

**FORM 2A**

(See rule 4 of the Conduct of Elections Rules, 1961)

46

11.50

**NOMINATION PAPER  
Election to the House of the People**

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the  
.....Parliamentary Constituency.

Candidate's name .....

Father's / mother's / husband's name.....

His postal address.....

.....

His name is entered at Sl.No.....in Part No.....  
of the electoral roll for the .....(Assembly Constituency  
comprised within) .....Parliamentary Constituency.

My name is .....and it is entered at S.No.....  
in Part No.....of the electoral roll for .....  
(Assembly Constituency comprised within).....  
Parliamentary Constituency.

Date.....

(Signature of the proposer)

/ptol

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the  
 CHENNAI SOUTH Parliamentary Constituency.

Candidate's name R. CHANDRASEKARAN

Father's / mother's / husband's name G. RADAGOPAL

His postal address NO. 7, AMBIGA STREET

GANDHI SALAI  
 VELACHERY, CHENNAI - 600 042

His name is entered at Sl.No. 531 in Part No. 53

Of the electoral roll for the VELACHERY (Assembly Constituency  
 comprised within) CHENNAI SOUTH Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

Sl. No.	Name of component Assembly Constituency (2)	Electoral Roll No. of proposer Part No. of Electoral Roll (3)	S.No. in that part (4)	Full name (5)	Signature (6)	Date (7)
	CHENNAI SOUTH	523	53	R. MEGANATHAN	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	524	53	M. DILYRANI	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	534	53	M. JAYALAKSHMI	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	533	53	R. MURUGESAN	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	535	53	M. DEEPAK RAGHUVARAN	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	529	53	R. NAGABHOSANAM	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	547	53	SARASWATHI S.	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	494	53	MANGALDAN	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	491	53	SHANMUGASUBRAMANIAM	<i>[Signature]</i>	24-04-2009
	CHENNAI SOUTH	492	53	MUTHALAKSHMI	<i>[Signature]</i>	24-04-2009

There should be ten electors of the constituency as proposers.

PART III

The candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declares:-

(a) that I have completed 34 years of age;

(STRIKE OUT (i) OR (ii) BELOW WHICHEVER IS NOT APPLICABLE);

(b)(i) that I am set up at this election by the NOT APPLICABLE party which is recognised National party / State Party in this State and that the symbols reserved for the above party be allotted to me.

OR

(b)(ii) ~~that I am set up at this election by the party which is a registered-unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

(i) S.No: 57 VIOLIN (ii) S.No: 42 - PRESSURE (iii) S.No 59 WHISTLE

(c) that my name and my father's / mother's / husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\* I further declare that I am ~~a~~ member of the N.A. caste/tribe which is a scheduled \*\* caste/tribe of the State of ..... in relation to ..... (area) in that State.

I also declare that I have not been, and shall not be, \*\* nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

R. Chandra

Date 24-04-2009

(Signature of Candidate)

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.: - A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

**PART III-A**  
(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes / No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos. .... N/A
- (ii) Police Station(s) .... N/A ..... District(s) .... N/A  
State(s) .... N/A
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted. .... N/A
- (iv) Date(s) of conviction(s) .... N/A
- (v) Court(s) which convicted the candidate. .... N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]  
..... N/A

/pto/

(vii) Date(s) of release from prison..... N/A .....

(viii) Was / were any appeal(s) /revision(s) filed against above conviction(s)..N/A..Yes/No ✓

(ix) Date and particulars of appeal(s) / application(s) for revision filed..... N/A .....

(x) Name of the Court(s) before which the appeal(s) / application (s) for revision filed ..... N/A .....

(xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is/are pending..... N/A .....

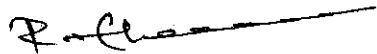
(xii) If the said appeal(s) / application(s) for revision has / have been disposed of-

(a) Date(s) of disposal..... N/A .....

(b) Nature of order(s) passed..... N/A .....

Place: Chennai

Date: 24-04-2009



(Signature of the Candidate)

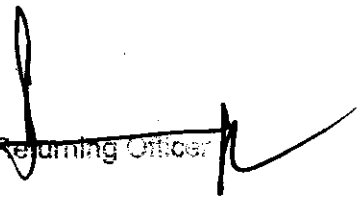
PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... **46** .....

