note- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

S.No	Description	Self	Spouse Name	Dependent 1	Dependent 2 Name	Dependent 3 Name
i	Agriculture Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	01 100-4 16/10/2014	-nil-	-nil-	-nil-	-nil-
ii	Non-Agriculture Land -Location(s) -Survey number(s) -Extent/Total measurement) -Current market value	02 100-4	-nil-	-nil-	-nil-	-nil-
iii	Building (commercial and residential) Location(s) -Survey/door number(s) -Extent/Total measurement) -Current market value	Residential building map attached at Page no. 100-4 16/10/2014 No. 25, Bldg. No. 100-4 16/10/2014	-nil-	-nil-	-nil-	-nil-
iv	House/Apartments, etc. Location(s) -Survey/door number(s) -Extent/Total measurement) -Current market value	-nil-	-nil-	-nil-	-nil-	-nil-
v	Others Such as interest in property)	-nil-	-nil-	-nil-	-nil-	-nil-

10 attached  
 10/10/2014  
 10/10/2014  
 10/10/2014  
 10/10/2014  
 10/10/2014

3. I give herein below the details of my liabilities/ overdues to public financial institution and government dues:-

(Note: Please give separate details for each item)

S. No	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on 31.12.2014
1	2	3	4
(a) (i)	Loans from Banks	- nil -	- nil -
ii	Loans from financial institution	- nil -	- nil -
iii	Government dues -		
	(a) dues to departments dealing with Government accommodation	- nil -	- nil -
	b. Dues to department dealing with supply of water	- nil -	- nil -
	c. Dues to department dealing with supply of electricity	- nil -	- nil -
	d. Dues to department dealing with telephone	- nil -	- nil -
	e. Dues to department dealing with Govt. Transport (including aircrafts and helicopters)	- nil -	- nil -
	f. other dues if any	- nil -	- nil -
B. i	Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)]	- nil -	- nil -
ii	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed]	- nil -	- nil -
iii	Sales Tax [Only in case of proprietary business]	- nil -	- nil -
iv	Property Tax	- nil -	- nil -

Contd 5<sup>th</sup> page

Pc attested  
 [Signature]  
 Director  
 LB (Hons) Adm  
 Ministry Pw  
 New Delhi

[Signature]

lll

5<sup>th</sup> page

My educational qualification are as under -  
( Give Details School And University Education)

Name of the School/University and the year in which the course was completed should also be given)

Passed Secondary school examinations from J.R. State Board of School Education Sangar (Govt, High Secdy School Kangal)

*[Signature]*  
Deponent

Verification -

Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

*[Signature]*  
Deponent

Identified by -

*[Signature]*  
Kumar Manish  
Munshi Gnanulak  
Kangal

24/4/09  
Agar at Lambhale  
Sangli Chhore  
Nashik

As attested  
*[Signature]*  
NASSUB-LL-11  
L.B (Hons) Advoca  
Notary Public

7 280873



280873

**AFFIDAVIT  
APPENDIX VIC**

**STATEMENT OF SUMMARY OF PARTICULARS/INFORMATION FURNISHED IN  
AFFIDAVIT (CHAPTER I II PARA (3.1))**

I ASGAR ALI KARBALAI S/O SHEIKH GHULAM ABBASS R/O BASH-e-KHANNA Kan  
Age 42 yrs. do hereby solemnly submit the statement in the prescribed format as under:-  
No. & Name of Constituency

S. No	Particulars	Description
1	Candidate's Name	ASGAR ALI KARBALAI
2	Father's/Mother's/Husband's Name	SHEIKH GHULAM ABBASS
3	Age	42 YEARS
4	Educational Qualification	MATRICULATE
5	Convicted (Yes)/(No) If yes, then list of section(s)	- No -
6	Case pending (Yes)/(No) if yes list of section (s)	- No -
7	Assets	
	Movable-	Cash Rs 30,000/-
	Immovable-	Agricultural land measuring 01 Kanal 16 Marlas Residential Home Easting Rs 25 lak approx
8	Liabilities/over dues of public Financial Institution and Govt dues.	- Nil -

Signature of Candidate

Date 24.04.2009  
Place Banail  
Verification:-

*A. Karbala*

Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Identified by: \_\_\_\_\_ Signature of Candidate

*Mirza Asghar Ali  
R/o Secru*

*24/4/09  
Asghar Ali Karbala  
Sheikh Ghulam Abbas  
Bash-e-Khan*

*Pr. Altab  
24/4/09  
ASGAR ALI  
R/O (Home) Adm  
Honey Pm*

*24/4/09*



Affidavit to be furnished by candidate before the Returning Officer for election to L.S. SARAFI House of People (name of the House) from

14 Lodhki Park, Mumbai - 400 002 (name of the constituency).

1. PISARAI KHOSLA Son/Daughter/Wife of SHYAM CHANDRAN ARSAR

aged 42 Years residence of POONA - KHUMARBE KARGUL

candidate at the above election do hereby solemnly affirm and declare as under -

1. I a./am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have/has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information -

- A. Jadhwal*
- i. Case/First information report No/Nos. - nil -
  - ii. Police Station(s) - nil - District(s) - nil - State(s) - nil -
  - iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged(s) - nil -
  - iv. Court(s) which framed the charge(s) - nil -
  - v. Date(s) on which the charge(s) was/were framed - nil -
  - vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - nil -

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (i) or sub-section (2) or covered in sub-section (3) of section 24 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*P. Jadhwal*  
*Man Jadhwal*  
 MASSURULLA  
 B (Home) Ad-  
 Notary Public  
 since 19--



2<sup>nd</sup> page

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information Report No. No/Nos ..... Nil -
- ii. Court(s) which punished ..... Nil -
- iii. Police Station ..... Nil - Dist ..... Nil - State ..... Nil -
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever has charged ..... Nil -
- v. Date on which the sentence(s) was/were pronounced ..... Nil -
- Vi. Whether the sentence(s) has have been stayed by any court(s) of competent jurisdiction ..... Nil -

*[Signature]*  
Deponent

Verification -

Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Identified by -  
*[Signature]*  
Name: Manis  
No. Manis Semarak  
No. Karpil.

*[Signature]*  
Deponent

*24/11/09*  
*Apd. Asy. Ali Kantolai*  
*24/11/09*  
*Manis Semarak*  
*Manis*  
*24/11/09*  
WASSUB-UK  
LB (Hona) A-1  
Honey Pak