This nomination was delivered to me at my office at **11.50** hour .....  
on **24-07-09** (date) by the \*candidate/proposer.

Date **24-07-09** .....

  
Returning Officer

\*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 28 of the Representation of the People Act, 1951 and decide as follows:

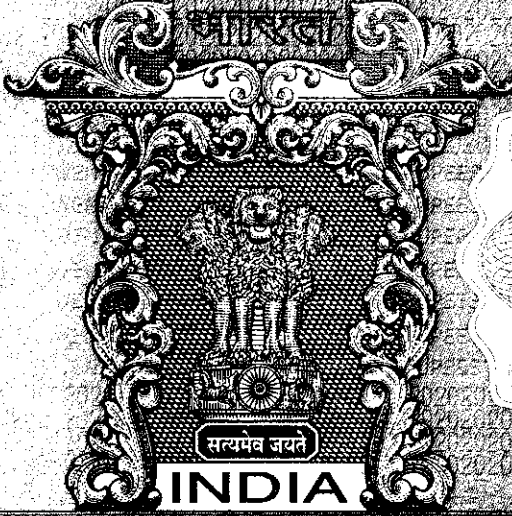
Date.....

Returning Officer

/ptol

भारतीय गैर न्यायिक

बीस रुपये  
₹.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு 6 தமில்நாடு TAMIL NADU

R. Chandrasekaran

Chennai - 42

37/44 266794

N. R. VARADHARAJAN  
STAMP VENDOR

L.NO: 45/B3/2000

594, Pannivel Pillai Garden,  
Aminjikarai, Chennai - 600 029.

**AFFIDAVIT**

(As per rule 4A of the conduct of elections rules, 1961)

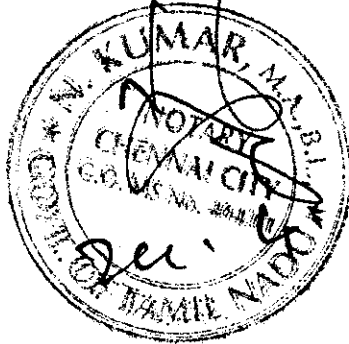
Election to the house of the people from the No.3, Chennai South constituency

I, **R.CHANDRASEKARAN**, son of G.Rajagopal (late), aged about 34 years, residing at No.7, Ambika Street, Gandhi Salai, Velachery, Chennai 600042, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the Court(s) of competent jurisdiction.

Place :

Date :



*R. Chandrasekaran*

Signature of Deponent

ADVOCATE  
NO. 90, KAMARAI SALAI,  
CHENNAI



தமிழ்நாடு தமில்நாடு TAMIL NADU

48098 R. Chandrasekaran  
Chennai - 42  
16/4/09

37 MA 266795  
 W. R. VARADHARAJAN  
 STAMP VENDOR  
 L. NO: 45/B3/2000  
 594, Ponnuvai Pillai Garden,  
 Aminjikarai, Chennai - 600 029.

**ANNEXURE - I**

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning officer

For election to House of the People (name of the House)  
From No.3, Chennai South Constituency  
(name of the constituency)

I, **R.CHANDRASEKARAN**, son of G.Rajagopal (late), aged about 34 years, residing at No.7, Ambika Street, Gandhi Salai, Velachery, Chennai 600042, candidate at the election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court. **Not Applicable**

Section of the Act and description of the offence for which cognizance taken:

**Not Applicable**



*[Handwritten signature]*

interests



- (ii) The Court which has taken cognizance: **Not Applicable**  
 (iii) The Court which has taken cognizance: **Not Applicable**  
 (iv) Case No: **Not Applicable**  
 (iv) Date of order of the Court taking Cognizance: **Not Applicable**  
 (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not Applicable**

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents: **Not Applicable**

**A. Details of movable Assets:-**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) Name(s) DORPA	Dependent-1 K. Srinaya Nil	Dependent-2 Name Nil	Dependent-3 Etc., Name Nil
1	2	3	4	5	6	7
i)	Cash	Rs.25,000/-	Rs.35,000/-	Nil	-Nil-	-Nil-
ii)	Deposit in Banks, Financial Institutions and Non-banking Financial Companies	- Nil	- Nil	-Nil-	-Nil-	-Nil-
iii)	Bonds, Debentures and Shares in Companies	- Nil	-Nil-	-Nil-	-Nil-	-Nil-
iv)	Other Financial Instruments (NSS, Postal Savings, LIC Policies etc.)	- Nil	-Nil-	-Nil-	-Nil-	-Nil-
v)	Motor Vehicles (details of make etc)	Tata Safari Rs.4 Lakhs of TN-07-AJ 9007	- Nil	-Nil-	-Nil-	-Nil-
vi)	Jewellery (give details of weight and value)	-Nil	25 Sovereign Rs.2.5 Lakhs	-Nil-	-Nil-	-Nil-
vii)	Other assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



*R. Srinaya*

**B. Details of Immovable Assets:-**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent -3 Name Etc.,
1	2	3	4	5	6	7
i)	Agricultural land locations Survey number(s) Extent (total measurement) Current market value Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Non-Agricultural land locations Survey number(s) Extent (total measurement) Current market value Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iii)	Buildings (commercial and residential) Location(s) Survey/ Door number(s) Extent (total measurement) Current market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	House/ Apartments, etc. Location(s) Survey/ Door number(s) Extent (total measurement) Current market value	Nil	-Nil	-Nil-	-Nil-	-Nil-
v)	Others (such as interest in property) Motor Vehicles	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



*P. Chandra*

(3) I give herein below the details of my liabilities /overdues to public financial institution and government dues:

(Note:- Please given separate details for each item)

Sl.No	Description	Name and Address of Bank/ Financial Institution (s)/ Departments	Amount outstanding as on
1	2	3	4
a)		-Nil-	-Nil-
(i)	Loans from Banks		
(ii)	Loans from Financial Institutions	Sriram Finance Ltd.,	Rs.3,70,000/-
(iii)	Government dues: a. dues to departments dealing with Govt. accommodation	-Nil-	-Nil-
	b. dues to departments dealing with supply of water	-Nil-	-Nil-



*R. K.*

	c. dues to departments dealing with supply of electricity	-Nil-	-Nil-
	d. dues to departments dealing with telephones	-Nil-	-Nil-
	e. dues to department dealing with Government transport (including aircrafts and helicopters)	-Nil-	-Nil-
	f. Other dues, if any	-Nil-	-Nil-



*R. Chandra*

(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income tax return filed, Give also permanent Account Number (PAN))	-Nil-	-Nil-
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth tax return filed)	-Nil-	-Nil-
(iii)	Sales tax (only in case of proprietary business)	-Nil-	-Nil-



*P. Chandra*

(iv)	Property tax	-Nil-	-Nil-
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My educational qualifications are as under:

- i. B.A.B.L., (5 years) Government Law College, Coimbatore -2000
- ii. M.L., Madras University, Chennai - 2003

*[Handwritten Signature]*

DEPONENT

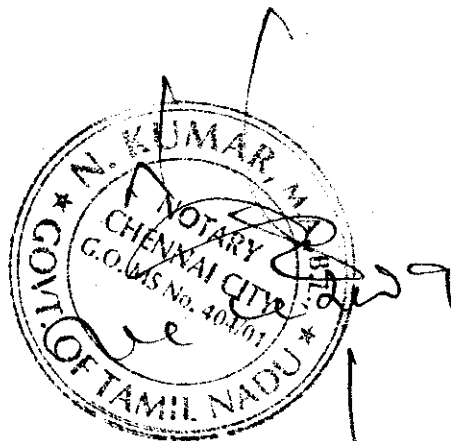
### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 24<sup>th</sup> day of April 2009.

*[Handwritten Signature]*

DEPONENT



*[Handwritten Signature]*  
**N. K. KUMAR, M.A., B.L.**  
 ADVOCATE & NOTARY PUBLIC  
 No. 90, KAMARAJ SALAI,  
 (Opp. GANDHI STATUE)  
 LAKSHMIPURAM, THIRUVANMIYUR.  
 CHENNAI - 600 041. Cell : 94440 19800